



*Peace in the Valley Lutheran Church*

*Seventh Sunday of Easter*

*May 29, 2022*



***Please silence all cell phones.***

***Entry into the Sanctuary is for prayerful preparation and quiet meditation.***

**Our Mission:** To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

**Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you. *(If standing during any portion of the worship service is a problem, you may be seated.)***

**In the Lord's Supper** we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you are not an LCMS member please speak with the Pastor before communing. The cups in the center of the communion trays hold water with a drop of wine for those who are sensitive to wine.

**Prayer on entering the Church:** Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

**Prayer Before Worship:** O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word

so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

**Prayer Before Communing:** Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name: for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

**Altar Paraments** are white in celebration of the Resurrection of our Lord, and the Easter season.

**In Our Prayers Today: Chuck and Annie Hutler, Allen Edwards, Chuck Hale**

***If you know of parishioners who need our prayers, please let Carol Rollins know each week by Wednesday morning (pitv.office@gmail.com)***

## **ORDER OF WORSHIP**

*(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)*

# ✠ Confession and Absolution ✠

## Hymn of Invocation (Please stand on the last verse as you are able)

### 701 Draw Us to Thee



1 Draw us to Thee,	For then shall we	Walk in Thy
2 Draw us to Thee,	Lord, lov - ing - ly;	Let us de -
3 Draw us to Thee;	O grant that we	May walk the
4 Draw us to Thee	That al - so we	Thy heav'n - ly
5 Draw us to Thee	Un - ceas - ing - ly,	In - to Thy



steps for - ev - er	And has - ten on	Where Thou art
part with glad - ness	That we may be	For - ev - er
road to heav - en!	Di - rect our way	Lest we should
bliss in - her - it	And ev - er dwell	Where sin and
king - dom take us;	Let us for - e'er	Thy glo - ry



gone	To be with	Thee, dear	Sav - ior.
free	From sor - row,	grief, and	sad - ness.
stray	And from Thy	paths be	driv - en.
hell	No more can	vex our	spir - it.
share,	Thy saints and	joint heirs	make us.

Text and tune: Public domain

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

*Silence for reflection on God's Word and for self-examination*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all

your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**☩ Amen.**

## ✠ SERVICE OF THE WORD ✠

### Introit

*Psalm 61:3, 5–8; antiphon: v. 1*

**P** Hear my cry, O God,

**☩ listen to my prayer;**

for you have been my refuge,

**a strong tower against the enemy.**

For you, O God, have heard my vows;

**you have given me the heritage of those who fear your name.**

Prolong the life of the king;

**may his years endure to all generations!**

May he be enthroned forever before God;

**appoint steadfast love and faithfulness to watch over him!**

So will I ever sing praises to your name,

**as I perform my vows day after day.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**P** Hear my cry, O God,

**C** listen to my prayer;

## Kyrie Eleison (Lord Have Mercy)

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria in Excelsis (Glory to God in the Highest)

*LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High, →



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** Amen.

↓ *Please Be Seated*

## Children's Message

### The Catechism Reading

### The Ten Commandments

**P** The Catechism reading today is the Fifth Commandment.

As the head of the family should teach them in a simple way to



his household.

The Fifth Commandment

**C You shall not murder.**

- P** *What does this mean?* We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

**Old Testament Reading**

***Psalm 133***

- A** The Old Testament reading is Psalm 133.

**A** Behold, how good and pleasant it is  
when brothers dwell in unity!  
It is like the precious oil on the head,  
running down on the beard,  
on the beard of Aaron,  
running down on the collar of his robes!  
It is like the dew of Hermon,  
which falls on the mountains of Zion!  
For there the LORD has commanded the blessing,  
life forevermore.

- A** This is the Word of the Lord.

**C Thanks be to God.**

**The Second Reading**

***Acts 1:12–26***

- A** The second reading is from Acts, the first chapter.

**A** Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) For it is written in the Book of Psalms,

"May his camp become desolate,  
and let there be no one to dwell in it';  
and

"Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from

the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

↑ *Please Stand as you are able*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



## Holy Gospel

*St. John 17:20–26*

**P** The Holy Gospel according to St. John, the 17th chapter.

**C** **Glory to you, O Lord.**

**P** [Jesus said:] "I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **Apostles' Creed**

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven and sits at the right hand of  
God the Father Almighty.**

**From thence He will come to judge the living and the  
dead.**

**I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints, the forgiveness of sins, the  
resurrection of the body,  
and the life ✝ everlasting. Amen.**

**↓ *Please Be Seated***

## Hymn of the Day / Message Hymn

### 649 Blest Be the Tie That Binds



1 Blest be the tie that binds Our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;  
3 We share our mu - tual woes, Our mu - tual bur - dens bear,  
4 When here our path - ways part, We suf - fer bit - ter pain;  
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.  
Our fears, our hopes, our aims are one, Our com - forts and our cares.  
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
Yet, one in Christ and one in heart, We hope to meet a - gain.  
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text and tune: Public domain

## Sermon Theme

### "Being United"

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## Tithes/Offerings

*(Please drop them into the offering receptacle at the doors  
of the Sanctuary)*

## Prayers of the Church

**P** Heavenly Father, in Your name ... Lord in Your mercy,

**C** after each petition: “hear our prayer”.

↑ *Please Stand as you are able*

## ✠ Service of the Sacrament ✠

### Preface

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with

all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus (Holy, Holy, Holy)

*LSB 208*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

The musical score is written on four staves. The first staff begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the piece with a double bar line.

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Having revealed Your glory in the face of Your only-begotten Son, who suffered, died, and rose for our salvation, You have exalted Him to the highest majesty at Your right hand, that He might graciously fill all things.



Grant us faithfully to eat and drink this Holy Supper, trusting our reigning Savior Jesus, who, though unseen in His ascended glory, is here present to save by His body and blood.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**☩ Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in  
heaven;  
give us this day our daily bread; and forgive us our  
trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

- ☐** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- ☐** In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. As often as you drink it, do it in remembrance of Me."

## Pax Domini (Peace of the Lord)

LSB 209

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei (Lamb of God)

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

↓ *Please Be Seated*

## Distribution

*(Music by Felicia)*

↑ *Please Stand as you are able*

# Nunc Dimittis (Song of Simeon)

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One; →

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

↓ *Please Be Seated*

## Pastor's Announcements

## Closing Hymn (*Please stand on the last verse as you are able*)

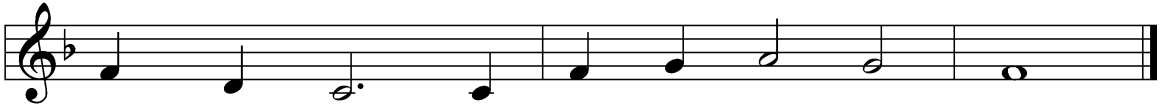
### 845 Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail There  
2 With grate - ful joy and ho - ly fear His  
3 For - give we now each oth - er's faults As  
4 Let strife a - mong us be un - known; Let  
6 For love ex - cludes no race or clan That



God is ev - er found; Brought here to - geth - er  
char - i - ty we learn; Let us with heart and  
we our faults con - fess, And let us love each  
all con - ten - tion cease; Be God's the glo - ry  
names the Sav - ior's name; His fam - i - ly em -



by Christ's love By love are we thus bound.  
mind and soul Now love Him in re - turn.  
oth - er well In Chris - tian ho - li - ness.  
that we seek; Be ours His ho - ly peace.  
brac - es all Whose Fa - ther is the same.

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Tune: Public domain

## Benedicamus and Benediction

**P** Let us Bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen

## Hymn for Dismissal

### 717 Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
2 O Christ, whose voice the wa - ters heard And hushed their rag - ing  
3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os



rest - less wave, Who bidd'st the might - y o - cean deep Its  
runs a - main By moun - tain pass or val - ley low; Wher -  
at Thy word, Who walk - edst on the foam - ing deep And  
dark and rude, And bid its an - gry tu - mult cease, And





own ap - point - ed lim - its keep: O hear us when we  
ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace: O hear us when we



cry to Thee For those in per - il on the sea.  
guard - ing hand From ev - 'ry per - il on the land.  
cry to Thee For those in per - il on the sea.  
cry to Thee For those in per - il on the sea.

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↓ ***Please Be Seated***

*Please wait to be ushered out*

*This bulletin was prepared using Divine Worship Setting 4 from our Lutheran Service Book.*

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**Attendance last Sunday: 37**

**Pastor Ron York**

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**Service in Worship Today**

Organist: Felicia Brown

Lay Reader: Mary Brandt

Greeter: Suzie Van Skike

Videographer: Carol Rollins

Elders: Roger Brandt, L.B. Mack, Virgil Schmidt

## **Children**

Children 2 through 9, at the parents' discretion, may leave the Church service during the Hymn of the Day for Sunday School And return to their families before the blessing of the elements.

## **Adult Bible Study**

Pastor Ron is teaching from Luther's Small Catechism in Adult Study after fellowship on Sunday mornings.

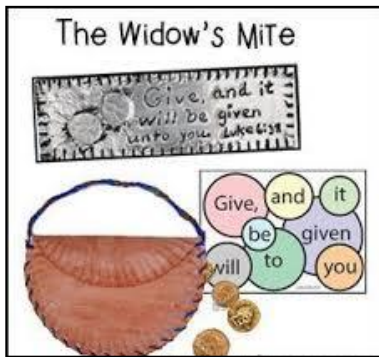
## **Brown-Bag Bible Study**

This Wednesday, June 1st, we'll be looking at Malachi, in our study of 'short books of the Bible'. Our meeting time is 11am. Please join us for fellowship, talk & discussion.



## **Private Prayer Box**

The Private Prayer Box is just inside the sanctuary door for all prayers and praises. These prayers will be prayed over during the service, generally the third Sunday of each month. They are never read by anyone, only God sees your prayers.



## Mites Sunday May 29, 2022

*And a poor widow came and put in two small copper coins (mites), which make a penny (Mark 12:42).*

MITE SUNDAY – May 29 - Your help is needed to support our English District Missions. Please deposit your mite contribution, change or dollars in the LWML Mite box in the narthex.



**PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD**  
**551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670**  
**Sunday Worship Service 9:30 AM**  
**520-586-3171**