

Peace in the Valley Lutheran Church

Sixth Sunday of Easter May 22, 2022



Please silence all cell phones.

Entry into the Sanctuary is for prayerful preparation and quiet meditation.

Our Mission: To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you. (If standing during any portion of the worship service is a problem, you may be seated.)

In the Lord's Supper we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you are not an LCMS member please speak with the Pastor before communing. The cups in the center of the communion trays hold water with a drop of wine for those who are sensitive to wine.

Prayer Before Worship: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

Altar Paraments are white in celebration of the Resurrection of our Lord, and the Easter season.

In Our Prayers Today: Chuck and Annie Hutler, Allen and Mary Edwards, Chuck Hale, Sharon Mack

If you know of parishioners who need our prayers, please let Carol Rollins know each week by Wednesday morning (pitv.office@gmail.com)

ORDER OF WORSHIP

(The sign of the cross

→ may be made by all in remembrance of their Baptism.)

♣ Confession and Absolution **♣**

Hymn of Invocation (Please stand on the last verse as you are able)

826 Hark, the Voice of Jesus Crying



- 1 Hark, the voice of Je sus cry ing, "Who will go and work to day?
- 2 If you can-not speak like an gels, If you can-not preach like Paul,
- 3 If you can-not be a watch-man, Stand ing high on Zi on's wall,
- 4 Let none hear you i dly say ing, "There is noth-ing I can do,"



Fields are white and har-vests wait-ing— Who will bear the sheaves a-way?" You can tell the love of Je-sus, You can say He died for all. Point-ing out the path to heav-en, Of-f'ring life and peace to all, While the mul-ti-tudes are dy-ing And the Mas-ter calls for you.



Loud and long the Mas-ter call-eth; Rich re-ward He of-fers thee. If you can - not rouse the wick-ed With the judg-ment's dread a - larms, With your prayers and with your boun-ties You can do what God com-mands; Take the task He gives you glad-ly, Let His work your plea-sure be;



Who will an-swer, glad-ly say-ing, "Here am I, send me, send me"? You can lead the lit-tle chil-dren To the Sav-ior's wait-ing arms. You can be like faith-ful Aar-on, Hold-ing up the proph-et's hands. An-swer quick-ly when He call-eth, "Here am I, send me, send me!"

Text and tune: Public domain

INVOCATION

- ightharpoonup In the name of the Father and of the ightharpoonup Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.

Silence for reflection on God's Word and for self-examination

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

♣ SERVICE OF THE WORD **♣**

Introit

Psalm 55:4, 16–18; antiphon: v. 22

- P Cast your burden on the LORD, and he will sustain you;
- he will never permit the righteous to be moved.

My heart is in anguish within me;

the terrors of death have fallen upon me.

But I call to God,

and the LORD will save me.

Evening and morning and at noon I utter my complaint and moan,

and he hears my voice.

He redeems my soul in safety from the battle that I wage, for many are arrayed against me.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- P Cast your burden on the LORD, and he will sustain you;
- he will never permit the righteous to be moved.

Kyrie Eleison (Lord Have Mercy) LSB 204 Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis (Glory to God in the Highest)

LSB 204



- 1 To God on high be glo ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray;
 - 3 For You a-lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High, —



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **And also with you.**
- P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

↓ Please Be Seated

Children's Message

The Catechism Reading

The Ten Commandments

The Catechism reading today is the Fourth Commandment.

As the head of the family should teach them in a simple way to his household.

The Fourth Commandment

Honor your father and your mother.

P What does this mean? We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

Old Testament Reading

Psalm 67

- **A** The Old Testament reading is Psalm 67.
- A May God be gracious to us and bless us and make his face to shine upon us, that your way may be known on earth, your saving power among all nations.

Let the peoples praise you, O God; let all the peoples praise you!

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God; let all the peoples praise you!

The earth has yielded its increase;
God, our God, shall bless us.
God shall bless us;
let all the ends of the earth fear him!

- A This is the Word of the Lord.
- **G** Thanks be to God.

The Second Reading

Acts 16:9-15

- **A** The second reading is from Acts, the sixteenth chapter.
- A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. And after she was baptized, and her

household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

- **A** This is the Word of the Lord.
- Thanks be to God.

† Please Stand as you are able

Alleluia and Verse



Holy Gospel

St. John 5:1-9

- P The Holy Gospel according to St. John, the 9th chapter.
- **G** Glory to you, O Lord.
- P After this there was a feast of the Jews, and Jesus went up to Jerusalem.

Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. In these lay a multitude of invalids—blind, lame, and paralyzed. One man was there who had been an invalid for thirty-eight years. When Jesus saw him lying there and knew that he had already been there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me." Jesus said to him, "Get up, take up your bed, and walk." And at once the man was healed, and he took up his bed and walked.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

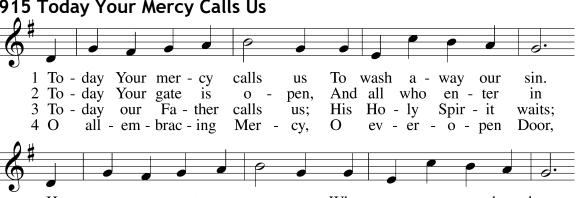
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

↓ Please Be Seated

Hymn of the Day / Message Hymn

915 Today Your Mercy Calls Us



great our tres - pass, What - ev - er How - ev - er we have been, Fa - ther's wel - come And par - don Shall find for their sin. a A - round the heav'n-ly gates. an - gels gath - er His bless - ed What should we do with - out You When heart and eye run o'er?



Our hearts have turned a - way, long from mer - cy The past shall be for - got - ten, A pres - ent joy be giv'n, of - ten ques - tion will be asked us How we have come: When all things seem a - gainst To drive us de - spair. us, to



Your pre-cious blood can wash clean And make us us to - day. fu - ture grace be prom - ised, Α glo-rious crown in heav'n. Al - though we oft have wan - dered, It Fa - ther's home. is our gate is o - pen, We know one One ear will hear our prayer.

Text and tune: Public domain

Sermon Theme

"Do You Want To Be Healed?"

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Tithes/Offerings

(Please drop them into the offering receptacle at the doors of the Sanctuary)

Prayers of the Church

- P Heavenly Father, in Your name ... Lord in Your mercy,
- **G** after each petition: "hear our prayer".

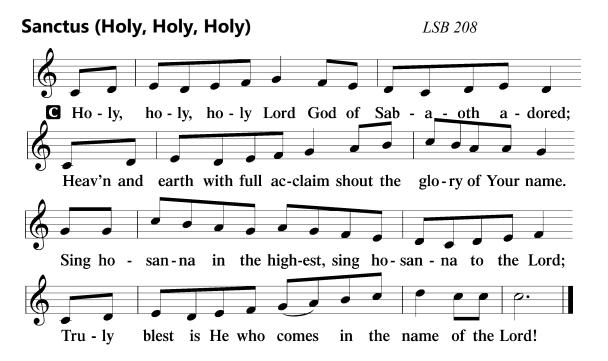
† Please Stand as you are able

♣ Service of the Sacrament **♣**

Preface LSB 208

- P The Lord be with you.
- **G** And also with you.
- P Lift up your hearts.
- **©** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to

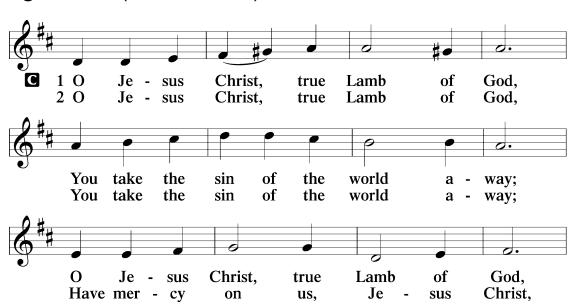
- the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."
- P In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you for the forgiveness of sins. As often as you drink it, do it in remembrance of Me."

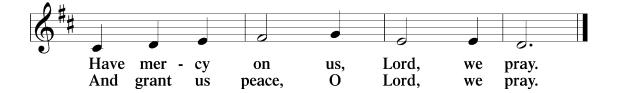
Pax Domini (Peace of the Lord)

LSB 209

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei (Lamb of God)





↓ Please Be Seated

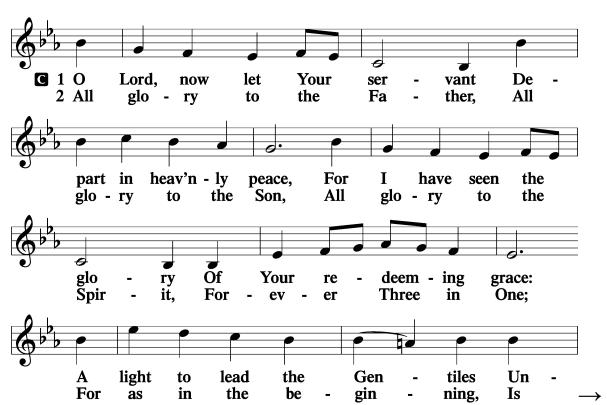
Distribution

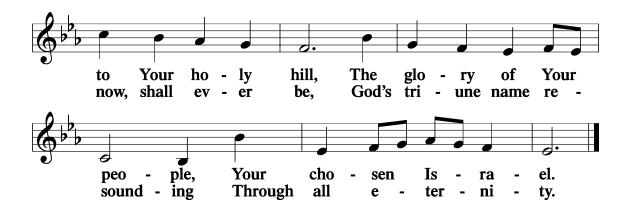
(Music by Felicia)

1 Please Stand as you are able

Nunc Dimittis (Song of Simeon)

LSB 211





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

↓ Please Be Seated

Pastor's Announcements

Closing Hymn (Please stand on the last verse as you are able)



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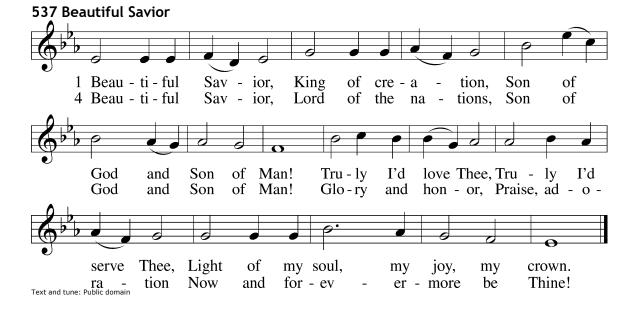
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ev - er

Benedicamus and Benediction

- **P** Let us Bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and
 → give you peace.

C Amen



↓ Please Be Seated

Please wait to be ushered out

This bulletin was prepared using Divine Worship Setting 4 from our Lutheran Service Book.

Attendance last Sunday: 37 Pastor Ron York

Phone: (520) 404-4190 <u>ryork1952@gmail.com</u>

Church: (520) 586-3171 pitv.office@gmail.com

www.pitvbenson.org

Service in Worship Today

Organist: Felicia Brown Lay Reader: Dee Bujalski Greeter: Suzie Van Skike Videographer: Carol Rollins

Elders: Roger Brandt, L.B. Mack, Virgil Schmidt

Children

Children 2 through 9, at the parents' discretion, may leave the Church service during the Hymn of the Day for Sunday School And return to their families before the blessing of the elements.

Adult Bible Study

Pastor Ron is teaching from Luther's Small Catechism in Adult Study after fellowship on Sunday mornings.

Brown-Bag Bible Study

This Wednesday, May 25, we'll be looking at Philemon, in our study of 'short books of the Bible'. Our meeting time is 11am. Please join us for fellowship, talk & discussion.



Private Prayer Box

The Private Prayer Box is just inside the sanctuary door for all prayers and praises. These prayers will be prayed over during the service, generally the third Sunday of each month. They are never read by anyone, only God sees your prayers.



PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD 551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670 Sunday Worship Service 9:30 AM 520-586-3171