



# *Peace in the Valley Lutheran Church*

*Fourth Sunday of Easter*

*May 08, 2022*



***Please silence all cell phones.***

***Entry into the Sanctuary is for prayerful preparation and quiet meditation.***

**Our Mission:** To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

**Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you.**

**In the Lord's Supper** we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you are not an LCMS member please speak with the Pastor before communing. The cups in the center of the communion trays hold water with a drop of wine for those who are sensitive to wine.

**Prayer on entering the Church:** Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

**Prayer Before Worship:** O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

**Prayer Before Communing:** Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name: for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

# Confession and Absolution

## Hymn of Invocation (*Please Stand on the last verse*)

### 906 O Day of Rest and Gladness



**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**G But with You there is forgiveness; therefore You are feared.**

*Silence for reflection on God's Word and for self-examination*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**G Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**G Amen.**

**Introit**

*Psalm 78:70–72; 79:13; antiphon: John 10:14, 15b*

**P** I am the good shepherd.

**G I know my own and my own know me, and I lay down my life for the sheep.**

He chose David his servant and took him from the

sheepfolds;  
from following the nursing ewes he brought  
him to shepherd Jacob his people, Israel his  
inheritance.

With upright heart he shepherded them  
**and guided them with his skillful hand.**

But we your people, the sheep of your pasture, will give thanks to you forever;

**from generation to generation we will recount  
your praise.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** I am the good shepherd.

**C I know my own and my own know me, and I lay down my life for the sheep.**

## Service of the Word

## Kyrie Eleison (Lord Have Mercy)

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, merciful Father, since You have awakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

↓ *Please Be Seated*

## **Children's Message**

### **The Catechism Reading**

#### **The Ten Commandments**

- P** As the head of the family should teach them in a simple way to his household

The Second Commandment

#### **C You shall not misuse the name of the Lord your God**

- P** *What does this mean?* We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

### **Old Testament Reading**

***Isaiah 40:25–31***

- A** The Old Testament reading is from Isaiah, the 40<sup>th</sup> Chapter.
- A** To whom then will you compare me,  
that I should be like him? says the Holy One.  
Lift up your eyes on high and see:  
who created these?  
He who brings out their host by number,  
calling them all by name;  
by the greatness of his might  
and because he is strong in power,  
not one is missing.

Why do you say, O Jacob,  
and speak, O Israel,

"My way is hidden from the LORD,  
and my right is disregarded by my God"?

Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

He gives power to the faint,  
and to him who has no might he increases strength.

Even youths shall faint and be weary,  
and young men shall fall exhausted;

but they who wait for the LORD shall renew their  
strength;

they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

**A** This is the Word of the Lord.

**C Thanks be to God.**

### **The Epistle Reading**

**1 Peter 2:11–20**

**A** The Epistle reading is from 1 Peter, the second chapter.

**A** Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as



evildoers, they may see your good deeds and glorify God on the day of visitation.

Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do evil and to praise those who do good. For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

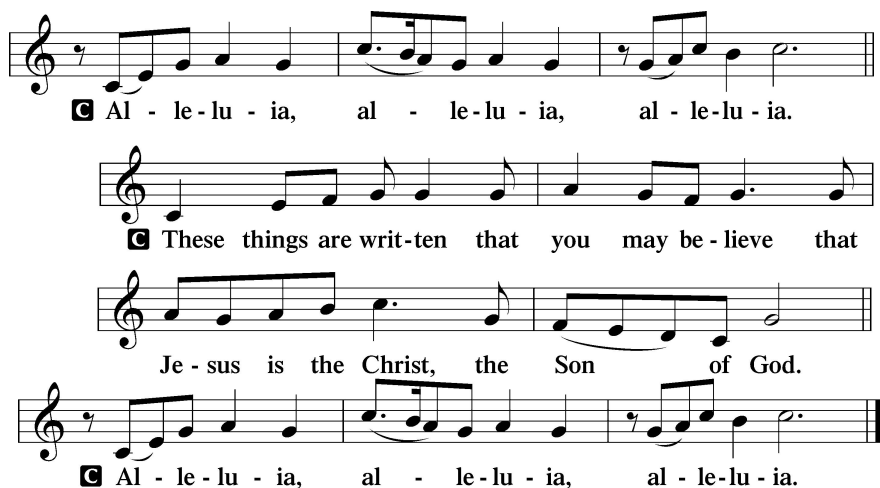
Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

**A** This is the Word of the Lord.

**C Thanks be to God.**

↑ ***Please Stand***

## Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

**St. John 16:16–22**

**P** The Holy Gospel according to St. John, the 16th chapter.

**G** **Glory to you, O Lord.**

**P** “A little while, and you will see me no longer; and again a little while, and you will see me.” So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is

giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

**P** This is the Gospel of the Lord.

**G Praise to You, O Christ.**

## **Apostles' Creed**

**G I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

**↓ Please Be Seated**

## Hymn of the Day / Message Hymn

### 752 Be Still, My Soul



1 Be still, my soul; the Lord is on your side; Bear pa-tient-  
2 Be still, my soul; your God will un-der-take To guide the  
3 Be still, my soul; though dear-est friends de-part And all is  
4 Be still, my soul; the hour is has-t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or-der  
fu-ture as He has the past. Your hope, your con-fi-dence let  
dark-ened in this vale of tears; Then you will bet-ter know His  
be for-ev-er with the Lord, When dis-ap-point-ment, grief, and



and pro-vide; In ev-'ry change He faith-ful will re-  
noth-ing shake; All now mys-te-rious shall be bright at  
love, His heart, Who comes to soothe your sor-rows and your  
fear are gone, Sor-row for-got, love's pur-est joys re-



main. Be still, my soul; your best, your heav'n-ly Friend  
last. Be still, my soul; the waves and winds still know  
fears. Be still, my soul; your Je-sus can re-pay  
stored. Be still, my soul; when change and tears are past,



Through thorn-y ways leads to a joy-ful end.  
His voice who ruled them while He dwelt be-low.  
From His own full-ness all He takes a-way.  
All safe and bless-ed we shall meet at last.

Text and tune: Public domain

## Sermon Theme

### “Turning Sorrow Into Joy”

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

**Offering** *(Please drop into offering receptacle at the doors of Sanctuary)*

## **Prayers of the Church**

↑ *Please Stand*

# **Service of the Sacrament**

## **Preface**

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus (Holy, Holy, Holy)

LSB 208

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**G** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in  
heaven;  
give us this day our daily bread; and forgive us our  
trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was  
betrayed, took bread, and when He had given thanks,  
He broke it and gave it to the disciples and said: "Take,  
eat; this is My  $\text{✠}$  body, which is given for you. This do in  
remembrance of Me."
- P** In the same way also, He took the cup after supper, and  
when He had given thanks, He gave it to them, saying:  
"Drink of it, all of you; this cup is the new testament in  
My  $\text{✠}$  blood, which is shed for you for the forgiveness  
of sins. As often as you drink it, do it in remembrance of  
Me."

## Pax Domini (Peace of the Lord)

*LSB 209*

- P** The peace of the Lord be with you always.  
**G** Amen.

## Agnus Dei (Lamb of God)

**1** O Je - sus Christ, true Lamb of God,  
**2** O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

↓ *Please Be Seated*

**Distribution**

*(Music by Felicia)*


↑ *Please Stand*

## Nunc Dimittis (Song of Simeon)

LSB 211

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the





glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the be - Gen - tiles Un -  
For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

↓ *Please Be Seated*

**Pastor's Announcements**

## Closing Hymn (*Please stand on the last verse*)

### 684 Come unto Me, Ye Weary



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!  
O lov - ing voice of Je - sus, Which comes to cheer the night!  
O cheer-ing voice of Je - sus, Which comes to aid our strife!



It tells of ben - e - dic - tion, Of par-don, grace, and peace,  
Our hearts were filled with sad - ness, And we had lost our way;  
The foe is stern and ea - ger, The fight is fierce and long;



Of joy that hath no end - ing, Of love that can - not cease.  
But Thou hast brought us glad - ness And songs at break of day.  
But Thou hast made us might - y And strong - er than the strong.

Text and tune: Public domain

## Benedicamus and Benediction

**P** Let us Bless the Lord.

**C** Thanks be to God.

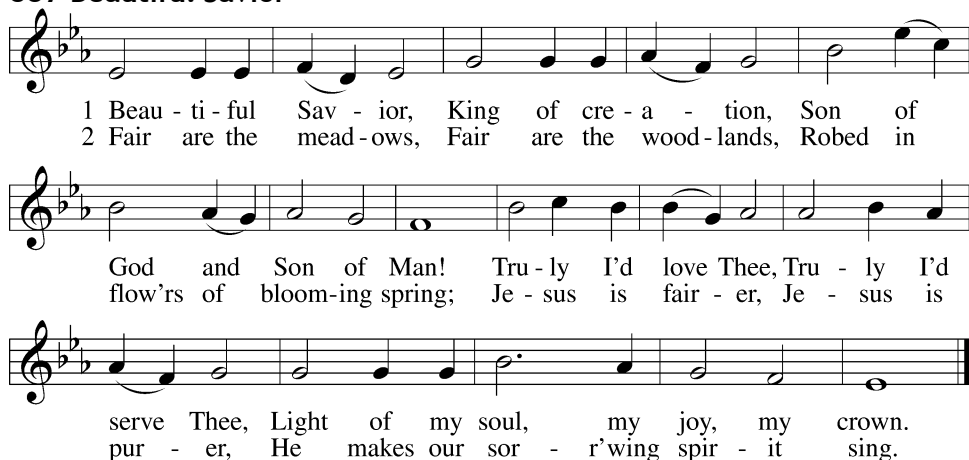
**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen

## 537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.

Text and tune: Public domain

### ↓ *Please Be Seated*

*Please wait to be ushered out*

*This bulletin was prepared using Divine Worship Setting 4 from our Lutheran Service Book.*

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## Attendance last Sunday: 45

### Pastor Ron York

Phone: (520) 404-4190

[ryork1952@gmail.com](mailto:ryork1952@gmail.com)

Church : (520) 586-3171

[pitv.office@gmail.com](mailto:pitv.office@gmail.com)

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### Service in Worship Today

Organist: Felicia Brown

Lay Reader: Sharon Mack

Greeter: Suzie Van Skike

Videographer: Blake Daniels

### Children

Children 2 through 9, at the parents' discretion, may leave the Church service during the Hymn of the Day for Sunday School and return to their families before the blessing of the elements.

## **Adult Bible Study**

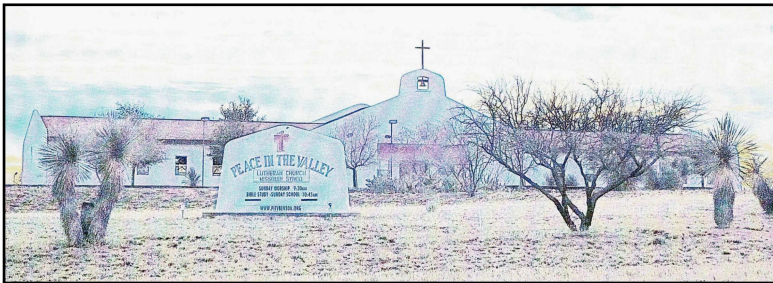
Pastor Ron is teaching from Luther's Small Catechism in Adult Study after fellowship on Sunday mornings.

## **Brown-Bag Bible Study**

PITV Church Council is supporting efforts to again start up a mid-week, Wednesday, brown-bag Bible study. All parishioners are encouraged to participate. A start-up meeting is planned for Wednesday, May 11, 2022, at 11:30 AM. Bring snacks & eats as you want. John Hanusch will act as initial facilitator, but the group is to discuss & decide the what's/how's/who's of group format/operation/inter-action as it develops & proceeds. A basic parameter, though, is that it uses the Bible as ultimate source & reference information.

## **Church Council Meeting**

The next Church Council Meeting is scheduled for 10:00 a.m., Wednesday, May 11, 2022.



**PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD**  
**551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670**  
**Sunday Worship Service 9:30 AM**  
**520-586-3171**