



***Peace in the Valley  
Lutheran Church***

***Ninth Sunday After Pentecost  
August 2, 2020***



***Please silence all cell phones.***  
**PITV Happenings are on the screen.**

**Our Mission:** To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world.

**Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you.**

In the Lord's Supper we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you have concerns you may speak with the Pastor or Elder before communing. Gluten Free Host is available for those wishing it.

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## **Confession and Absolution**

Hymn of Invocation

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**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy,**

**innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**G Amen.**

**Introit**

*Psalm 105:39–43; antiphon: v. 1*

- P** Oh give thanks to the LORD; call upon his name;

**G make known his deeds among the peoples!**

He spread a cloud for a covering,

**and fire to give light by night.**

They asked, and he brought quail,

**and gave them bread from heaven in abundance.**

He opened the rock, and water gushed out;

**it flowed through the desert like a river.**

For he remembered his holy promise,

**and Abraham, his servant.**

So he brought his people out with joy,

**his chosen ones with singing.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

- P** Oh give thanks to the LORD; call upon his name;

**G make known his deeds among the peoples!**

# Service of the Word

Kyrie

*LSB 186*

- C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Gloria in Excelsis

*LSB 187*

- P** Glory be to God on high:
- C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our  
prayer.  
Thou that sittest at the right hand of God the Father, have  
mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.  
Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son,

our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Children's Message

### Old Testament Reading

*Isaiah 55:1-5*

"Come, everyone who thirsts,

come to the waters;

and he who has no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

hear, that your soul may live;

and I will make with you an everlasting covenant,

my steadfast, sure love for David.

Behold, I made him a witness to the peoples,

a leader and commander for the peoples.

Behold, you shall call a nation that you do not know,

and a nation that did not know you shall run to you,

because of the LORD your God, and of the Holy One of Israel,

for he has glorified you."

**A** This is the Word of the Lord.

**C Thanks be to God.**

### Gradual

*Romans 9:33, 36*

**P** Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.  
To him be glory forever. Amen.

Epistle

**Romans 9:1–13**

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.” And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls—she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**G Alleluia. Alleluia. Alleluia.**

## Holy Gospel

*Matthew 14:13–21*

**P** The Holy Gospel according to St. Matthew, the thirteenth chapter.

**G Glory be to Thee, O Lord.**

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

**P** This is the Gospel of the Lord.

**G Praise be to Thee, O Christ.**

## Apostles' Creed

**G** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried. He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven and sits at the right hand of God the  
Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the  
communion of saints, the forgiveness of sins, the resurrection  
of the body, and the life † everlasting. Amen.

Hymn of the Day / Message Hymn

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## Sermon Theme

### "Everlasting Food"

**P** The peace of God, which passes all understanding, keep your  
hearts and minds in Christ Jesus.

**G** Amen.

Offertory

*LSB 192*

**G** Create in me a clean heart, O God, and renew a right spirit  
within me.

Cast me not away from Thy presence, and take not Thy  
Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me  
with Thy free spirit. Amen.

Offering

## Prayers of the Church

# Service of the Sacrament

Preface

*LSB 194*

**P** The Lord be with you.

**G** **And with thy spirit.**

**P** Lift up your hearts.

**G** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**G** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

*LSB 195*

**G** **Holy, holy, holy Lord God of Sabaoth;**

**heav'n and earth are full of Thy glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

## Lord's Prayer

- P** Taught by our Lord and trusting in His promises, we are bold to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei

*LSB 198*

- C** **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

## *Distribution*

### **Nunc Dimittis (Song of Simeon)**

*LSB 199*

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### **Thanksgiving**

*LSB 200*

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.
- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.
- P** The Lord be with you.  
**C** And with thy spirit.

## **Benedicamus**

*LSB 202*

**A** Bless we the Lord.

**C** **Thanks be to God.**

## **Benediction**

*LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

**C** **Amen, amen, amen.**