



*Peace in the Valley Lutheran Church*  
*Eighth Sunday After Pentecost*  
*July 31, 2022*



***Please silence all cell phones.***

***Entry into the Sanctuary is for prayerful preparation and quiet meditation.***

**Our Mission:** To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

**Welcome** to our Worship as honored guests or treasured members. Before service, speak to the Lord in prayer. During service, listen as the Lord speaks to you through His Holy Word. After service, speak to one another. *(If standing during any portion of the worship service is a problem, you may be seated.)*

**In the Lord's Supper** we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you are not an LCMS member please speak with the Pastor before communing. The cups in the center of the communion trays hold water with a drop of wine for those who are sensitive to wine.

**Prayer on entering the Church:** Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

**Prayer Before Worship:** O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior,

and grow in grace and holiness. Hear me for the sake of His name.  
Amen.

**Prayer Before Communing:** Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name: for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

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**Altar Paraments** are green - symbolizing the renewal of vegetation and generally of living things and the promise of new life. It is used for the Season of Epiphany between Transfiguration Sunday and the beginning of Lent, and for Ordinary Time between Trinity Sunday (first Sunday after Pentecost) and the beginning of Advent. Green symbolizes a time of growth in the Christian faith as the church studies and strives to practice the teachings of Jesus.

**In Our Prayers Today: Allen Edwards, Chuck Hale, Vince Koch, Ron Warner, Nancy Wirtz, Pastor Zill**

*If you know of parishioners who need our prayers, please let Carol Rollins know each week by Wednesday morning (pitv.office@gmail.com)*

## **ORDER OF WORSHIP**

*(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)*

# ✠ Confession and Absolution ✠

## Hymn of Invocation (Please stand on the last verse as you are able)

707 Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways To keep His stat - utes still!  
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!  
Let sin have no do - min - ion, Lord, But keep my con - science clear.  
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
Nor let my head or heart or hands Of - fend a - gainst my God.

Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination*

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly**

**deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## **✠ SERVICE OF THE WORD ✠**

### **Introit**

*Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2*

**P** Hear this, all peoples!

**C Give ear, all inhabitants of the world,  
both low and high,  
rich and poor together!**

Truly no man can ransom another,  
**or give to God the price of his life,**  
for the ransom of their life is costly  
**and can never suffice.**

This is the path of those who have foolish confidence;  
**yet after them people approve of their boasts.**

Like sheep they are appointed for Sheol;  
**death shall be their shepherd.**

But God will ransom my soul from the power of Sheol,  
**for he will receive me.**



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**P** Hear this, all peoples!

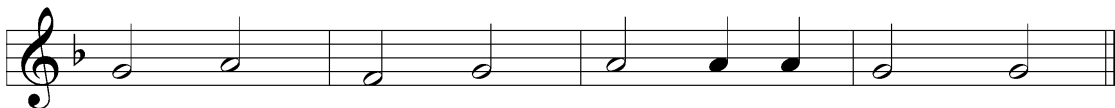
**C** Give ear, all inhabitants of the world,  
both low and high,  
**rich and poor together!**

## Kyrie Eleison (Lord Have Mercy)

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

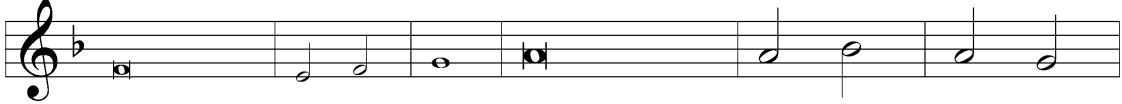


on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis (Glory to God in the Highest)

LSB 187

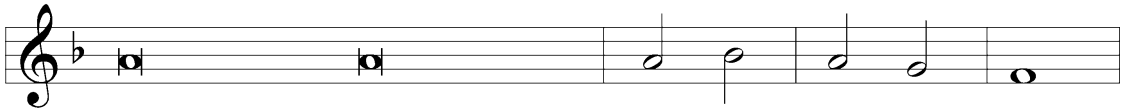
## Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



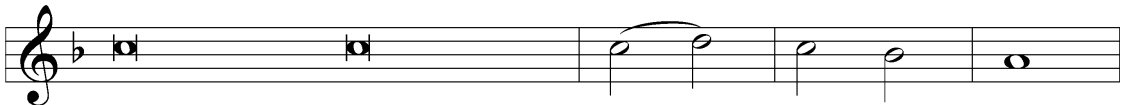
we glorify Thee, we give thanks to Thee, for Thy great glory.



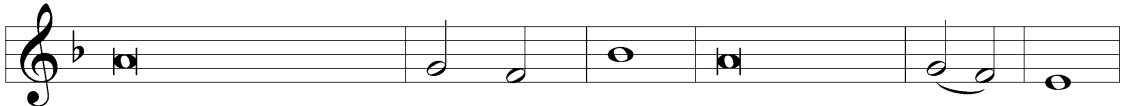
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



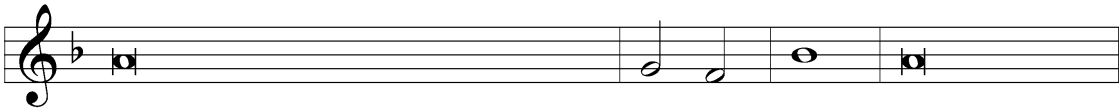
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



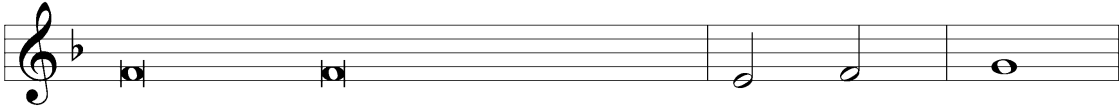
Thou that takest away the sin of the world, re - ceive our prayer. →



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



↓ *Please Be Seated*

## Children's Message

### The Catechism Reading

#### The Creed

**P** The Catechism reading today is the Creed.

As the head of the family should teach them in a simple way to his household.

The Third Article - Sanctification

**C** **I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the live everlasting. Amen.**

**P** *What does this mean?* I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

## Old Testament Reading

## Psalm 100

**A** The Old Testament reading is Psalm Chapter 100.

**A** Make a joyful noise to the LORD, all the earth!

Serve the LORD with gladness!

Come into His presence with singing!

Know that the LORD, He is God!

It is He who made us, and we are His;  
we are His people, and the sheep of His pasture.

Enter His gates with thanksgiving,  
and His courts with praise!

Give thanks to Him; bless His name!

For the LORD is good;  
His steadfast love endures forever,  
and His faithfulness to all generations.

**A** This is the Word of the Lord.

**C Thanks be to God.**

## The Epistle Reading

## Colossians 3:1–11

**A** The Epistle reading is from Colossians, the third chapter.

**A** If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with Him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

↑ *Please Stand*

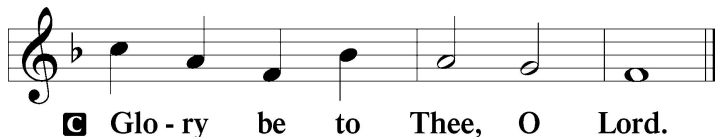
## Alleluia



## Holy Gospel

**Luke 12:13–21**

**P** The Holy Gospel according to St. Luke the 12th chapter.



**P** Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." But He said to him, "**Man, who**

**made me a judge or arbitrator over you?”** And He said to them, **“Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.”** And He told them a parable, saying, **“The land of a rich man produced plentifully, and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ So is the one who lays up treasure for himself and is not rich toward God.”**

**¶** This is the Gospel of the Lord.



**¶** Praise be to Thee, O Christ.

## **Apostles Creed**

**¶** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven and sits at the right hand of  
God the Father Almighty.**

**From thence He will come to judge the living and the  
dead.**

**I believe in the Holy Spirit, the holy Christian Church, the  
communion of saints, the forgiveness of sins, the  
resurrection of the body,  
and the life ✝ everlasting. Amen.**

↓ *Please Be Seated*

## **Hymn of the Day / Message Hymn**

### **730 What Is the World to Me**



1 What is the world to me With all its vaunt - ed plea - sure  
2 The world seeks to be praised And hon - ored by the might - y  
3 The world seeks af - ter wealth And all that mam - mon of - fers  
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
Yet nev - er once re - flects That they are frail and flight - y.  
Yet nev - er is con - tent Though gold should fill its cof - fers.  
My life, my health, my wealth, My friend, my love, my plea - sure,





You on - ly, dear - est Lord, My soul's de - light shall be;  
But what I tru - ly prize A - bove all things is He,  
I have a high - er good, Con - tent with it I'll be:  
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
My Je - sus, He a - lone. What is the world to me!  
My Je - sus is my wealth. What is the world to me!  
Once more, then, I de - clare: What is the world to me!

Text and tune: Public domain

## Sermon Theme

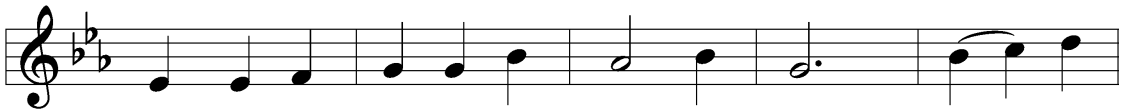
### “Preeminence of Worldly Possessions”

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## Offertory

*LSB 192*



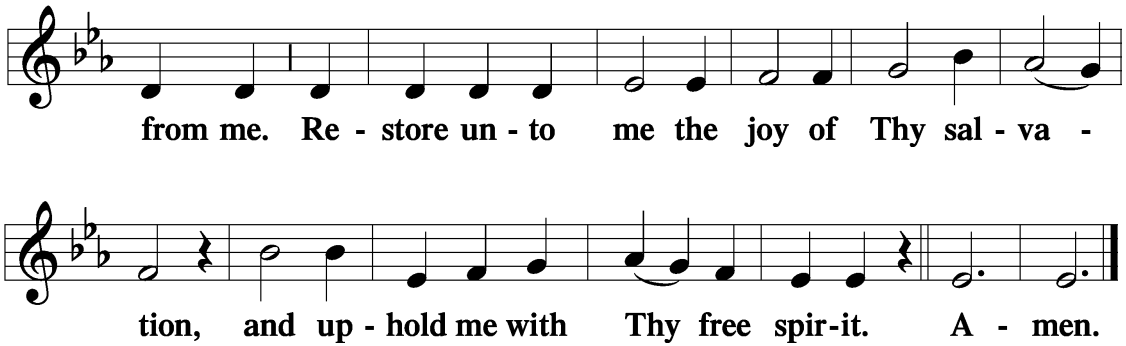
**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Tithes/Offerings

*(Please drop them into the offering receptacle at the doors of the Sanctuary)*

**In Our Prayers Today: Allen Edwards, Chuck Hale, Vince Koch, Ron Warner, Nancy Wirtz, Pastor Zill**

## Prayers of the Church

**P** Heavenly Father, in Your name ... Lord in Your mercy,  
**C** after each petition: “hear our prayer”.

↑ *Please Stand as you are able*

## ✠ Service of the Sacrament ✠

### Preface

*LSB 194*

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus (Holy, Holy, Holy)**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,





ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bles-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

**P** Taught by our Lord and trusting in His promises, we are bold to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you;

this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini (Peace of the Lord)

*LSB 197*

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei (Lamb of God)



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



**tak - est a - way the sin of the world, have mer - cy up - on us.**



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace.            A            -            men.

↓ *Please Be Seated*

## Distribution

*(Special Music by Felicia)*

↑ *Please Stand*

## Nunc Dimittis (Song of Simeon)

LSB 199

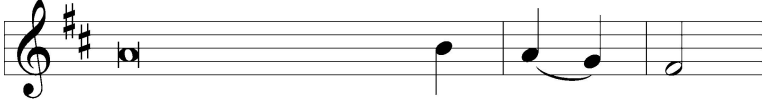
Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

The musical score is written for a single melodic line on a treble clef staff. The key signature consists of two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some phrases featuring half notes and rests. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



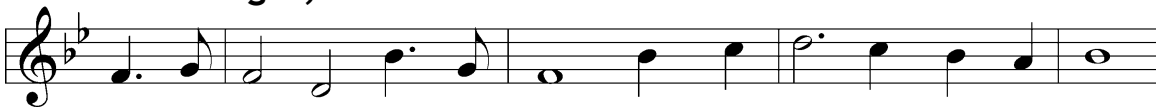
**C** And with thy spir - it.

↓ **Please Be Seated**

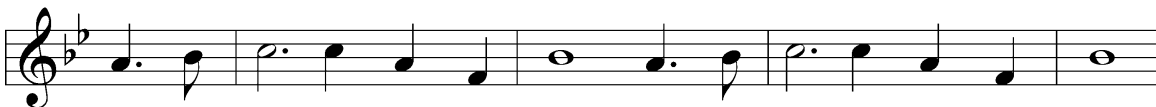
**Pastor's Announcements/Recognitions**

**Closing Hymn** (*Please stand on the last verse as you are able*)

## 761 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
 2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;  
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
 Could my zeal no res - pite know, Could my tears for - ev - er flow,  
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
 When I soar to worlds un-known, See Thee on Thy judg-ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
 All for sin could not a - tone; Thou must save, and Thou a - lone.  
 Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text and tune: Public domain

## Benedicamus

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and ☩ give you peace.



**C** A-men, a-men, a - men.

## Hymn to Depart

### 919 Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
4 A - bide with rich - est bless - ings A - mong us, boun-teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
Let us in grace and wis - dom Grow dai - ly through Your Word.

Text and tune: Public domain

↓ ***Please Be Seated***

*Please wait to be ushered out*

*This bulletin was prepared using Divine Worship Setting 3 from our Lutheran Service Book.*

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**Attendance Last Sunday: 40**

**Pastor Ron York**

Phone: (520) 404-4190      [ryork1952@gmail.com](mailto:ryork1952@gmail.com)

Church: (520) 586-3171      [pitv.office@gmail.com](mailto:pitv.office@gmail.com)

[www.pitvbenson.org](http://www.pitvbenson.org)

### **Service in Worship Today**

Organist: Felicia Brown      Lay Reader: Sharon Mack

Greeter: Suzie Van Skike      Videographer: Tom Bujalski

Elders: L.B. Mack, Virgil Schmidt

## **Children**

Children 2 through 9, at the parents' discretion, may leave the Church service during the Hymn of the Day for Sunday School and return to their families before the blessing of the elements.

## **Private Prayer Box**

The Private Prayer Box is just inside the sanctuary door for all prayers and praises. These prayers will be prayed over during the service, generally the third Sunday of each month. They are never read by anyone, only God sees your prayers.

## **1+1+1: A Dollar for Missions**

A Dollar for Missions – One dollar per parishioner per week. Your dollar should be placed in the special collection receptacle near the mail-slot counter. Our "Dollar for Missions" money will be sent to The English District LCMS for the Dominican Republic Lutheran Mission (DRLM) quarterly.

## ***Adult Bible Study***

We encourage you to join Pastor Ron for a rewarding study of Luther's Catechism immediately following fellowship.

## ***Brown-bag Bible Study***

Wednesdays at 11:00 here at PITV. Bring your lunch or snack and join us for fellowship and open discussion on the "short books of the Bible".



## Mites Sunday July 31, 2022

*And a poor widow came and put in two small copper coins (mites), which make a penny (Mark 12:42).*

MITE SUNDAY – July 31 - Your help is needed to support our English District Missions. Please deposit your mite contribution, change or dollars in the LWML Mite box in the narthex.



**PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD**  
**551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670**  
**Sunday Worship Service 9:30 AM Adult Bible Study 11:00 AM**  
**520-586-3171**