



SEVENTH SUNDAY AFTER PENTECOST JULY 26 & 27, 2025

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ORDER OF WORSHIP - Divine Service: Setting Three - LSB 184

PRELUDE

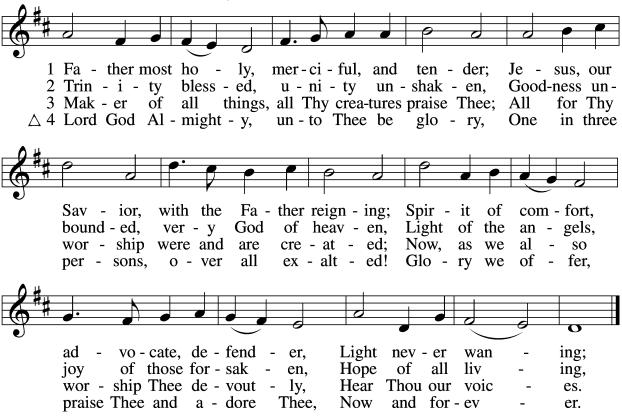
RINGING OF THE BELLS

GREETING

P: The Lord be with you,

C: And also with you.

HYMN "Father Most Holy" LSB 504



Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt. Tune: Antiphoner, 1681, Paris. Text and tune: Public domain

ANNIVERSARY OF HOLY MATRIMONY

Rodney and Anne Wilson, 50th Wedding Anniversary

stand

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P: Our help is in the name of the Lord,
- C: who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord,
- C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

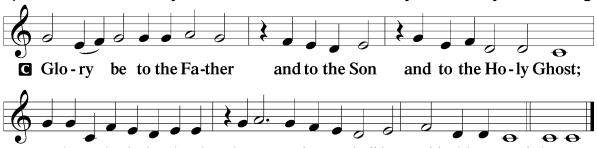
- P: O almighty God, merciful Father,
- C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

INTROIT

Psalm 119:145-149; antiphon: Psalm 50:15

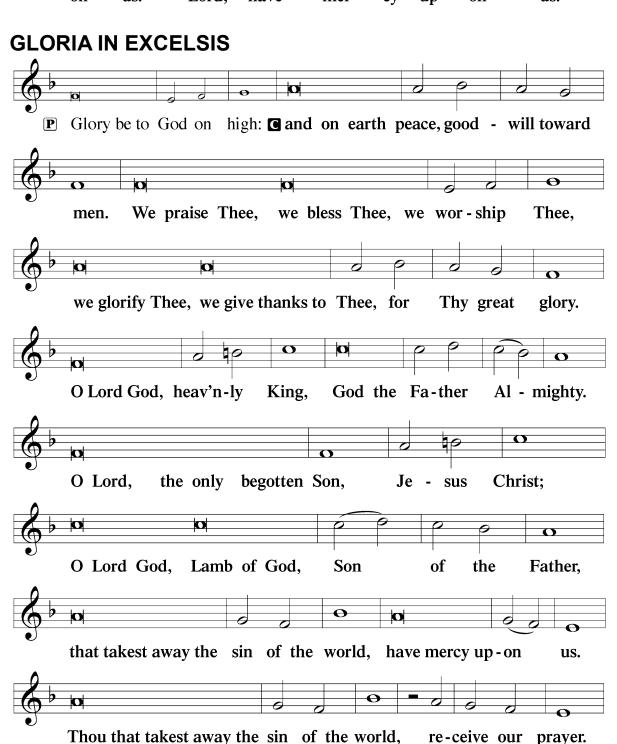
Call upon me in the day of trouble; I will deliver you, and you shall glorify me. With my whole heart I cry; answer me, O LORD! I will keep your statutes. I call to you; save me, that I may observe your testimonies. I rise before dawn and cry for help; I hope in your words. My eyes are awake before the watches of the night, that I may meditate on your promise. Hear my voice according to your steadfast love; O LORD, according to your justice give me life. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Call upon me in the day of trouble; I will deliver you, and you shall glorify me.

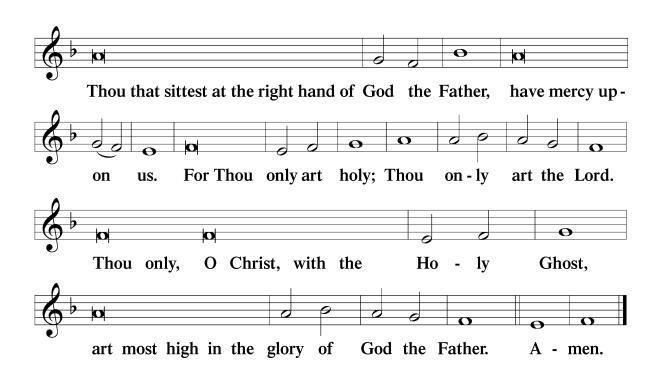






LSB 187





SALUTATION AND COLLECT OF THE DAY

LSB 189



P: O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



sit

²⁰Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

²²So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. ²³Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

²⁷Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." ³³And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

P: This is the Word of the Lord.

C: Thanks be to God.

PSALM Psalm 138; antiphon: v. 3

¹I give you thanks, O LORD, with my whole heart; before the gods I sing your praise; ²I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word. ³On the day I called, you answered me; my strength of soul you increased. ⁴All the kings of the earth shall give you thanks, O LORD, for they have heard the words of your mouth, ⁵and they shall sing of the ways of the LORD, for great is the glory of the LORD. ⁶For though the LORD is high, he regards the lowly, but the haughty he knows from afar. ⁷Though I walk in the midst of trouble, you

preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me. ⁸The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

EPISTLE Colossians 2:6–19

⁶Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷rooted and built up in him and established in the faith, just as you were

taught, abounding in thanksgiving.

⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in him, who is the head of all rule and authority. ¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

¹⁶Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷These are a shadow of the things to come, but the substance belongs to Christ. ¹⁸Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that

is from God.

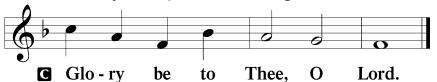
P: This is the Word of the Lord.

C: Thanks be to God.



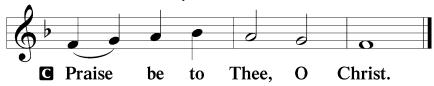
HOLY GOSPEL Luke 11:1–13

P: The Holy Gospel according to St. Luke, the eleventh chapter.



¹Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." ²And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. ³Give us each day our daily bread, ⁴and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."

⁵And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him'; ⁷and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!" P: This is the Gospel of the Lord.



NICENE CREED

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

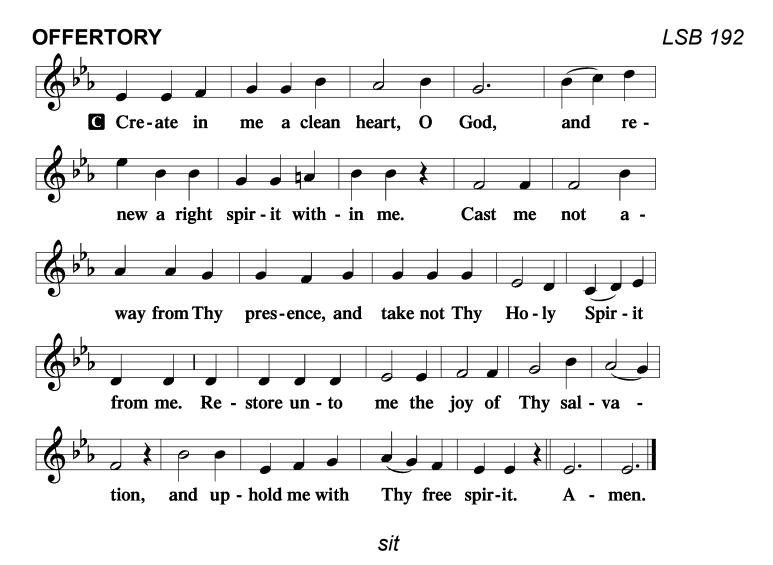
sit



P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C: Amen.

stand



OFFERING

(online offering option available on back page)

stand

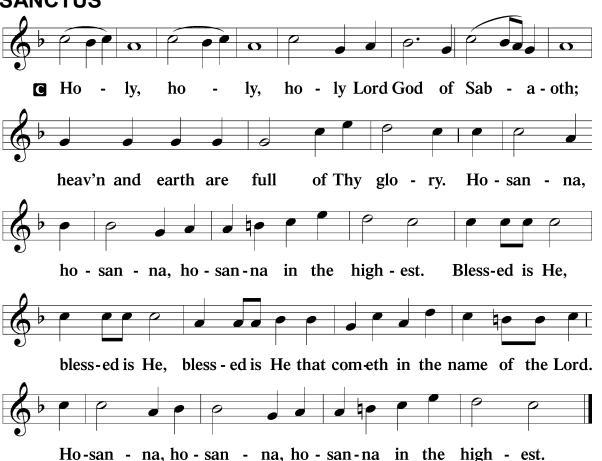
PRAYER OF THE CHURCH

PREFACE LSB 194



P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

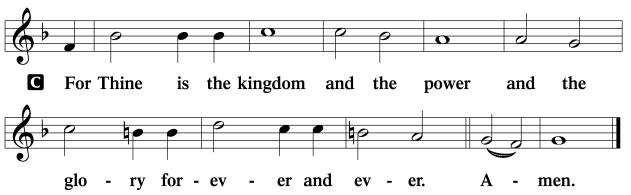
SANCTUS LSB 195



LORD'S PRAYER (chanted)

LSB 196

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



THE WORDS OF OUR LORD

LSB 197

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



DISTRIBUTION

DISTRIBUTION HYMNS



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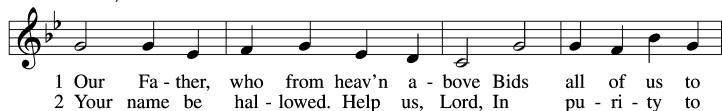
3 Your

4 Your

LSB 766

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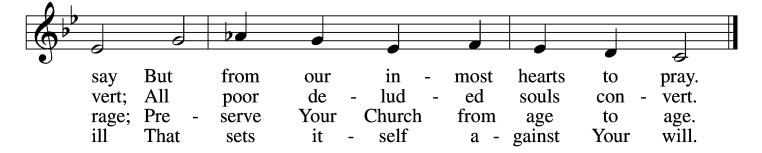
Your

it

one fam - i live of in love As mem-bers And Your Word, That keep the glo - ry of Your name We to righ - teous reign. The Ho - ly Ghost en - rich With our Your throne, That pa - tient - ly fore we may o - bey Through -



You in u - ni - ty, Teach us no thought-less words to pray walk be-fore You free from blame. Let no false teach - ing us pergifts at - ten - dant on our way. Break Sa-tan's pow'r, de - feat his all that You say. Curb flesh and blood and out our lives



- Give us this day our daily bread, And let us all be clothed and fed. Save us from hardship, war, and strife; In plague and famine, spare our life, That we in honest peace may live, To care and greed no entrance give.
- 6 Forgive our sins, Lord, we implore, That they may trouble us no more; We, too, will gladly those forgive, Who hurt us by the way they live. Help us in our community, To serve each other willingly.
- 7 Lead not into temptation, Lord, Where our grim foe and all his horde Would vex our souls on ev'ry hand. Help us resist, help us to stand Firm in the faith, a mighty host, Through comfort of the Holy Ghost.

- 8 From evil, Lord, deliver us; The times and days are perilous. Redeem us from eternal death, And, when we yield our dying breath, Console us, grant us calm release, And take our souls to You in peace.
- 9 Amen, that is, so shall it be. Make strong our faith in You, that we May doubt not but with trust believe That what we ask we shall receive. Thus in Your name and at Your Word We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt. Tune: attr. Martin Luther, 1483–1546. Text (sts. 1, 6, 8–9): Public domain Text (sts. 2–5, 7): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005744. Tune: Public domain



Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim. Text and tune: Public domain

"Come, My Soul, with Every Care"

LSB 779



- 1 Come, my soul, with ev 'ry care, Je sus loves to an swer prayer;
- 2 Thou art com-ing to a King, Large pe ti tions with thee bring;
- 3 With my bur-den I be-gin: Lord, re-move this load of sin;
- 4 Lord, Thy rest to me im part, Take pos ses sion of my heart;

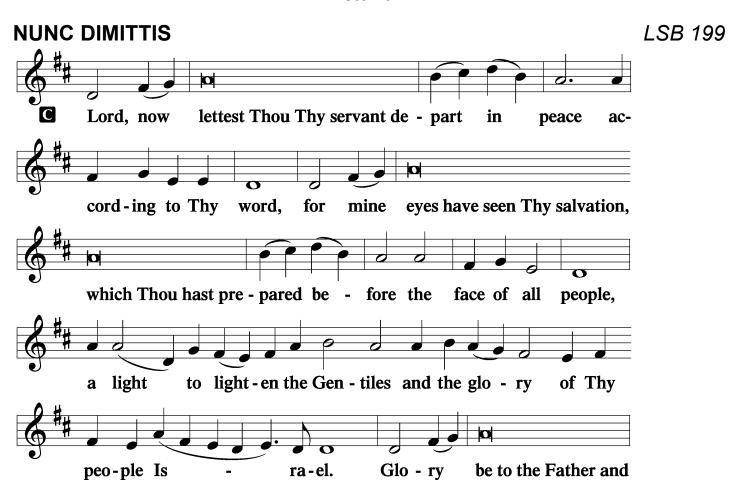


He Him - self has bid thee pray, There-fore will not turn For His grace and pow'r are such None can ev - er ask too much. Thy blood, sin - ners spilt, Set for my con-science free from guilt. There Thy blood-bought right main-tain And with-out ri - val reign.

- While I am a pilgrim here, Let Thy love my spirit cheer;
 As my guide, my guard, my friend, Lead me to my journey's end.
- 6 Show me what is mine to do; Ev'ry hour my strength renew. Let me live a life of faith; Let me die Thy people's death.

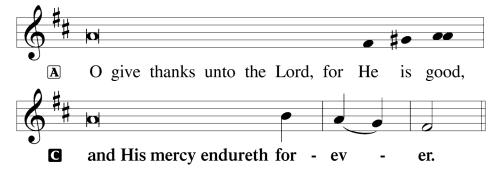
Text: John Newton, 1725-1807, alt. Tune: Justin H. Knecht, 1752-1817. Text and tune: Public domain

stand





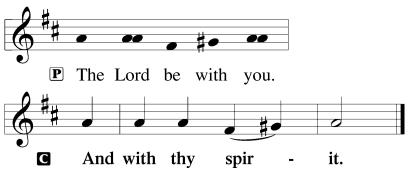
THANKSGIVING LSB 200



P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

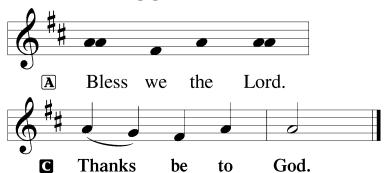


SALUTATION LSB 201



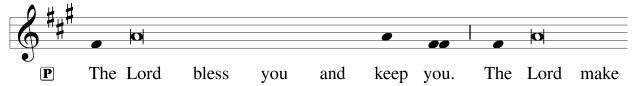


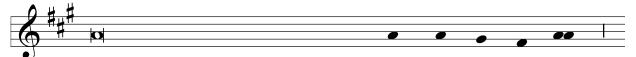
LSB 202



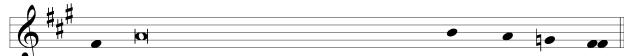
BENEDICTION

LSB 202





His face shine upon you and be gra-cious un - to you.



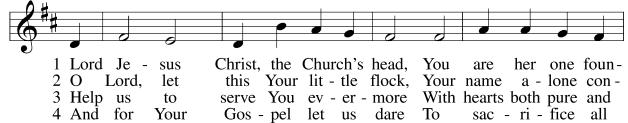
The Lord lift up His countenance upon you and + give you peace.



sit

HYMN TO DEPART "Lord Jesus Christ, the Church's Head"

LSB 647





Text: Johann Mentzer, 1658–1734; tr. William J. Schaefer, 1891–1976, alt. Tune: Friedrich O. Reuter, 1863–1924. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005744. Tune: Public domain

THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

POSTLUDE

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book
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Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication Cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication Cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Are your cell phones turned off? Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service. Thank you!

Hearing assist devices are available for those who may need them.

Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard

Children's Worship Bags are available in the Narthex for families with children to use during services. *Children's Bulletins* are available on the back credenza of the Narthex or from an usher.



in the Mother's Room.

Today we celebrate the Lord's Supper. Holy Communion. Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, "This is my body... This is my blood... for the forgiveness of sins." (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- "let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself" (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion. If you have any questions, please speak with Pastor or an Elder prior to the beginning of church service.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do I repent of my sins, desiring to turn away from them, back to the Lord?

Do I believe Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do I intend to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a Communication Card and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.



Electronic giving offers convenience for congregation members, visitors and guests. Scan QR Code to give online.

Peace Lutheran Church The Lutheran Church Missouri Synod

1228 S Park Ave. Neenah, WI 54956 920-725-0510

Rev. David Hintz, Vacancy Pastor Text/Phone: 920-227-7915 revdwhintz@peaceneenah.com

WORSHIP SERVICES:

Holy Communion celebrated at both services.
Saturday 5:00pm
Sunday 9:00am
Wednesday Bible Study 6:00am
Thursday Bible Study 9:30am
Sunday Bible Study 10:30am
Sunday School (Sept.—May) 10:30am

Website: www.peaceneenah.com

YouTube: Peace Neenah Facebook: peaceneenah

