



Peace in the Valley Lutheran Church
Second Sunday After Pentecost
June 19, 2022



Please silence all cell phones.

Entry into the Sanctuary is for prayerful preparation and quiet meditation.

Our Mission: To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you. (*If standing during any portion of the worship service is a problem, you may be seated.*)

In the Lord's Supper we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you are not an LCMS member please speak with the Pastor before communing. The cups in the center of the communion trays hold water with a drop of wine for those who are sensitive to wine.

Prayer on entering the Church: Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Prayer Before Worship: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior,

and grow in grace and holiness. Hear me for the sake of His name.
Amen.

Prayer Before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name: for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

Altar Paraments are green - symbolizing the renewal of vegetation and generally of living things and the promise of new life. It is used for the Season of Epiphany between Transfiguration Sunday and the beginning of Lent, and for Ordinary Time between Trinity Sunday (first Sunday after Pentecost) and the beginning of Advent. Green symbolizes a time of growth in the Christian faith as the church studies and strives to practice the teachings of Jesus.

In Our Prayers Today: Roger Breton, Allen Edwards, Chuck Hale, the family of Chuck Hutler, Ron Warner

If you know of parishioners who need our prayers, please let Carol Rollins know each week by Wednesday morning (pitv.office@gmail.com)

ORDER OF WORSHIP

(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)

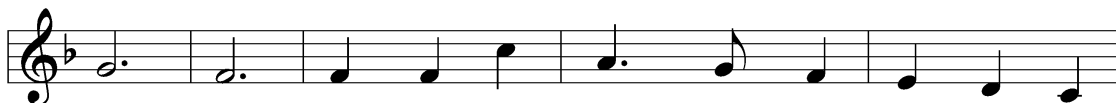
✠ Confession and Absolution ✠

Hymn of Invocation (Please stand on the last verse as you are able)

790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ SERVICE OF THE WORD ✠

Introit

Psalm 71:20–24; antiphon: v. 3

P Be to me a rock of refuge, to which I may continually come;

C you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive me again;

from the depths of the earth you will bring me up again.

You will increase my greatness

and comfort me again.

I will also praise you with the harp for your faithfulness, O my God;

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing praises to you;

my soul also, which you have redeemed.

And my tongue will talk of your righteous help all the day long,

for they have been put to shame and disappointed who sought to do me hurt..



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



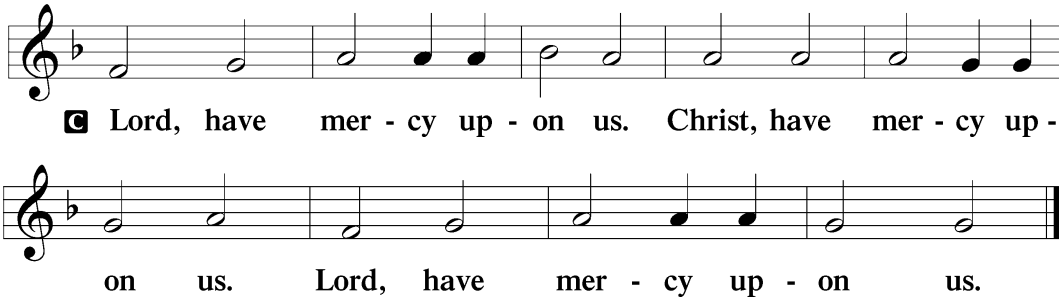
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P Be to me a rock of refuge, to which I may continually come;

☐ you have given the command to save me, for you are my rock and my fortress.

Kyrie Eleison (Lord Have Mercy)

LSB 186

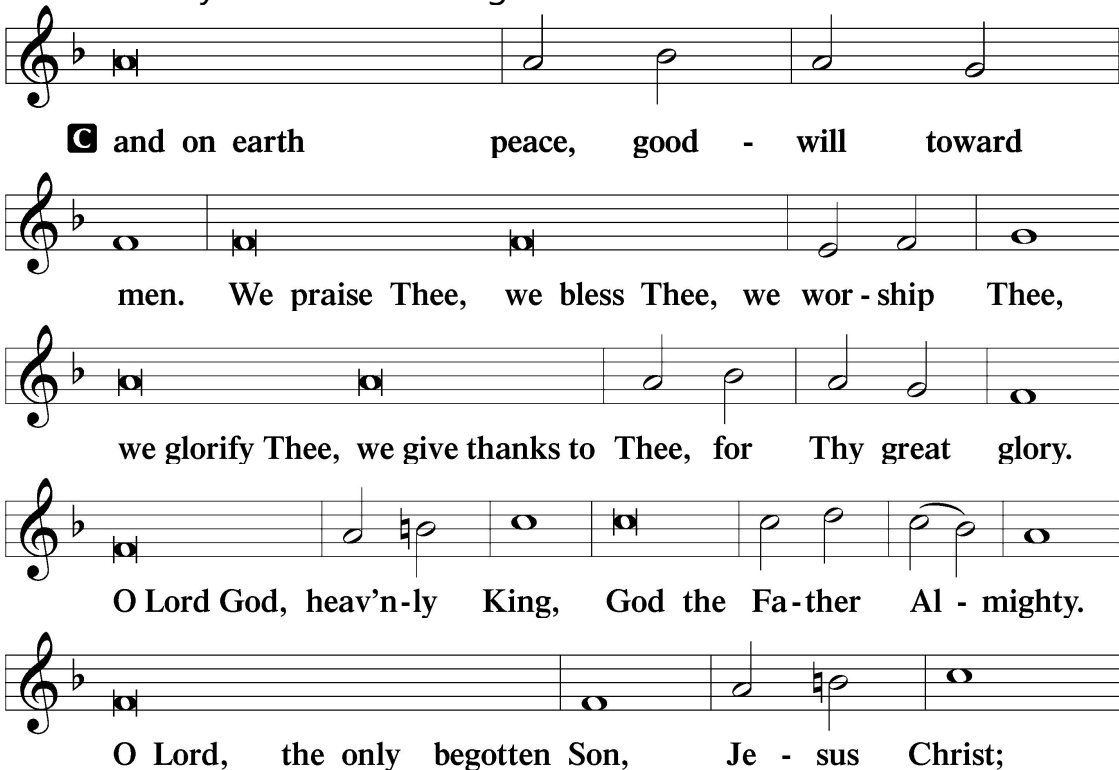


Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis (Glory to God in the Highest)

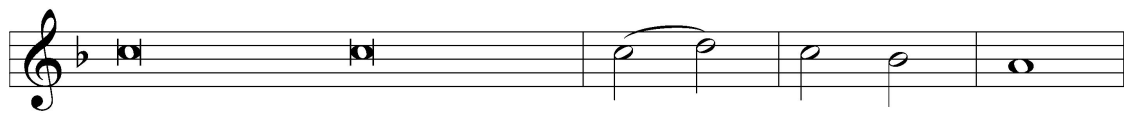
LSB 187

P Glory be to God on high:



C and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;





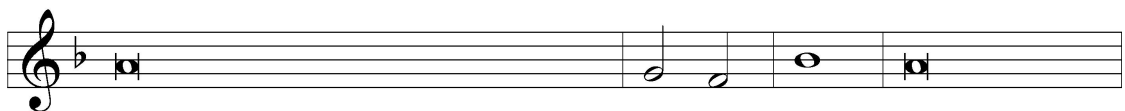
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



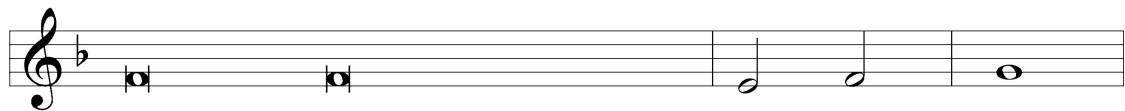
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

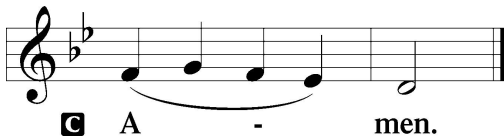
P The Lord be with you.



C And with thy spir-it.

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



↓ ***Please Be Seated***

The Catechism Reading

The Ten Commandments

P The Catechism reading today is the Eighth Commandment.

As the head of the family should teach them in a simple way to his household.

The Eighth Commandment

C **You shall not give false testimony against your neighbor.**

P *What does this mean?* We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Old Testament Reading

Isaiah 65:1–9

A The Old Testament reading is from Isaiah, the 65th chapter.

A I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.
I said, "Here am I, here am I,"
to a nation that was not called by my name.
I spread out my hands all the day
to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and making offerings on bricks;
who sit in tombs,
and spend the night in secret places;
who eat pig's flesh,
and broth of tainted meat is in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all the day.
Behold, it is written before me:
"I will not keep silent, but I will repay;
I will indeed repay into their bosom
both your iniquities and your fathers' iniquities together,
says the LORD;

because they made offerings on the mountains
and insulted me on the hills,
I will measure into their bosom
payment for their former deeds.”

Thus says the LORD:

“As the new wine is found in the cluster,
and they say, ‘Do not destroy it,
for there is a blessing in it,’
so I will do for my servants’ sake,
and not destroy them all.
I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there.”

A This is the Word of the Lord.

C Thanks be to God.

The Epistle Reading

Galatians 3:23–4:7

A The Epistle reading is from Galatians, the third and fourth chapters.

A Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in

Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C **Thanks be to God.**

↑ ***Please Stand***

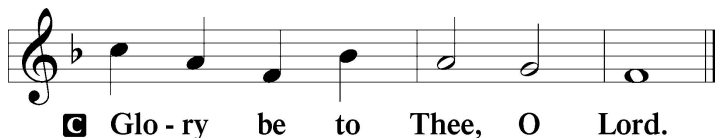
Alleluia



Holy Gospel

Luke 8:26–39

P The Holy Gospel according to St. Luke the 8th chapter.



P Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom

the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.



Apostles Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was
crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God
the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the
communion of saints, the forgiveness of sins, the
resurrection of the body,
and the life ✠ everlasting. Amen.

↓ *Please Be Seated*

Hymn of the Day / Message Hymn

851 Lord of Glory, You Have Bought Us

1 Lord of glo - ry, You have bought us With Your
4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the
life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;
lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
all Your grac - es, With Your love our love re - new.

Text and tune: Public domain

Sermon Theme

"In Jesus' Hands"

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Tithes/Offerings

(Please drop them into the offering receptacle at the doors of the Sanctuary)

Prayers of the Church

P Heavenly Father, in Your name ... Lord in Your mercy,

C after each petition: "hear our prayer".

↑ *Please Stand as you are able*

✠ Service of the Sacrament ✠

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Holy, Holy, Holy)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Taught by our Lord and trusting in His promises, we are bold to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini (Peace of the Lord)

LSB 197

P The peace of the Lord be with you always.



G A - men.

Agnus Dei (Lamb of God)



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

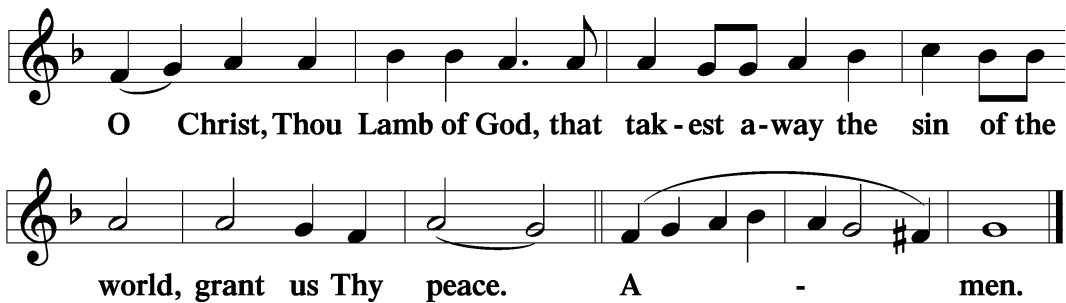


world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.





↓ *Please Be Seated*

Distribution

(Special Music by Felicia)

↑ *Please Stand*

Nunc Dimittis (Song of Simeon)

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.

C And with thy spir - it.

↓ ***Please Be Seated***

Pastor's Announcements

Closing Hymn (*Please stand on the last verse as you are able*)

918 Guide Me, O Thou Great Redeemer

1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to

more;
shield;
Thee;

Feed me till I want no more.
Be Thou still my strength and shield.
I will ev - er give to Thee.

Text and tune: Public domain

Benedicamus

LSB 202

P Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

DOXOLOGY

"Praise God from Whom All Blessings Flow"

#805



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

↓ **Please Be Seated**

Please wait to be ushered out

This bulletin was prepared using Divine Worship Setting 3 from our Lutheran Service Book.

Attendance Last Sunday: 35

Pastor Ron York

Guest Pastor Rev. Vernon Schindler

Phone: (520) 404-4190 ryork1952@gmail.com

Church: (520) 586-3171 pitv.office@gmail.com

www.pitvbenson.org

Service in Worship Today

Organist: Felicia Brown Lay Reader: L.B. Mack
Greeter: Suzie Van Skike Videographer: Carol Rollins
Elders: Roger Brandt, L.B. Mack, Virgil Schmidt

Adult Bible Study

We encourage you to join Pastor Schindler for a study on a parable Jesus taught and how we should read and understand all the parables that Jesus taught (the way we read and understand the Bible), immediately following fellowship.

Brown-bag Bible Study

Wednesdays at 11:00 here at PITV. Bring your lunch or snack and join us for fellowship and open discussion as we read the "short books of the Bible".

PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD
551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670
Sunday Worship Service 9:30 AM Adult Bible Study 11:00 AM
520-586-3171