

Peace in the Valley Lutheran Church Third Sunday After Pentecost June 26, 2022



### Please silence all cell phones.

## Entry into the Sanctuary is for prayerful preparation and quiet meditation.

**Our Mission:** To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you. (If standing during any portion of the worship service is a problem, you may be seated.)

In the Lord's Supper we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you are not an LCMS member please speak with the Pastor before communing. The cups in the center of the communion trays hold water with a drop of wine for those who are sensitive to wine.

**Prayer on entering the Church:** Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

**Prayer Before Worship:** O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior,

and grow in grace and holiness. Hear me for the sake of His name.

**Prayer Before Communing:** Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name: for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

**Altar Paraments** are green - symbolizing the renewal of vegetation and generally of living things and the promise of new life. It is used for the Season of Epiphany between Transfiguration Sunday and the beginning of Lent, and for Ordinary Time between Trinity Sunday (first Sunday after Pentecost) and the beginning of Advent. Green symbolizes a time of growth in the Christian faith as the church studies and strives to practice the teachings of Jesus.

## In Our Prayers Today: Allen Edwards, Chuck Hale, the family of Chuck Hutler, Ron Warner

If you know of parishioners who need our prayers, please let Carol Rollins know each week by Wednesday morning (pitv.office@gmail.com)

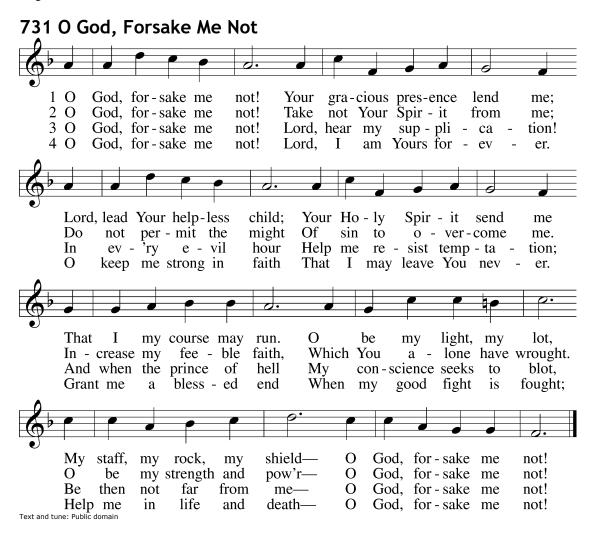
### ORDER OF WORSHIP

(The sign of the cross 

→ may be made by all in remembrance of their Baptism.)

## **→** Confession and Absolution **→**

### Hymn of Invocation (Please stand on the last verse as you are able)



- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **→ SERVICE OF THE WORD →**

#### **Introit**

Psalm 85:8–10, 13; antiphon: v. 7

- P Show us your steadfast love, O LORD,
- **and grant us your salvation.**

Let me hear what God the LORD will speak,

for he will speak peace to his people, to his saints; but let them not turn back to folly.

Surely his salvation is near to those who fear him,

that glory may dwell in our land.

Steadfast love and faithfulness meet;

righteousness and peace kiss each other.

Righteousness will go before him and make his footsteps a way.



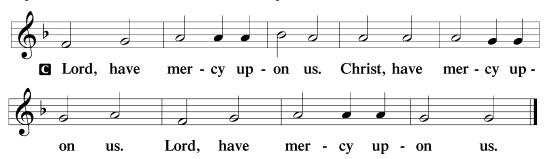


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P Show us your steadfast love, O LORD,
- and grant us your salvation.

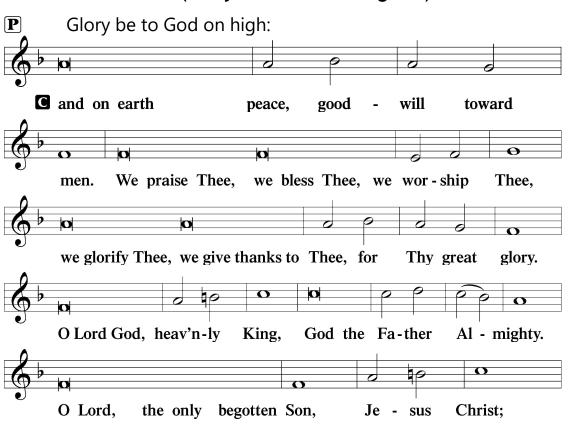
#### **Kyrie Eleison (Lord Have Mercy)**

LSB 186



### Gloria in Excelsis (Glory to God in the Highest)

LSB 187





#### **Salutation and Collect of the Day**

**P** The Lord be with you.



### P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### ↓ Please Be Seated

### Children's Message

### The Catechism Reading

#### The Ten Commandments

The Catechism reading today is the Ninth Commandment.

As the head of the family should teach them in a simple way to his household.

The Ninth Commandment

**©** You shall not covet your neighbors house.

P What does this mean? We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

#### **Old Testament Reading**

Psalm 16

- **A** The Old Testament reading is Psalm 16.
- A Preserve me, O God,for in you I take refuge.I say to the LORD, "You are my Lord;I have no good apart from you."

As for the saints in the land, they are the excellent ones, in whom is all my delight.

The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.

The LORD is my chosen portion and my cup; you hold my lot.

The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

I bless the LORD who gives me counsel; in the night also my heart instructs me.

I have set the LORD always before me; because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

For you will not abandon my soul to Sheol, or let your holy one see corruption.

You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

- A This is the Word of the Lord.
- **C** Thanks be to God.

#### The Epistle Reading

**Galatians 5:1, 13–25** 

- **A** The Epistle reading is from Galatians, the fifth chapter.
- A For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." But if you bite and devour one another, watch out that you are not consumed by one another. But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger,

rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit.

- A This is the Word of the Lord.
- **C** Thanks be to God.

#### † Please Stand

#### **Alleluia**



#### **Holy Gospel**

Luke 9:51-62

P The Holy Gospel according to St. Luke the 9th chapter.



When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw

it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

### **P** This is the Gospel of the Lord.



#### **Apostles Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

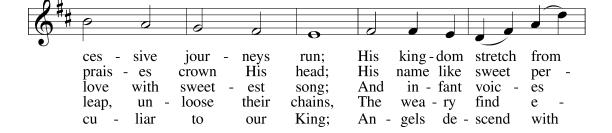
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

↓ Please Be Seated

Hymn of the Day / Message Hymn

#### 832 Jesus Shall Reign sus shall reign 1 Je wher - e'er the sun Does 2 To Him shall end - less prayer be made, And 3 Peo - ple and realms of 'ry tongue Dwell on His ev -4 Bless-ings a - bound e'er He wher reigns: The

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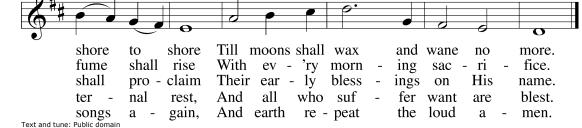
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### **Sermon Theme** "Jesus Rejected"

5 Let

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

#### **G** Amen.

Offertory LSB 192



### **Tithes/Offerings**

(Please drop them into the offering receptacle at the doors of the Sanctuary)

#### **Prayer Box**

#### **Prayers of the Church**

- P Heavenly Father, in Your name ... Lord in Your mercy,
- **G** after each petition: "hear our prayer".
- † Please Stand as you are able

### **♣** Service of the Sacrament **♣**

Preface LSB 194

**P** The Lord be with you.



**P** Lift up your hearts.

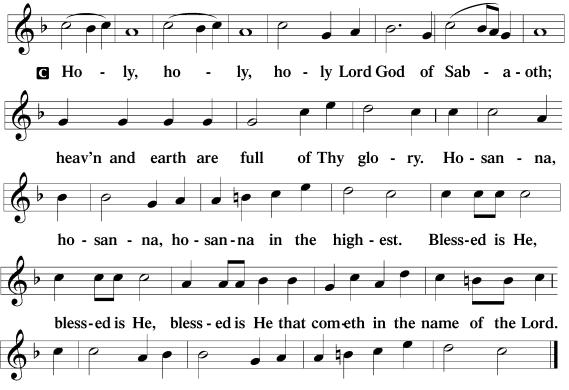


Let us give thanks unto the Lord, our God.



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus (Holy, Holy, Holy)



Ho-san - na, ho - san - na, ho - san-na in the high - est.

#### **Lord's Prayer**

- P Taught by our Lord and trusting in His promises, we are bold to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you

for the forgiveness of sins. This do, as often as you drink it, in

#### Pax Domini (Peace of the Lord)

remembrance of Me."

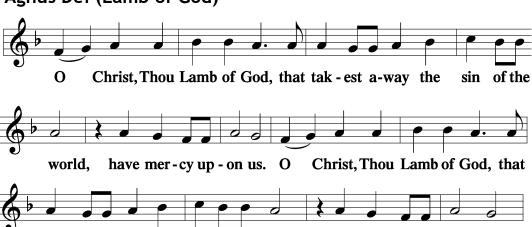
LSB 197

P The peace of the Lord be with you always.



### Agnus Dei (Lamb of God)

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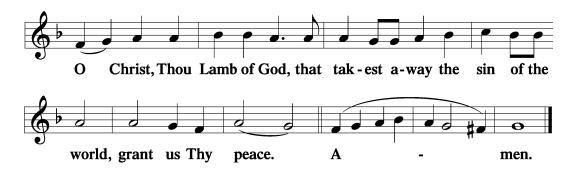


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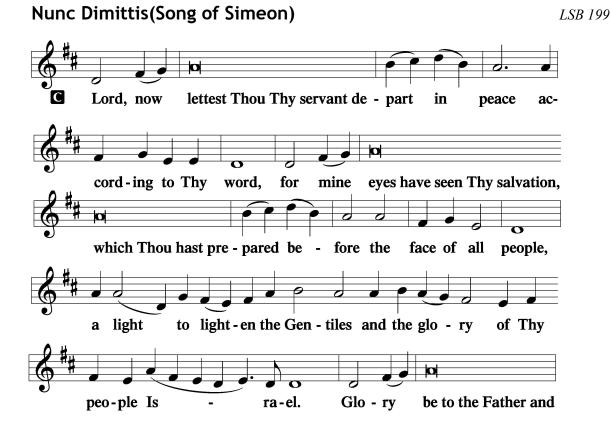


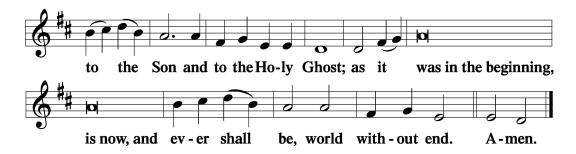
#### ↓ Please Be Seated

#### Distribution

#### (Special Music by Felicia)

#### † Please Stand

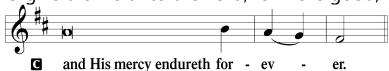




#### **Thanksgiving**

LSB 200

 $\mathbf{P} \circ \mathbf{Q}_{\mathbf{Q}}$  ive thanks unto the Lord, for He is good,



### P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



 $oldsymbol{P}$  The Lord be with you.

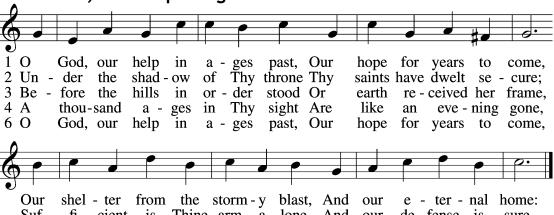


#### ↓ Please Be Seated

#### Pastor's Announcements/Recognitions

### Closing Hymn (Please stand on the last verse as you are able)

733 O God, Our Help in Ages Past



our Suf - fi - cient is Thine arm a - lone, And de - fense is sure. From ev - er - last - ing Thou art God, To end - less years the same. the watch that ends the night Be - fore the ris - ing sun. Thou our guard while trou-bles last And our e - ter - nal home!

Text and tune: Public domain

Benedicamus LSB 202

P Bless we the Lord.



Benediction LSB 202

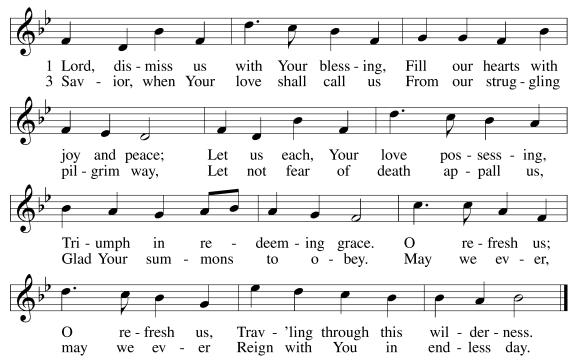
P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



#### **Hymn to Depart**

#### 924 Lord, Dismiss Us with Your Blessing



Text and tune: Public domain

#### **J Please Be Seated**

#### Please wait to be ushered out

This bulletin was prepared using Divine Worship Setting 3 from our Lutheran Service Book.

# Attendance Last Sunday: 37 Pastor Ron York

Phone: (520) 404-4190 <u>ryork1952@gmail.com</u>

Church: (520) 586-3171 <a href="mailto:pitv.office@gmail.com">pitv.office@gmail.com</a>

www.pitvbenson.org

#### **Service in Worship Today**

Organist: Felicia Brown Lay Reader: Sharon Mack Greeter: Suzie Van Skike Videographer: Carol Rollins

Elders: Roger Brandt, L.B. Mack, Virgil Schmidt

#### **Adult Bible Study**

We encourage you to join Pastor Ron for a rewarding study of Luther's Catechism immediately following fellowship.

#### **Brown-bag Bible Study**

Wednesdays at 11:00 here at PITV. Bring your lunch or snack and join us for fellowship and open discussion on the "short books of the Bible".



PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD 551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670 Sunday Worship Service 9:30 AM Adult Bible Study 11:00 AM 520-586-3171