

***Peace in the Valley
Lutheran Church***

***First Sunday After the Epiphany
January 9, 2022***



Please silence all cell phones.

Entry into the Sanctuary is for prayerful preparation and quiet meditation.

Our Mission: To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you.

In the Lord's Supper we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you have concerns you may speak with the Pastor or Elder before communing. Non-alcoholic "wine" is provided in the center of the tray.

Prayer on entering the Church: Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Prayer Before Worship: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Prayer Before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name: for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

Confession and Absolution

Hymn of Invocation *(Please Stand at the last verse)*

686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a

P Behold my servant, whom I uphold,

C my chosen, in whom my soul delights.

I will tell of the decree:

The LORD said to me, "You are my Son; today I have begotten you.

Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.

You shall break them with a rod of iron
and dash them in pieces like a potter's vessel."

Now therefore, O kings, be wise;
be warned, O rulers of the earth.

Serve the LORD with fear,
and rejoice with trembling,
for his wrath is quickly kindled.

Blessèd are all who take refuge in him.



P Behold my servant, whom I uphold,

C my chosen, in whom my soul delights.

Service of the Word

Kyrie Eleison (Lord Have Mercy)

LSB 186





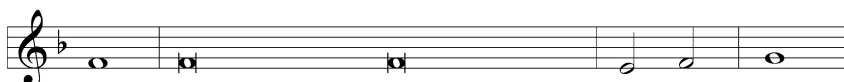
Gloria in Excelsis

LSB 187

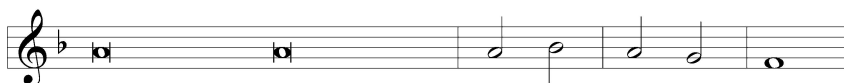
P Glory be to God on high:



C and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



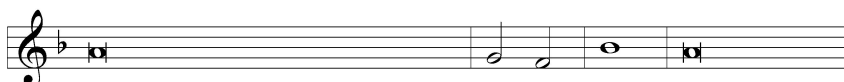
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



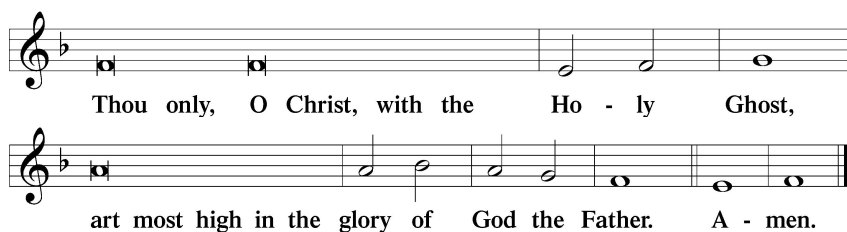
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

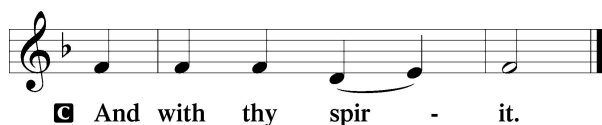


on us. For Thou only art holy; Thou on - ly art the Lord.



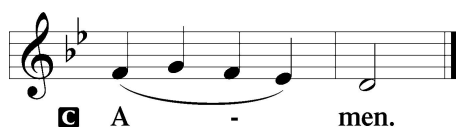
Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



↓ **Please Be Seated**

Children's Message

Old Testament Reading

Psalm 29

A The Old Testament reading is Psalm 29.

A Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.
Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.

The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over many waters.

The voice of the LORD is powerful;
the voice of the LORD is full of majesty.

The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.
He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.

The voice of the LORD
flashes forth flames of fire.

The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"

The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.

May the LORD give strength to his people!
May the LORD bless his people with peace!

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 117:1–2a; 96:8

P Praise the LORD, all nations!
Extol him, all peoples!

For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!

Epistle

Romans 6:1–11

- A** The Epistle is from Romans, the sixth chapter.
- A** What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- A** This is the Word of the Lord.

C **Thanks be to God.**

↑ *Please Stand*

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

St. John 2:1-11

P The Holy Gospel according to St. John, the second chapter.



G Glo - ry be to Thee, O Lord.

- P** On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine."

"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

His mother said to the servants, "Do whatever he tells you."

Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

P This is the Gospel of the Lord.



Apostles' Creed

G I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.


↓ ***Please Be Seated***

New Member Installation


Pastor will install Dean and Betty Wade as associate members.

Hymn of the Day / Message Hymn


461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort
4 He lives to grant me rich sup - ply; He lives to
5 He lives to si - lence all my fears; He lives to
6 He lives, my kind, wise, heav'n - ly friend; He lives and
7 He lives and grants me dai - ly breath; He lives, and



this sweet sen - tence gives! He lives, He lives, who
guide me with His eye; He lives to com - fort
wipe a - way my tears; He lives to calm my
loves me to the end; He lives, and while He
I shall con - quer death; He lives my man - sion



once was dead; He lives, my ev - er - liv - ing head.
me when faint; He lives to hear my soul's com - plaint.
trou - bled heart; He lives all bless - ings to im - part.
lives, I'll sing; He lives, my Proph - et, Priest, and King.
to pre - pare; He lives to bring me safe - ly there.

Text and tune: Public domain

Sermon Theme

“Jesus Handles Concerns”

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

Offering (*Please drop into Offering Plate at the doors of Sanctuary*)

Prayers of the Church

↑ *Please Stand*

Service of the Sacrament

Preface *LSB 194*

P The Lord be with you.



C And with thy spir - it.

The musical notation is on a single staff in G major (one sharp) and 4/4 time. It consists of four measures: the first measure has a quarter note G4, a quarter note A4, and a quarter note B4; the second measure has a quarter note C5, a quarter note B4, and a quarter note A4; the third measure has a quarter note G4, a quarter note F#4, and a quarter note E4; the fourth measure has a quarter note D4, a quarter note C4, and a quarter note B3. The lyrics 'And with thy spir - it.' are written below the staff, with hyphens under 'spir' and 'it'.

P Lift up your hearts.



C We lift them up un - to the Lord.

The musical notation is on a single staff in G major (one sharp) and 4/4 time. It consists of six measures: the first measure has a quarter note G4, a quarter note A4, and a quarter note B4; the second measure has a quarter note C5, a quarter note B4, and a quarter note A4; the third measure has a quarter note G4, a quarter note F#4, and a quarter note E4; the fourth measure has a quarter note D4, a quarter note C4, and a quarter note B3; the fifth measure has a quarter note G4, a quarter note A4, and a quarter note B4; the sixth measure has a quarter note C5, a quarter note B4, and a quarter note A4. The lyrics 'We lift them up un - to the Lord.' are written below the staff, with hyphens under 'un' and 'to'.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

The musical notation is on a single staff in G major (one sharp) and 4/4 time. It consists of six measures: the first measure has a quarter note G4, a quarter note A4, and a quarter note B4; the second measure has a quarter note C5, a quarter note B4, and a quarter note A4; the third measure has a quarter note G4, a quarter note F#4, and a quarter note E4; the fourth measure has a quarter note D4, a quarter note C4, and a quarter note B3; the fifth measure has a quarter note G4, a quarter note A4, and a quarter note B4; the sixth measure has a quarter note C5, a quarter note B4, and a quarter note A4. The lyrics 'It is meet and right so to do.' are written below the staff.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Santus (Holy, Holy, Holy)

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Taught by our Lord and trusting in His promises, we are bold to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini (Peace of the Lord)

LSB 197

P The peace of the Lord be with you always.

♩ A - men.

Agnus Dei

LSB 198

♩ O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

↓ Please Be Seated

Distribution

(Special Music)

↑ Please Stand

Nunc Dimittis (Song of Simeon)

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your

mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.



Benedicamus

LSB 202

P Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

919 Abide, O Dearest Jesus



3 A - bide with heav'n-ly bright - ness A - mong us, pre - cious Light;

4 A - bide with rich - est bless - ings A - mong us, boun-teous Lord;



Your truth di - rect and keep us From er - ror's gloom - y night.

Let us in grace and wis - dom Grow dai - ly through Your Word.

Text and tune: Public domain

↓ **Please Be Seated**

Please wait to be ushered out

Attendance Last Sunday: 40

Pastor Ron York

Phone: (520) 404-4190

ryork1952@gmail.com

Church: (520) 586-3171

pitv.office@gmail.com

www.pitvbenson.org

Service in Worship Today

Organist: Felicia Brown
Greeter: Suzie Van Skike

Lay Reader: Pat Walz
Videographer: Blake Daniels



Prayers

For prayers, please call or email Ann Hutler,
(520) 586-4250, charlesandannah@gmail.com.

Private Prayer Box

The Private Prayer Box is just inside the sanctuary door for all prayers and praises. These prayers will be prayed over during the service, generally the third Sunday of each month. They are never read by anyone, only God sees your prayers.

1+1+1: A Dollar for Missions

A Dollar for Missions – One dollar per parishioner per week. Your dollar should be placed in the special collection receptacle near the mail-slot counter. Our "Dollar for Missions" money will be sent to The English District LCMS regularly. We sent \$367 in designated offerings in 2021.



PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD
551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670
Sunday Worship Service 9:30 AM Adult Bible Study 11:00 AM

520-586-3171