



LUKE 4:31-44

THE POWER AND  
AUTHORITY OF  
JESUS

***Peace in the Valley  
Lutheran Church***

***Fourth Sunday After the  
Epiphany  
January 30, 2022***



***Please silence all cell phones.***

***Entry into the Sanctuary is for prayerful preparation and quiet meditation.***

**Our Mission:** To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

**Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you.**

In the Lord's Supper we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you have concerns you may speak with the Pastor or Elder before communing. Non-alcoholic "wine" is provided in the center of the tray.

**Prayer on entering the Church:** Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

**Prayer Before Worship:** O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

**Prayer Before Communing:** Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name: for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

---

# Confession and Absolution

## Hymn of Invocation (*Please Stand at the last verse*)

### 783 Take My Life and Let It Be



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;  
5 Take my will and make it Thine, It shall be no long - er mine;  
6 Take my love, my Lord, I pour At Thy feet its trea - sure store;



Take my mo - ments and my days, Let them flow in cease-less praise.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.  
Take my heart, it is Thine own, It shall be Thy roy - al throne.  
Take my-self, and I will be Ev - er, on - ly, all for Thee.

Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**G** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**G** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Introit

*Psalm 10:16–18; antiphon: v. 12*

**P** Arise, O LORD; O God, lift up your hand;

**C** **forget not the afflicted.**

The LORD is king forever and ever;

**the nations perish from his land.**

O LORD, you hear the desire of the afflicted;

**you will strengthen their heart;**

you will incline your ear to do justice to the fatherless and the oppressed,

**so that man who is of the earth may strike terror no more.**



**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**P** Arise, O LORD; O God, lift up your hand;

**G** forget not the afflicted.

## Service of the Word

### Kyrie Eleison (Lord Have Mercy)

*LSB 186*



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

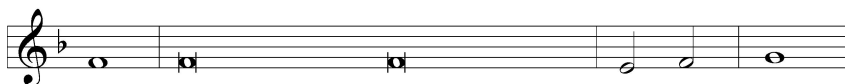
# Gloria in Excelsis

LSB 187

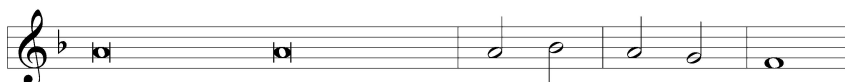
**P** Glory be to God on high:



**C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.



O Lord, the only begotten Son, Je-sus Christ;



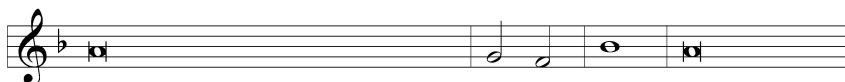
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



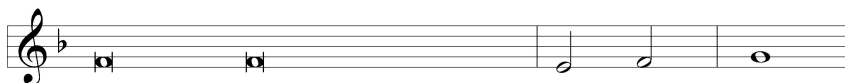
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

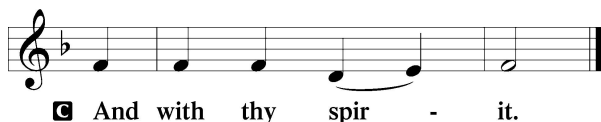


Thou only, O Christ, with the Ho-ly Ghost,



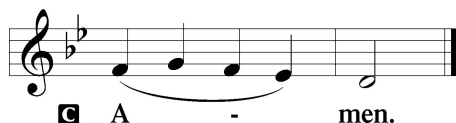
## Salutation and Collect of the Day

**P** The Lord be with you.



**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



↓ ***Please Be Seated***

## Old Testament Reading

## Psalm 71:1–11

**A** The Old Testament reading is from Psalm, the 71st chapter.

**A** In you, LORD, I have taken refuge;  
let me never be put to shame.

In your righteousness, rescue me and deliver me;  
turn your ear to me and save me.

Be my rock of refuge,  
to which I can always go;  
give the command to save me,

for you are my rock and my fortress.  
Deliver me, my God, from the hand of the wicked,  
from the grasp of those who are evil and cruel.  
For you have been my hope, Sovereign LORD,  
my confidence since my youth.  
From birth I have relied on you;  
you brought me forth from my mother's womb.  
I will ever praise you.  
I have become a sign to many;  
you are my strong refuge.  
My mouth is filled with your praise,  
declaring your splendor all day long.  
Do not cast me away when I am old;  
do not forsake me when my strength is gone.  
For my enemies speak against me;  
those who wait to kill me conspire together.  
They say, "God has forsaken him;  
pursue him and seize him,  
for no one will rescue him."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Gradual**

*Psalms 117:1–2a; 96:8*

**P** Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!

## Epistle

*I Corinthians 13:1–13*

- A** The Epistle is from I Corinthians, the 13th chapter.
- A** If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

So now faith, hope, and love abide, these three; but the greatest of these is love.

- A** This is the Word of the Lord.

**C** **Thanks be to God.**

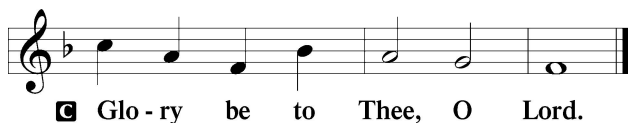
↑ ***Please Stand***

**Alleluia**

*LSB 190*



## **P** The Holy Gospel according to St. Luke, the fourth chapter.



**P** [Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, and they were astonished at his teaching, for his word possessed authority. And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" And reports about him went out into every place in the surrounding region.

And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." And he was preaching in the synagogues of Judea.

**P** This is the Gospel of the Lord.



## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

↓ *Please Be Seated*

## Hymn of the Day / Message Hymn

### 842 Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in  
Free-ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

Text and tune: Public domain

## Sermon Theme

### “God’s Word Bears Authority”

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

**Offering** (*Please drop into Offering Stand at the doors of Sanctuary*)

**Prayer Box**

**Prayers of the Church**

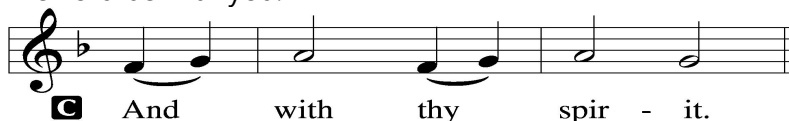
↑ *Please Stand*

## Service of the Sacrament

**Preface**

*LSB 194*

**P** The Lord be with you.



**P** Lift up your hearts.



**P** Let us give thanks unto the Lord, our God.



**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company

of heaven we laud and magnify Your glorious name, evermore  
praising You and saying:

## Santus (Holy, Holy, Holy)

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**P** Taught by our Lord and trusting in His promises, we are bold to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini (Peace of the Lord)

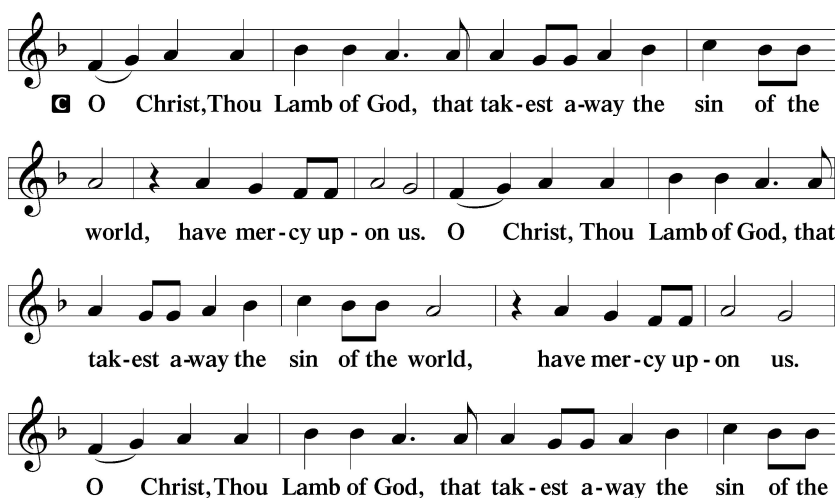
*LSB 197*

- P** The peace of the Lord be with you always.



## Agnus Dei

*LSB 198*





↓ *Please Be Seated*

**Distribution**

*(Special Music)*

↑ *Please Stand*

## Nunc Dimittis (Song of Simeon)

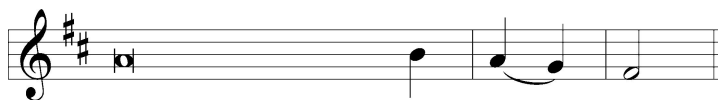
LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A-men.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.



**C** And with thy spir - it.

↓ ***Please Be Seated***

**Pastor's Announcements**

## Closing Hymn (Please stand on the last verse)

### 535 How Wide the Love of Christ



- 1 How wide the love of Christ! It knows not class or race But  
2 How long the love of Christ! Its pa - tience will not cease Un -  
3 How high the love of Christ! Be - yond all thought it soars, And  
4 How deep the love of Christ, De - scend - ing to a cross! He  
5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.  
til this bro - ken world is bound In ev - er - last - ing peace.  
yet up - on our pass - ing lives Un - mea - sured mer - cy pours.  
bears with - in His wound - ed hands All hu - man pain and loss.  
length and breadth fill time and space With end - less life and light!

Text: © 1997 GIA Publications, Inc. Used by permission: Church Copyright License no. 11519936  
Tune: Public domain

## Benedicamus

*LSB 202*

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

*LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

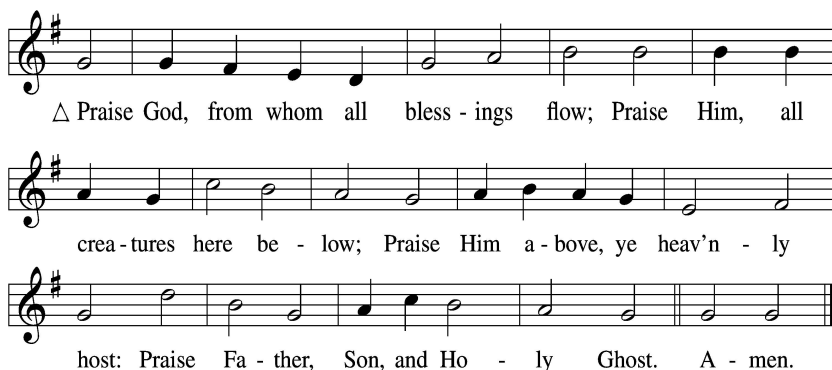


**C** A-men, a-men, a - men.

## DOXOLOGY

### "Praise God from Whom All Blessings Flow"

#805



△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

↓ ***Please Be Seated***

*Please wait to be ushered out*

---

**Attendance Last Sunday: 52**

**Pastor Ron York**

Phone: (520) 404-4190

[ryork1952@gmail.com](mailto:ryork1952@gmail.com)

Church: (520) 586-3171

[pitv.office@gmail.com](mailto:pitv.office@gmail.com)

[www.pitvbenson.org](http://www.pitvbenson.org)

### **Service in Worship Today**

Organist: Felicia Brown

Lay Reader: Sharon Mack

Greeter: Suzie Van Skike

Videographer: Blake Daniels



### **Prayers**

For prayers, please call or email Ann Hutler,  
(520) 586-4250, [charlesandannah@gmail.com](mailto:charlesandannah@gmail.com).

### **Private Prayer Box**

The Private Prayer Box is just inside the sanctuary door for all prayers and praises. These prayers will be prayed over during the service, generally the third Sunday of each month. They are never read by anyone, only God sees your prayers.

## **1+1+1: A Dollar for Missions**

A Dollar for Missions – One dollar per parishioner per week. Your dollar should be placed in the special collection receptacle near the mail-slot counter. Our "Dollar for Missions" money will be sent to The English District LCMS regularly. We sent \$367 in designated offerings in 2021.

Ash Wednesday is March 2<sup>nd</sup>. Our LWML ladies will prepare a spaghetti dinner to be served at 6:00 pm. \$7 per dinner donations are requested. (This helps support the Olivers)

Our Ash Wednesday worship service will begin at 7:00 pm.

Mid-week Lenten services will begin at 7:00 pm, after a 6:00 pm soup supper: March 9<sup>th</sup> through April 6<sup>th</sup>.

Palm Sunday is April 10<sup>th</sup>.

Maundy Thursday and Good Friday are April 14<sup>th</sup> and 15<sup>th</sup>. We will have evening services.

Easter Sunday is April 17<sup>th</sup>.



**PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD**  
**551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670**  
**Sunday Worship Service 9:30 AM Adult Bible Study 11:00 AM**  
**520-586-3171**