

Peace in the Valley

Lutheran Church

Tenth Sunday After Pentecost

August 14, 2022



Please silence all cell phones.

Entry into the Sanctuary is for prayerful preparation and quiet meditation.

Our Mission: To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you. *(If standing during any portion of the worship service is a problem, you may be seated.)*

In the Lord's Supper we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you are not an LCMS member please speak with the Pastor before communing. The cups in the center of the communion trays hold water with a drop of wine for those who are sensitive to wine.

Prayer Before Worship: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

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Prayer Before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name: for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

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Altar Paraments are green - symbolizing the renewal of vegetation and generally of living things and the promise of new life. It is used for the Season of Epiphany between Transfiguration Sunday and the beginning of Lent, and for Ordinary Time between Trinity Sunday (first Sunday after Pentecost) and the beginning of Advent. Green symbolizes a time of growth in the Christian faith as the church studies and strives to practice the teachings of Jesus.

In Our Prayers Today: Don Buchholz, Allen Edwards, Chuck Hale, John Hanusch, Pat Martin, Ron Warner, family of Pastor Nick Wirtz

If you know of parishioners who need our prayers, please let Carol Rollins know each week by Wednesday morning (pitv.office@gmail.com)

ORDER OF WORSHIP

(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)

✠ Confession and Absolution ✠

Hymn of Invocation

(Please stand on the last verse as you are able.)

790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text and tune: Public domain

Let the Word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Colossians 3:16

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Silence for reflection on God's Word and for self-examination

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 55:1, 12–14, 16; antiphon: v. 22

[P] Cast your burden on the LORD, and He will sustain you;

[C] He will never permit the righteous to be moved.

Give ear to my prayer, O God,

and hide not Yourself from my plea for mercy!

For it is not an enemy who taunts me—then I could bear it;

**it is not an adversary who deals insolently with me—
then I could hide from him.**

But it is you, a man, my equal,

my companion, my familiar friend.

We used to take sweet counsel together;

within God's house we walked in the throng.

But I call to God,

and the LORD will save me.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

[P] Cast your burden on the LORD, and He will sustain you;

[C] He will never permit the righteous to be moved.

Kyrie Eleison (Lord Have Mercy)

LSB 204



☐ Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis (Glory to God in the Highest)

LSB 204



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

↓ *Please Be Seated*

Children's Message

The Catechism Reading

The LORD's Prayer

The First Petition

P As the head of the family should teach them in a simple way to his household

C Hallowed be Thy Name.

Hallowed be Your Name.

P *What does this mean?* God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God's name kept holy? God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

Old Testament Reading

Psalm 119:81–88

A The Old Testament reading is from Psalm 119.

A KAPH

My soul longs for Your salvation;

I hope in Your word.

My eyes long for Your promise;

I ask, "When will You comfort me?"

For I have become like a wineskin in the smoke,
yet I have not forgotten Your statutes.

How long must Your servant endure?

When will You judge those who persecute me?

The insolent have dug pitfalls for me;

they do not live according to our law.

All Your commandments are sure;

they persecute me with falsehood; help me!
They have almost made an end of me on earth,
but I have not forsaken Your precepts.
In Your steadfast love give me life,
that I may keep the testimonies of Your mouth.

A This is the Word of the Lord.

C Thanks be to God.

The Epistle Reading

Hebrews 11:17–31

- A** The second reading is from Hebrews, the eleventh chapter.
- A** By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, “Through Isaac shall your offspring be named.” He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.
- By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. By

faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

A This is the Word of the Lord.

C **Thanks be to God.**

↑ ***Please Stand (as you are able)***

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

St. Luke 12:49–53

P The Holy Gospel according to St. Luke, the 12th chapter.

C **Glory to you, O Lord.**

P [Jesus] said: **“I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is My distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”**

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died and was buried.
He descended into hell.**

**The third day He rose again from the dead.
He ascended into heaven and sits at the right
hand of God the Father Almighty.
From thence He will come to judge the living and
the dead.**

**I believe in the Holy Spirit, the holy Christian
Church, the communion of saints, the
forgiveness of sins, the resurrection of the body,
and the life ✝ everlasting. Amen.**

↓ *Please Be Seated*

Hymn of the Day / Message Hymn

513 The Clouds of Judgment Gather



1 The clouds of judg - ment gath - er, The
 2 A - rise, O true dis - ci - ples; Let
 3 The home of fade - less splen - dor, Of
 4 Oh, hap - py, ho - ly por - tion, Re -



time is grow - ing late; Be so - ber and be
 wrong give way to right, And pen - i - ten - tial
 blooms that bear no thorn, Where they shall dwell as
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:
 shad - ow To Je - sus' bless - ed light:
 chil - dren Who here as ex - iles mourn;
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The
 The light that has no eve - ning, That
 The peace of all the faith - ful, The
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to
 knows no moon or sun, The light so new and
 calm of all the blest, In - vi - o - late, un -
 now to gain that light; Send hope a - head to



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Tune: Public domain

Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

Jude 24-25

Sermon Theme

“No Peace, Only Division”

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Tithes/Offerings

(Please drop into the offering receptacle at the doors of the Sanctuary)

In Our Prayers Today: Don Buchholz, Allen Edwards, Chuck Hale, John Hanusch, Pat Martin, Ron Warner, family of Pastor Nick Wirtz

Prayers of the Church

↑ *Please Stand (as you are able)*

✠ Service of the Sacrament ✠

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings

You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Holy, Holy, Holy)

LSB 208

The musical score is written on four staves, each with a treble clef. The melody is simple and hymn-like, using eighth and quarter notes. The lyrics are written below the notes, with hyphens indicating syllables across notes. A square icon with a 'C' is placed before the first line of lyrics.

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;**
give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord


- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. As often as you drink it, do it in remembrance of Me."

Pax Domini (Peace of the Lord)


LSB 209

- P** The peace of the Lord be with you always.
- C** Amen.


Agnus Dei (Lamb of God)



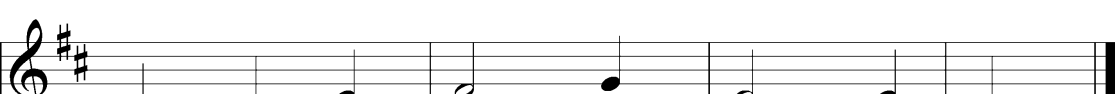
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

↓ *Please Be Seated*

Distribution

(Music by Felicia)

↑ *Please Stand (as you are able)*

Nunc Dimittis (Song of Simeon)

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

↓ ***Please Be Seated***

Pastor's Announcements

Closing Hymn

(Please stand on the last verse as you are able)

555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -
 △ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our
 Spir - it, The God who saved us by His grace; All



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's
 glo - ry to His mer - it. O tri - une God in



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our
 heav'n a - bove, You have re - vealed Your



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.
 sav - ing love; Your bless - ed name we hal - low.

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

Ephesians 2:8-9

Benedicamus and Benediction

P Let us Bless the Lord.

C Thanks be to God.

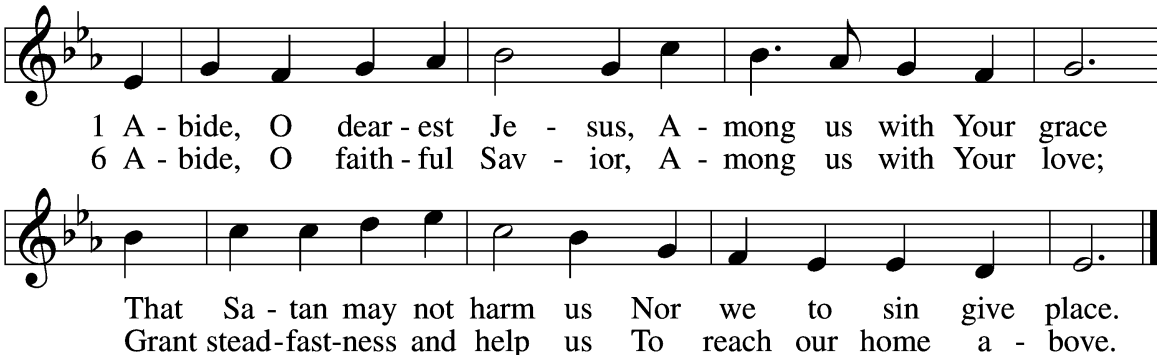
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen

919 Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, A - mong us with Your grace
6 A - bide, O faith - ful Sav - ior, A - mong us with Your love;

That Sa - tan may not harm us Nor we to sin give place.
Grant stead-fast-ness and help us To reach our home a - bove.

Text and tune: Public domain

↓ **Please Be Seated**

Please wait to be ushered out

This bulletin was prepared using Divine Service, Setting Four from Lutheran Service Book

Attendance last Sunday: 28

Pastor Ron York

Phone: (520) 404-4190 ryork1952@gmail.com

Church : (520) 586-3171 pitv.office@gmail.com

www.pitvbenson.org

Service in Worship Today

Organist: Felicia Brown

Lay Reader: Isabel York

Greeter: Suzie Van Skike

Videographer: Carol Rollins

Elders: Roger Brandt, Virgil Schmidt

Children

Children 2 through 9, at the parents' discretion, may leave the Church service during the Hymn of the Day for Sunday School and return to their families before the blessing of the elements.

Adult Bible Study

Pastor Ron is teaching from Luther's Small Catechism in Adult Study after fellowship on Sunday mornings.

Brown-Bag Bible Study

Wednesdays at 11:00 here at PITV. Bring your lunch or snack and join us for fellowship and open discussion on the "short books of the Bible".



Prayers

For prayers, please call or email Ann Hutler,
(520) 586-4250, charlesandannh@gmail.com.

Private Prayer Box

The Private Prayer Box is just inside the sanctuary door for all prayers and praises.

These prayers will be prayed over during the service, generally the third Sunday of each month. They are never read by anyone, only God sees your prayers.

1+1+1: A Dollar for Missions

A Dollar for Missions – One dollar per parishioner per week. Your dollar should be placed in the special collection receptacle near the mail-slot counter. Our “Dollar for Missions” money will be sent to The English District LCMS for the Dominican Republic Lutheran Mission (DRLM) quarterly.



PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD
551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670
Sunday Worship Service 9:30 AM
520-586-3171