



**NINTH SUNDAY AFTER PENTECOST**  
**AUGUST 9 & 10, 2025**

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## ORDER OF WORSHIP – Divine Service: Setting One – LSB 151

### PRELUDE

### RINGING OF THE BELLS

### GREETING

P: The Lord be with you,

C: And also with you.

### HYMN “How Firm a Foundation”

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,  
2 “Fear not! I am with you, O be not dis - mayed,  
3 “The soul that on Je - sus has leaned for re - pose  
4 “When through fi - ery tri - als your path - way will lie,  
5 “Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne.”

*stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

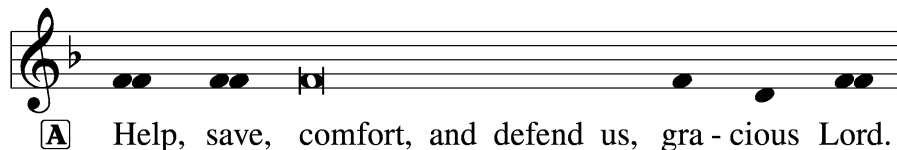
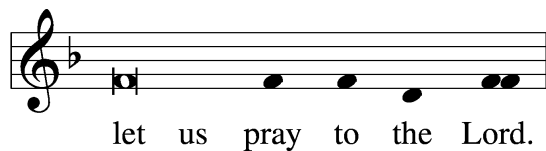
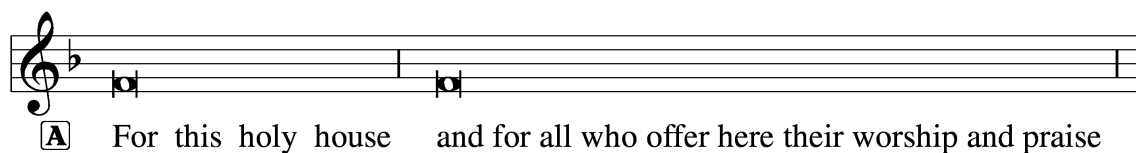
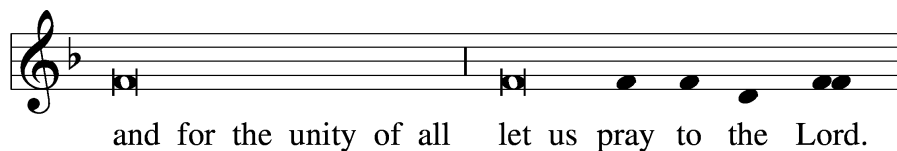
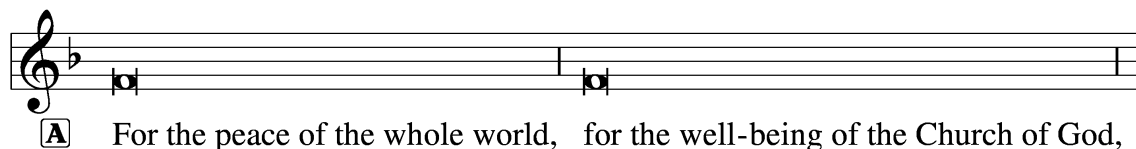
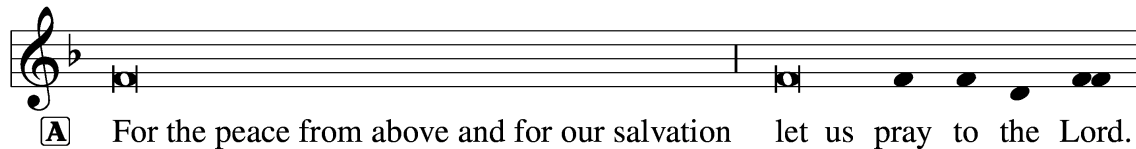
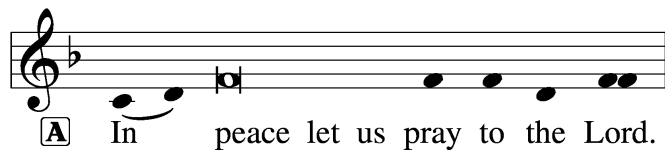
## **INTROIT**

*Psalm 147:8–11; antiphon: v. 7*

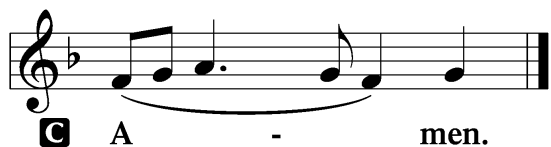
Sing to the LORD with thanksgiving; make melody to our God on the lyre! He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills. He gives to the beasts their food, and to the young ravens that cry. His delight is not in the strength of the horse, nor his pleasure in the legs of a man, but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Sing to the LORD with thanksgiving; make melody to our God on the lyre!

# KYRIE

LSB 152

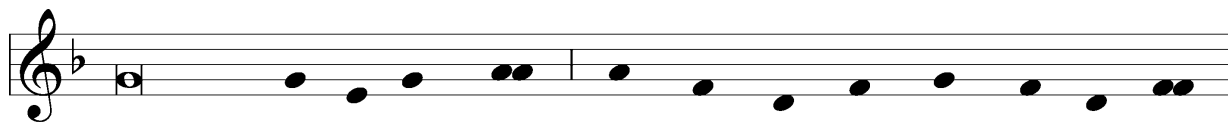


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## GLORIA IN EXCELSIS

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION AND COLLECT OF THE DAY

LSB 156



**P** The Lord be with you.



**C** And al - so with you.

**P:** Let us pray. Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*sit*

## OLD TESTAMENT READING

*Genesis 15:1–6*

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” <sup>2</sup>But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” <sup>3</sup>And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” <sup>4</sup>And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” <sup>5</sup>And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” <sup>6</sup>And he believed the LORD, and he counted it to him as righteousness.

**P:** This is the Word of the Lord.

**C: Thanks be to God.**

## PSALM

*Psalm 33:12–22; antiphon: v. 20*

<sup>12</sup>Blessèd is the nation whose God is the LORD, the people whom he has chosen as his heritage! <sup>13</sup>The LORD looks down from heaven; he sees all

the children of man; <sup>14</sup>from where he sits enthroned he looks out on all the inhabitants of the earth, <sup>15</sup>he who fashions the hearts of them all and observes all their deeds. <sup>16</sup>The king is not saved by his great army; a warrior is not delivered by his great strength. <sup>17</sup>The war horse is a false hope for salvation, and by its great might it cannot rescue. <sup>18</sup>Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love, <sup>19</sup>that he may deliver their soul from death and keep them alive in famine. <sup>20</sup>Our soul waits for the LORD; he is our help and our shield. <sup>21</sup>For our heart is glad in him, because we trust in his holy name. <sup>22</sup>Let your steadfast love, O LORD, be upon us, even as we hope in you.

## EPISTLE

*Hebrews 11:1–16*

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

<sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.

<sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

<sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged

that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*stand*

## ALLELUIA AND VERSE

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Luke 12:22–34

P: The Holy Gospel according to St. Luke, the twelfth chapter.



Glo - ry to You, O Lord.

<sup>22</sup>[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup>For life is more than food, and the body more than clothing. <sup>24</sup>Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup>And which of you by being anxious can add a single hour to his span of life? <sup>26</sup>If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup>And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup>For all the nations of the



world seek after these things, and your Father knows that you need them.

<sup>31</sup>Instead, seek his kingdom, and these things will be added to you.

<sup>32</sup>“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the

heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also.”

P: This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*sit*

## HYMN OF THE DAY “O Little Flock, Fear Not the Foe”

LSB 666



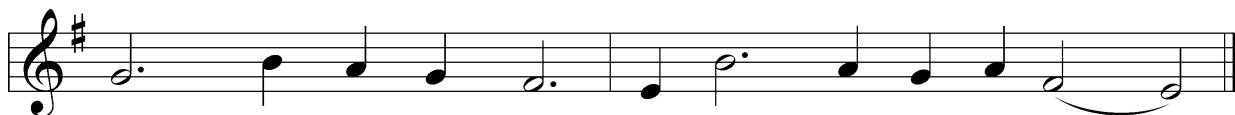
1	O	lit - tle	flock,	fear not the	foe	Who mad - ly
2	Be	of good	cheer;	your cause be - longs		To Him who
3	As	true as	God's	own Word is	true,	Not earth nor
4	A - men,	Lord	Je - sus,	grant our prayer;		Great Cap - tain,



seeks	your	o - ver - throw;	Dread not	his	rage and	pow'r.
can	a - venge	your wrongs;	Leave it	to	Him, our	Lord.
hell's	sa - tan - ic	crew	A - gainst	us	shall	pre - vail.
now	Thine arm	make bare,	Fight for	us	once	a - gain!



And	though	your	cour -	age some-times	faints,	His	seem - ing	
Though	hid - den	yet		from mor - tal	eyes,	His	Gid - eon	
Their	might?	A	joke,	a	mere	fa - cade!	God is with	
So	shall	Thy	saints	and	mar - tyrs	raise	A	might - y



tri -	umph	o'er	God's	saints	Lasts but	a	lit - tle	hour.	
shall	for	you	a - rise,		Up - hold	you	and	His	Word.
us	and	we	with	God—	Our	vic -	t'ry	can - not	fail.
cho -	rus	to	Thy	praise	For - ev	- er - more.	A - men.		

*stand*

**NICENE CREED**

*LSB 158*

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.**

**PRAYER OF THE CHURCH**

*Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

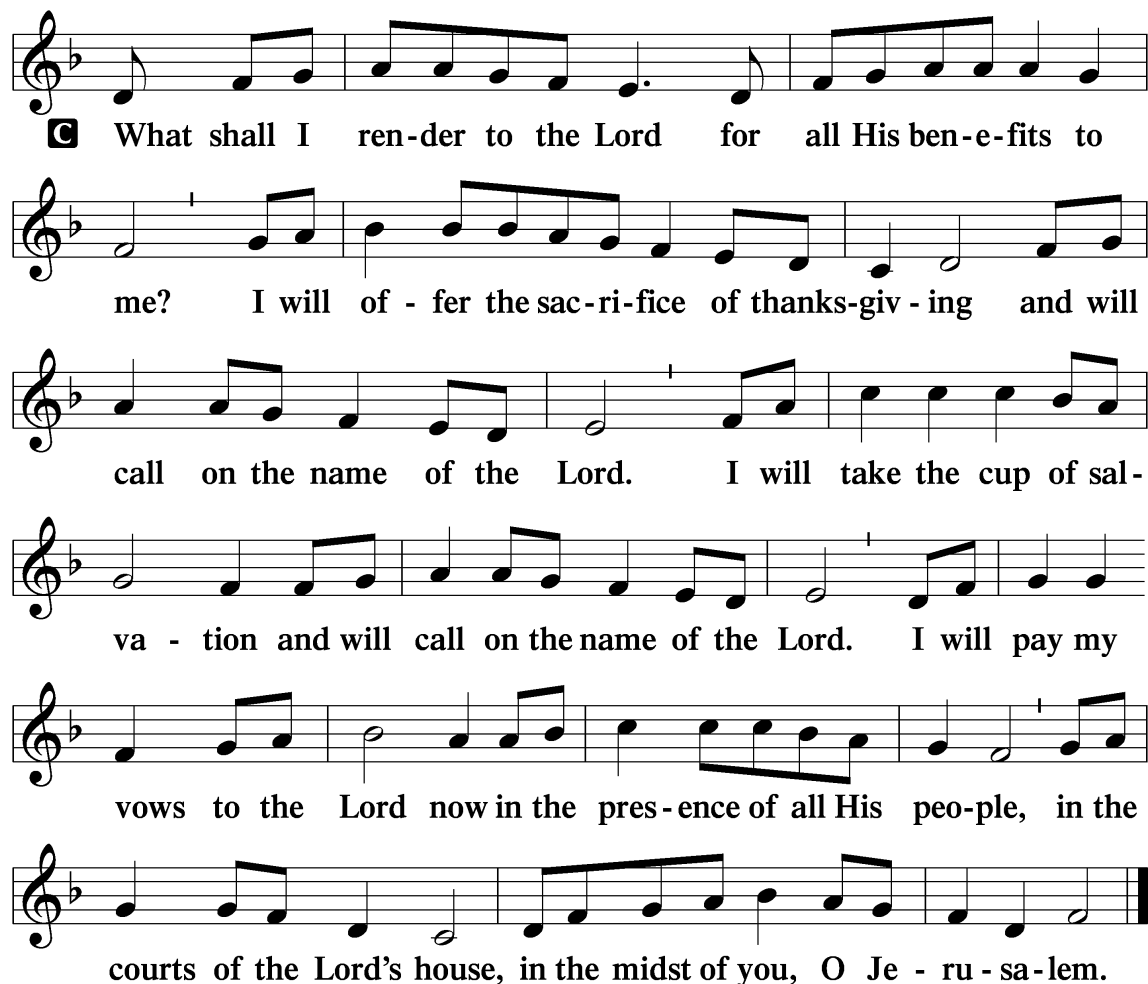
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**OFFERING**

*(online offering option available on back page)*

## OFFERTORY

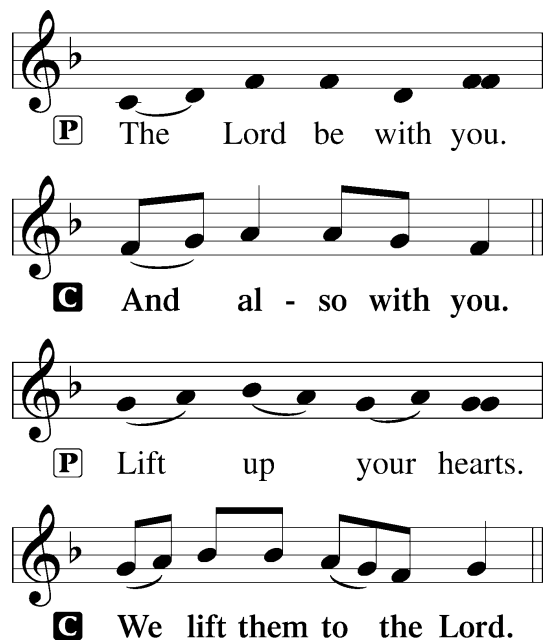
LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

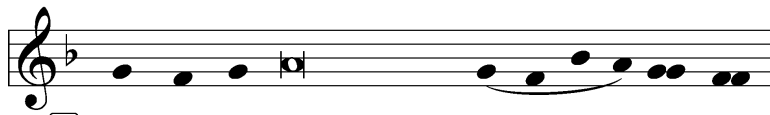
## PREFACE

LSB 160



**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.

(continued on next page)



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

*LSB 161*

**P:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **LORD'S PRAYER**

*LSB 162*

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

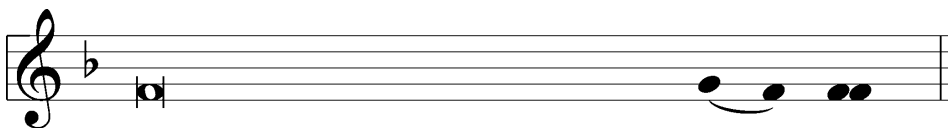
*LSB 162*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

*LSB 163*



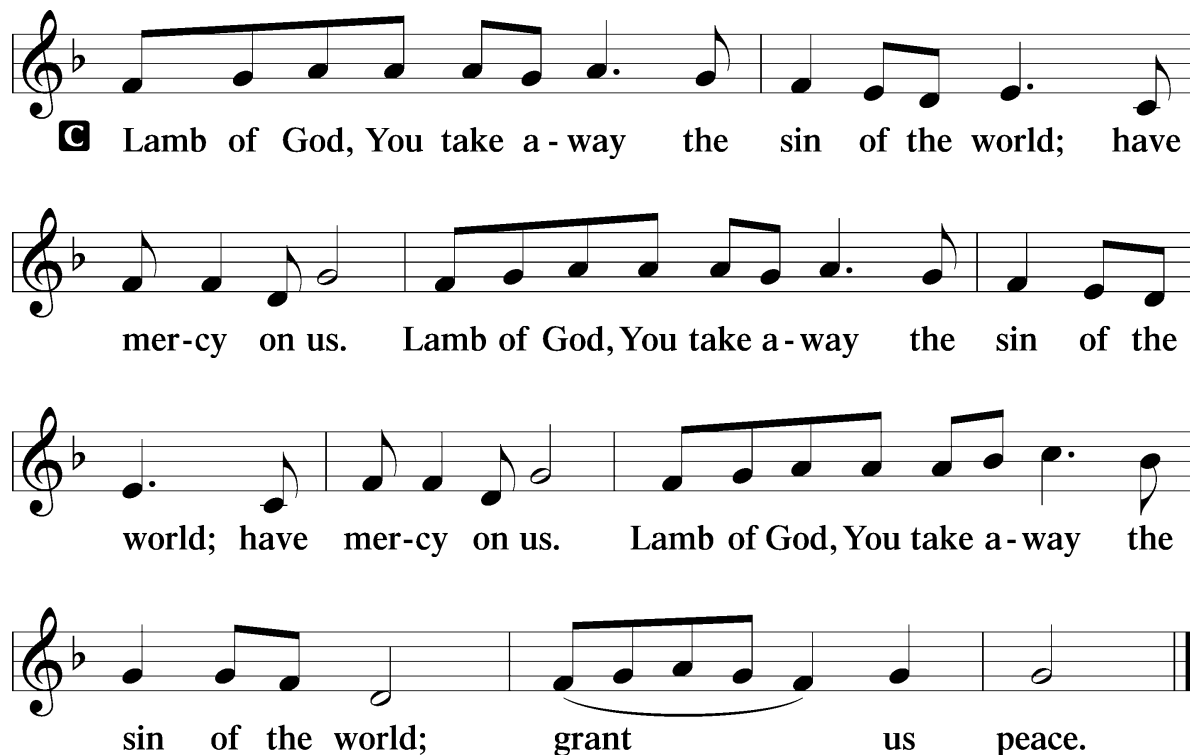
**P** The peace of the Lord be with you al - ways.

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## AGNUS DEI

LSB 163



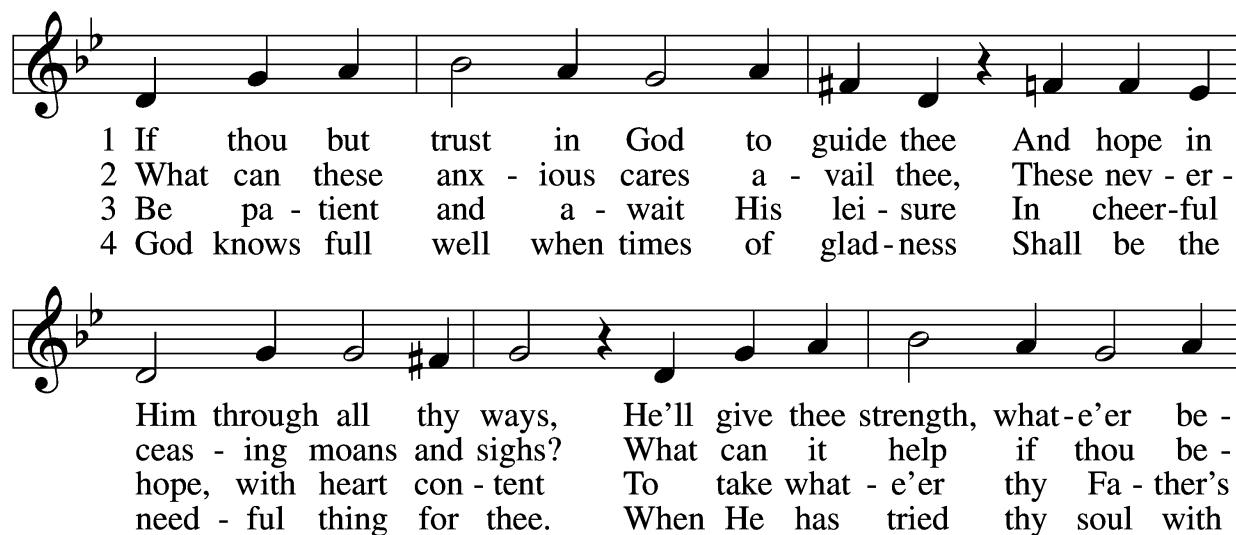
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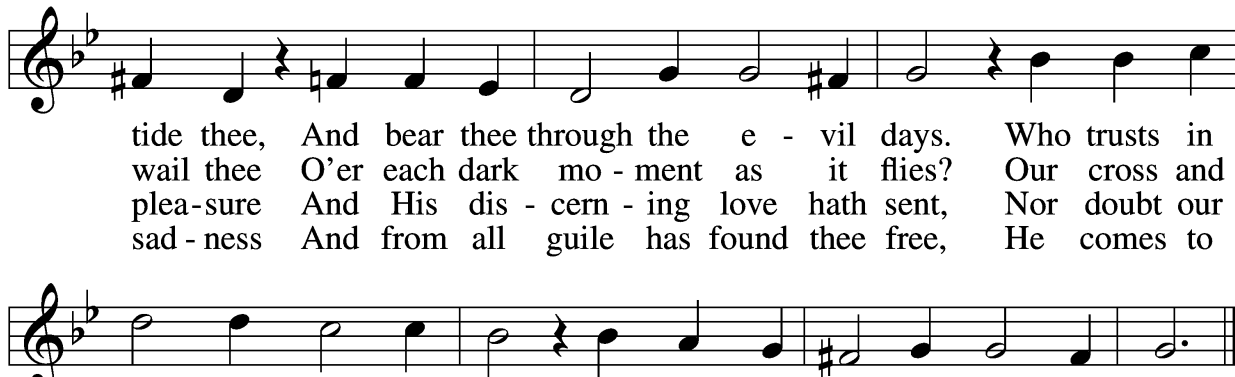
## DISTRIBUTION

### DISTRIBUTION HYMNS

#### "If Thou But Trust in God to Guide Thee"

LSB 750





tide thee, And bear thee through the e - vil days. Who trusts in  
 wail thee O'er each dark mo - ment as it flies? Our cross and  
 plea-sure And His dis - cern - ing love hath sent, Nor doubt our  
 sad - ness And from all guile has found thee free, He comes to

God's un - chang - ing love Builds on the rock that naught can move.  
 tri - als do but press The heav - ier for our bit - ter - ness.  
 in - most wants are known To Him who chose us for His own.  
 thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial  
 That God hath cast thee off unheard,  
 That he whose hopes meet no denial  
 Must surely be of God preferred.  
 Time passes and much change doth bring  
 And sets a bound to ev'rything.
  
- 6 All are alike before the Highest  
 'Tis easy for our God, we know,  
 To raise thee up, though low thou liest,  
 To make the rich man poor and low.  
 True wonders still by Him are wrought  
 Who setteth up and brings to naught.
  
- 7 Sing, pray, and keep His ways unswerving  
 Perform thy duties faithfully,  
 And trust His Word; though undeserving,  
 Thou yet shalt find it true for thee.  
 God never yet forsook in need  
 The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827–78, alt. Text and tune: Georg Neumark, 1621–81. Text and tune: Public domain

# "Wide Open Stand the Gates"

LSB 639



1 Wide o - pen stand the gates a - dorned with pearl, While  
2 He speaks the Word the bread and wine to bless: "This  
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
is My flesh and blood!" He bids us eat and  
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!  
drink with thank - ful - ness This gift of ho - ly food.  
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.  
All hu - man thought must fal - ter— Our God stoops low to heal,  
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!  
Now pres - ent on the al - tar, For us both host and meal!  
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007. Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt. Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005744. Tune: Public domain

# "I'm But a Stranger Here"

LSB 748



1 I'm but a strang - er here, Heav'n is my home;  
2 What though the tem - pest rage, Heav'n is my home;  
3 There - fore I mur - mur not, Heav'n is my home;



Earth is a des - ert drear, Heav'n is my home.  
Short is my pil - grim - age, Heav'n is my home;  
What - e'er my earth - ly lot, Heav'n is my home;





Dan - ger and sor - row stand Round me on ev - 'ry hand;  
And time's wild win - try blast Soon shall be o - ver - past;  
And I shall sure - ly stand There at my Lord's right hand;



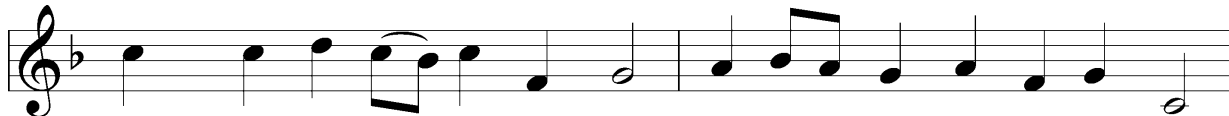
Heav'n is my fa - ther - land, Heav'n is my home.  
I shall reach home at last, Heav'n is my home.  
Heav'n is my fa - ther - land, Heav'n is my home.

Text: Thomas R. Taylor, 1807–35. Tune: Arthur S. Sullivan, 1842–1900. Text and tune: Public domain

*stand*

## THANK THE LORD

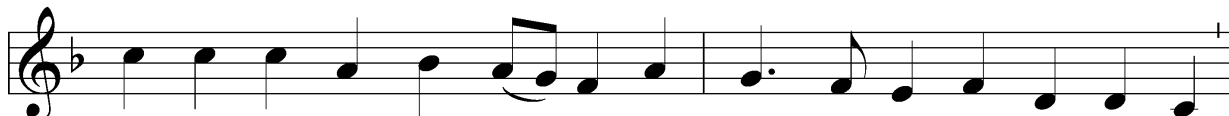
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

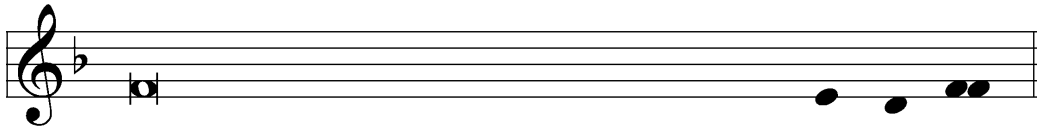
LSB 166

**P:** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** Amen.

# BENEDICTION

LSB 166



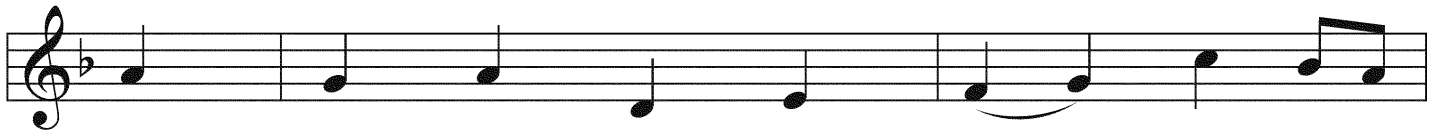
**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*sit*

## HYMN TO DEPART "By All Your Saints in Warfare" *LSB 517 sts. 1, 4, 3*



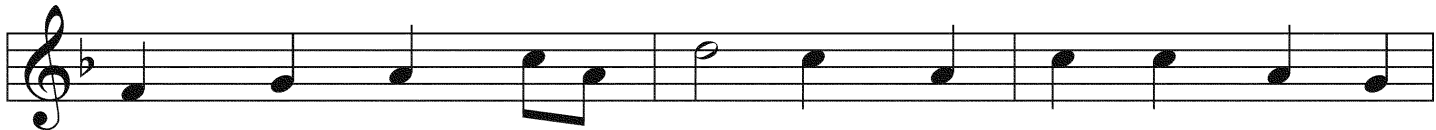
1 By all Your saints in war - fare, For  
 2 A - pos - tles, proph - ets, mar - tyrs, And  
 △ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O  
 all the no - ble throng Who wear the spot - less  
 wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For  
 rai - ment And raise the cease - less song— For  
 Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the  
 these, passed on be - fore us, We of - fer prais - es  
 all the ran - somed num - ber Fall down be - fore the

crown; And now they shine in glo - ry  
due And, walk - ing in their foot - steps,  
throne, As - crib - ing pow'r and glo - ry

Re - flect - ed our from Your throne.  
Would live - ed our from Your throne.  
And praise to God for a lone.

Text: Horatio Bolton Nelson, 1823–1913, alt. Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958. Text: Public domain. Tune: Public domain

## THE SENDING

**P:** Go in peace. Serve the Lord!

**C:** Thanks be to God!

## POSTLUDE

## ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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The **Weekly News** is emailed each week and printed copies are available in the Narthex. Please read for announcements and upcoming events.



Wed. Aug. 13	Bible Study	6:00am
Wed. Aug. 13	Sewing Group	9:00am-Noon
Thurs. Aug. 14	Bible Study	9:30am
Thurs. Aug. 14	Visitation / Funeral	2:00pm / 3:00pm
Thurs. Aug. 14	Men's Bible Study	6:30pm

**Welcome to Peace** in the name of the Risen Savior!

**We request that everyone fill out the Communication Cards** found in the pew card holders. Visitors, please share your name and address so that we can recognize your visit. Members, please include all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family. **Please print clearly.**

**Are your cell phones turned off?** Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service. Thank you!

**Hearing assist devices** are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

**A Mother's Room is available** for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.

**Children's Worship Bags** are available in the Narthex for families with children to use during services.

**Children's Bulletins** are available on the back credenza of the Narthex or from an usher.



Today we celebrate the Lord's Supper. Holy Communion. Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). **Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.** If you have any questions, please speak with Pastor or an Elder prior to the beginning of church service.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do I **repent** of my sins, desiring to turn away from them, back to the Lord?

Do I **believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do I **intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a Communication Card and place it in the offering plate.

Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.



Electronic giving offers convenience for congregation members, visitors and guests.  
Scan QR Code to give online.

**Peace Lutheran Church**  
**The Lutheran Church Missouri Synod**  
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Rev. David Hintz, Vacancy Pastor  
Text/Phone: 920-227-7915  
revdwhintz@peaceneenah.com

#### **WORSHIP SERVICES:**

Holy Communion celebrated at both services.

Saturday 5:00pm

Sunday 9:00am

Wednesday Bible Study 6:00am

Thursday Bible Study 9:30am

Sunday Bible Study 10:30am

Sunday School (Sept.–May) 10:30am

Website: [www.peaceneenah.com](http://www.peaceneenah.com)

YouTube: Peace Neenah

Facebook: peaceneenah

