



EIGHTH SUNDAY AFTER PENTECOST
AUGUST 2 & 3, 2025

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AUGUST 2 & 3, 2025

ORDER OF WORSHIP – Divine Service: Setting Four – LSB 203

PRELUDE

RINGING OF THE BELLS

GREETING

P: The Lord be with you,

C: And also with you.

HYMN “Praise the Almighty”

LSB 797



- 1 Praise the Al - might - y, my soul, a - dore Him!
2 Trust not in rul - ers; they are but mor - tal;
3 Bless - ed, oh, bless - ed are they for - ev - er
4 Pen - i - tent sin - ners, for mer - cy cry - ing,
△ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
Earth - born they are and soon de - cay. Vain are their
Whose help is from the Lord Most High, Whom from sal -
Par - don and peace from Him ob - tain; Ev - er the
Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
coun - sels at life's last por - tal, When the dark
va - tion can noth - ing sev - er, And who in
wants of the poor sup - ply - ing, Their faith - ful
be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
grave en - gulfs its prey. Since mor - tals can no
hope to Christ draw nigh. To all who trust in
God He will re - main. He helps His chil - dren
heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
help af - ford, Place all your trust in Christ, our Lord.
Him, our Lord Will aid and coun - sel now af - ford.
in dis - tress, The wid - ows and the fa - ther - less.
an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia!

Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt. Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach. Text and tune: Public domain

stand

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

INTROIT

Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2

Hear this, all peoples! Give ear, all inhabitants of the world, both low and high, rich and poor together! Truly no man can ransom another, or give to God the price of his life, for the ransom of their life is costly and can never suffice. This is the path of those who have foolish confidence; yet after them people approve of their boasts. Like sheep they are appointed for Sheol; death shall be their shepherd. But God will ransom my soul from the power of Sheol, for he will receive me. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Hear this, all peoples! Give ear, all inhabitants of the world, both low and high, rich and poor together!

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

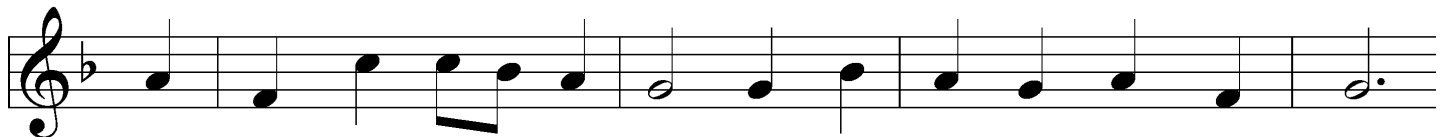
LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

sit

OLD TESTAMENT READING

Ecclesiastes 1:2, 12–14; 2:18–26

²Vanity of vanities, says the Preacher, vanity of vanities! All is vanity....

¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and knowledge and joy, but to

the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

P: This is the Word of the Lord.

C: Thanks be to God.

PSALM

Psalm 100; antiphon: v. 3

¹Make a joyful noise to the LORD, all the earth! ²Serve the LORD with gladness! Come into his presence with singing! ³Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. ⁴Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! ⁵For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

EPISTLE

Colossians 3:1–11

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

P: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA AND VERSE

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 12:13–21

P: The Holy Gospel according to St. Luke, the twelfth chapter.

C: Glory to You, O Lord.

¹³Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” ¹⁶And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘Fool! This night your soul is required of you, and the things

you have prepared, whose will they be?' ²¹So is the one who lays up treasure for himself and is not rich toward God."

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

APOSTLES' CREED

LSB 207

C: **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

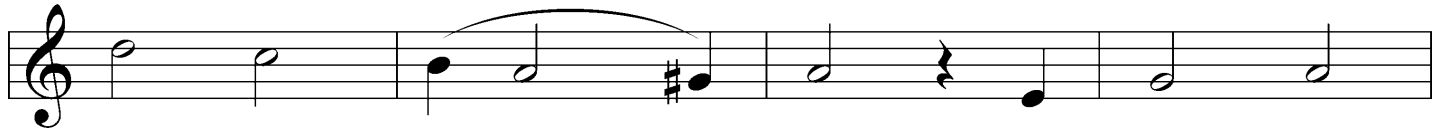
sit

HYMN OF THE DAY “Who Trusts in God a Strong Abode”

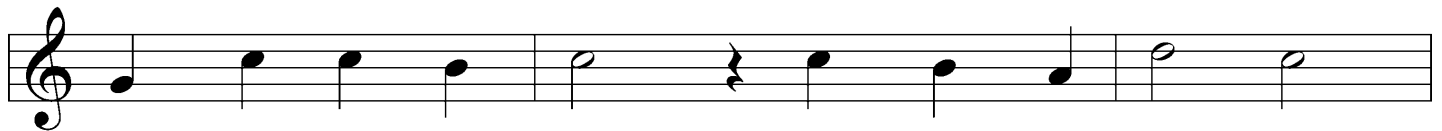
LSB 714



1 Who trusts in God A strong a - bode In heav'n and
2 Though Sa - tan's wrath Be - set our path And world - ly
3 In all the strife Of mor - tal life Our feet will



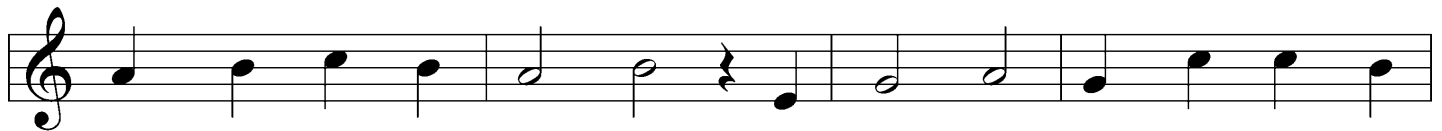
earth pos - sess - es; Who looks in
scorn as - sail us, While You are
stand se - cure - ly; Temp - ta - tion's



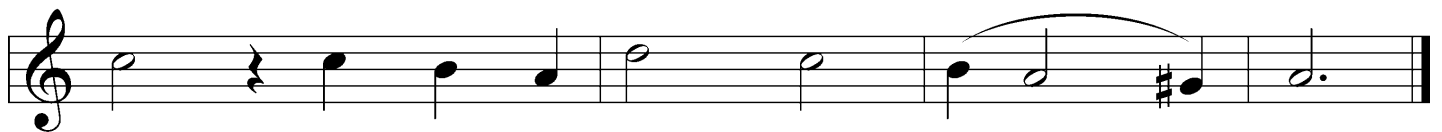
love To Christ a - bove, No fear that heart op -
near, We shall not fear; Your strength will nev - er
hour Will lose its pow'r, For You will guard us



press - es. In You a - lone, Dear Lord, we own Sweet
fail us. Your rod and staff Will keep us safe And
sure - ly. O God, re - new With heav'n - ly dew Our



hope and con - so - la - tion, Our shield from foes, Our balm for
guide our steps for - ev - er; Nor shades of death Nor hell be -
bod - y, soul, and spir - it Un - til we stand At Your right



woes, Our great and sure sal - va - tion.
neath Our lives from You will sev - er.
hand Through Je - sus' sav - ing mer - it.

Text: tr. Benjamin H. Kennedy, 1804–99, alt.; (st. 1): Joachim Magdeburg, c. 1525–after 1587; (sts. 2–3): Harmonia cantionum, 1597, Leipzig. Tune: Claudin de Sermisy, c. 1490–1562. Text and tune: Public domain

SERMON “Hidden Life and Things Above”

Colossians 3:1-11

stand

PRAYER OF THE CHURCH

LSB 207

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

sit

OFFERING

(online offering option available on back page)

stand

PREFACE

LSB 208

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

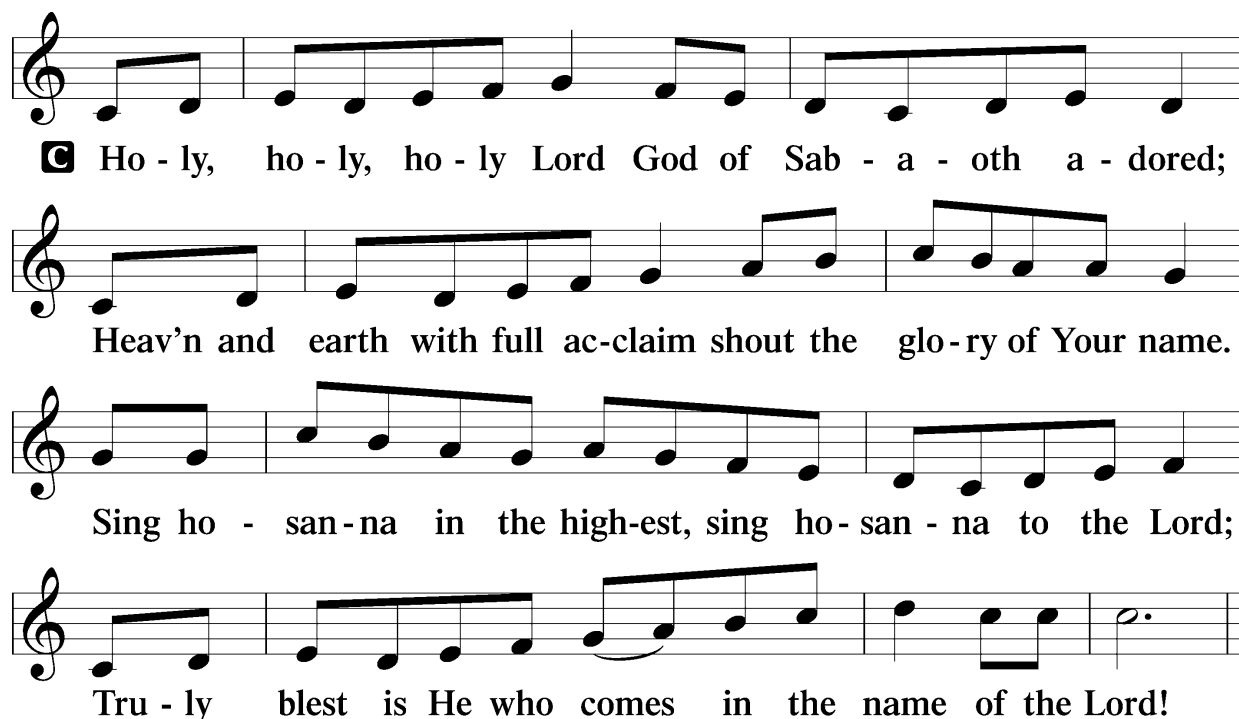
P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

LSB 209

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 209

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 209

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

sit

DISTRIBUTION

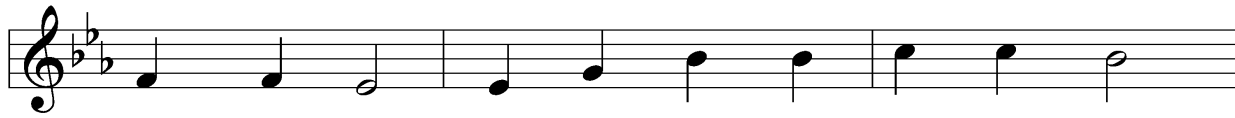
DISTRIBUTION HYMNS

"Chief of Sinners Though I Be"

LSB 611

1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it

(continued on next page)



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901. Text and tune: Public domain

“Renew Me, O Eternal Light”

LSB 704



1 Re - new me, O e - ter - nal Light, And let my
2 Re - move the pow'r of sin from me And cleanse all
3 Cre - ate in me a new heart, Lord, That glad - ly
4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the
my im - pu - ri - ty That I may have the
I o - bey Your Word. Let what You will be
things which are a - bove Till I be - hold You



light of grace That is - sues from Your ho - ly face.
strength and will Temp - ta - tions of the flesh to still.
my de - sire, And with new life my soul in - spire.
face to face, O Light e - ter - nal, through Your grace.

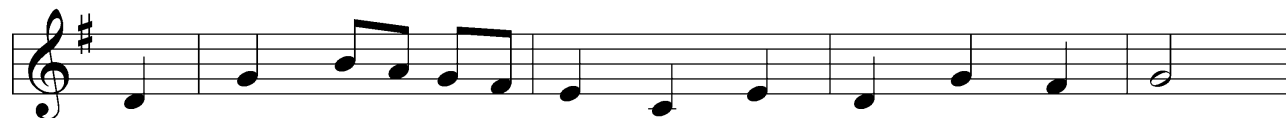
Text: Johann Friedrich Ruopp, 1672–1708; tr. August Crull, 1845–1923, alt. Tune: As hymnodus sacer, 1625, Leipzig. Text and tune: Public domain

"Sent Forth by God's Blessing"

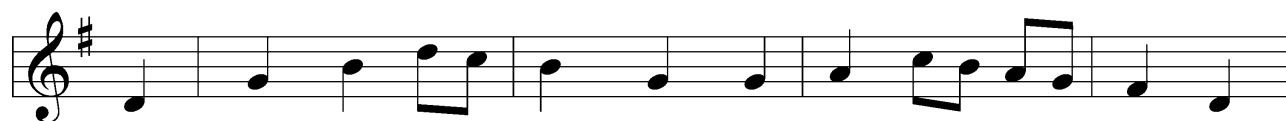
LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks - giv-ing To God ev-er-liv-ing,



The peo-ple of our God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



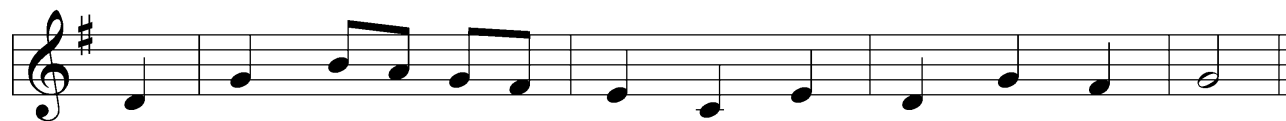
The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt. Tune: Welsh. Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005744. Tune: Public domain

stand

NUNC DIMITTIS

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

LSB 212

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICAMUS

LSB 212

P: Let us bless the Lord.

C: Thanks be to God.

BENEDICTION

LSB 212

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C: Amen.

sit

HYMN TO DEPART “The Son of God Goes Forth to War”

LSB 661



1 The Son of God goes forth to war A king - ly crown to gain.
2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
Who saw his mas - ter in the sky And called on Him to save.
Twelve val - iant saints—their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re-joyce, In robes of light ar-rayed.



Who best can drink His cup of woe, Tri - um-phant o - ver pain,
Like Him, with par - don on His tongue In midst of mor - tal pain,
They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.
He prayed for those who did the wrong— Who fol - lows in his train?
They bowed their necks their death to feel— Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train!

THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

POSTLUDE

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book
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The **Weekly News** is emailed each week and printed copies are available in the Narthex. Please read for announcements and upcoming events.



Wed. Aug. 6	Bible Study	6:00am
Thurs. Aug. 7	Bible Study	9:30am
Thurs. Aug. 7	Church Upholstery Cleaning	
Fri. Aug. 8	Church Carpet Cleaning	
Wed. Aug. 13	Bible Study	6:00am
Wed. Aug. 13	Sewing Group	9:00am-Noon
Thurs. Aug. 14	Bible Study	9:30am
Thurs. Aug. 14	Visitation / Funeral	2:00pm / 3:00pm
Thurs. Aug. 14	Men’s Bible Study	6:30pm
Fri. Aug. 15	September Newsletter Items Due	
Wed. Aug. 20	Bible Study	6:00am
Wed. Aug. 20	Book Club	10:00am
Thurs. Aug. 21	Bible Study	9:30am

Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication Cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication Cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Are your cell phones turned off? Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service. Thank you!

Hearing assist devices are available for those who may need them.

Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises.

The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.

Children's Worship Bags are available in the Narthex for families with children to use during services.

Children's Bulletins are available on the back credenza of the Narthex or from an usher.



Today we celebrate the Lord's Supper. Holy Communion. Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). **Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.** If you have any questions, please speak with Pastor or an Elder prior to the beginning of church service.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a Communication Card and place it in the offering plate.

Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.



Electronic giving offers convenience for congregation members, visitors and guests.
Scan QR Code to give online.

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WORSHIP SERVICES:

Holy Communion celebrated at both services.

Saturday 5:00pm

Sunday 9:00am

Wednesday Bible Study 6:00am

Thursday Bible Study 9:30am

Sunday Bible Study 10:30am

Sunday School (Sept.–May) 10:30am

Website: www.peaceneenah.com

YouTube: Peace Neenah

Facebook: peaceneenah

