



SIXTH SUNDAY AFTER PENTECOST
JULY 19 & 20, 2025

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JULY 19 & 20, 2025
ORDER OF WORSHIP – Divine Service: Setting One – LSB 151

PRELUDE

RINGING OF THE BELLS

GREETING

P: The Lord be with you,

C: And also with you.

HYMN “Praise Be to Christ”

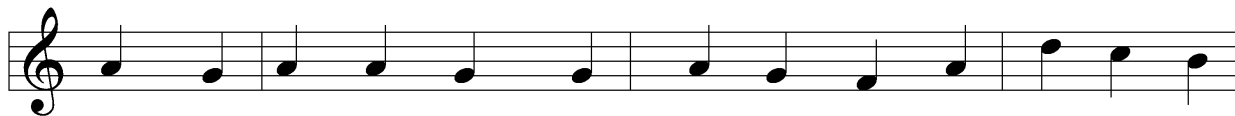
LSB 538



1 Praise be to Christ in whom we see The im - age of the
2 Praise be to Him whose sov - 'reign sway And will up - holds cre -
3 Praise be to Him who, Lord Most High, The full - ness of the



Fa - ther shown, The first-born Son re - vealed and known, The truth and
a - tion's plan; Who is, be - fore all worlds be - gan And when our
God-head shares; And yet our hu - man na - ture bears, Who came as



grace of de - i - ty; Through whom cre - a - tion came to birth,
world has passed a - way: Lord of the Church, its life and head,
man to bleed and die. And from His cross there flows our peace



Whose fin - gers set the stars in place, The un - seen pow'rs, and
Re - demp - tion's price and source and theme, A - live, the first - born
Who chose for us the path He trod, That so might sins and



this small earth, The fur - thest bounds of time and space.
from the dead, To reign as all - in - all su - preme.
sor - rows cease And all be rec - on - ciled to God.

Text: Timothy Dudley-Smith, 1926–2024. Tune: Johann Störks . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart. Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005744. Tune: Public domain

stand

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

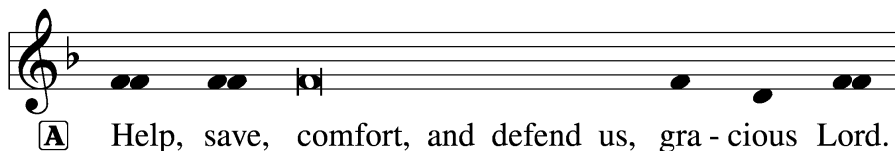
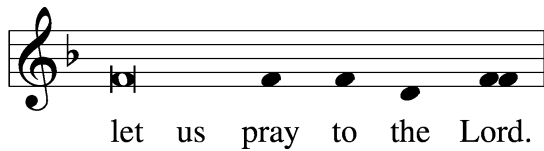
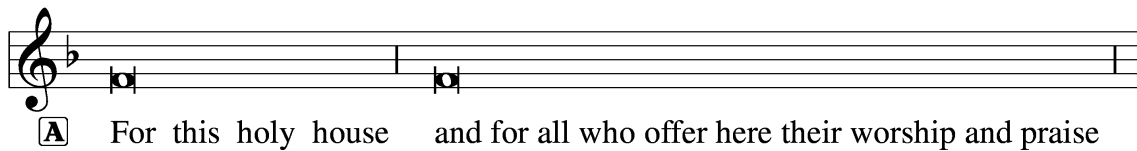
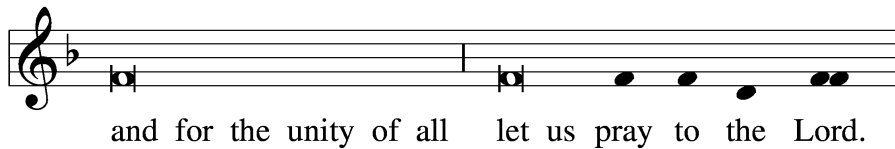
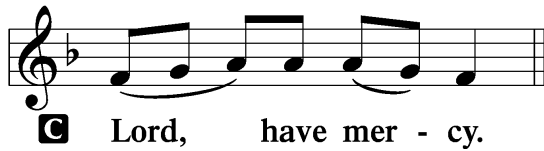
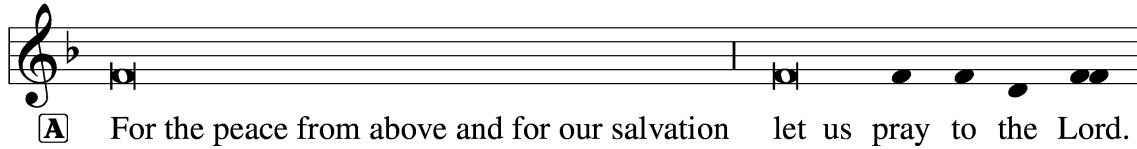
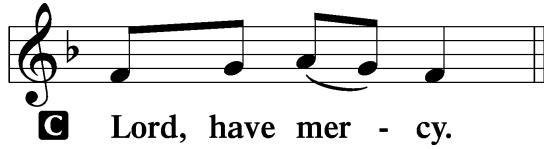
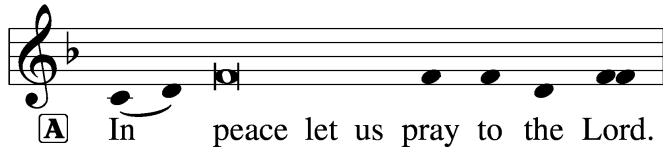
INTROIT

Psalm 119:57–60, 64; antiphon: v. 105

Your word is a lamp to my feet and a light to my path. The LORD is my portion; I promise to keep your words. I entreat your favor with all my heart; be gracious to me according to your promise. When I think on my ways, I turn my feet to your testimonies; I hasten and do not delay to keep your commandments. The earth, O LORD, is full of your steadfast love; teach me your statutes! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
Your word is a lamp to my feet and a light to my path.

KYRIE

LSB 152




(continued on next page)



GLORIA IN EXCELSIS

LSB 154




C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God.

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.



P The Lord be with you.



C And al - so with you.

P: Let us pray. O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

sit

OLD TESTAMENT READING

Genesis 18:1–14

¹ The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, “O Lord, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” ⁷And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

(continued on next page)

⁹They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ¹⁰The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. ¹¹Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹²So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" ¹³The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?'" ¹⁴Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son."

P: This is the Word of the Lord.

C: Thanks be to God.

PSALM

Psalm 27; antiphon: v. 4

¹The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid? ²When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall. ³Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident. ⁴One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. ⁵For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock. ⁶And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD. ⁷Hear, O LORD, when I cry aloud; be gracious to me and answer me! ⁸You have said, "Seek my face." My heart says to you, "Your face, LORD, do I seek." ⁹Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation! ¹⁰For my father and my mother have forsaken me, but the LORD will take me in. ¹¹Teach me your way, O LORD, and lead me on a level path because of my enemies. ¹²Give me not

(continued on next page)

up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence. ¹³I believe that I shall look upon the goodness of the LORD in the land of the living! ¹⁴Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

EPISTLE

Colossians 1:21–29

²¹You, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶the mystery hidden for ages and generations but now revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹For this I toil, struggling with all his energy that he powerfully works within me.

P: This is the Word of the Lord.

C: Thanks be to God.

stand

ALLELUIA AND VERSE

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 10:38–42

P: The Holy Gospel according to St. Luke, the tenth chapter.



Glo - ry to You, O Lord.

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

P: This is the Gospel of the Lord.



Praise to You, O Christ.

sit

HYMN OF THE DAY "One Thing's Needful"

LSB 536



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly
 2 How were Mar - y's thoughts de - vot - ed Her e - ter - nal
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my
 5 There - fore You a - lone, my Sav - ior, Shall be all in



to re - gard. All else, though it first give plea - sure,
 joy to find As in - tent each word she not - ed,
 vealed in You. Let me find in You my plea - sure,
 high - est good. Noth - ing have I, Lord, to prof - fer
 all to me; Search my heart and my be - hav - ior,



Is a yoke that press - es hard! Be - neath it the
 At her Sav - ior's feet re - clined! How kin - dled her
 And my way - ward will sub - due, Hu - mil - i - ty
 But Your crim - son - col - ored blood. Your death on the
 Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness
 heart, how de - vout was its feel - ing, While hear - ing the les - sons that
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness
 pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are
 Christ was re - veal - ing! All earth - ly con - cerns she for - got for her
 steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -
 ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -
 Je - sus, en - fold me. This one thing is need - ful; all oth - ers are



vain— I count all but loss that I Christ may ob - tain!
 Lord And found her con - tent - ment in hear - ing His Word.
 vine, The bless - ing of heav - en - ly wis - dom is mine.
 tain, And in them in glo - ry with You I shall reign.
 vain— I count all but loss that I Christ may ob - tain!

stand

APOSTLES’ CREED

C: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

PRAYER OF THE CHURCH

Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

sit

OFFERING

(online offering option available on back page)

stand

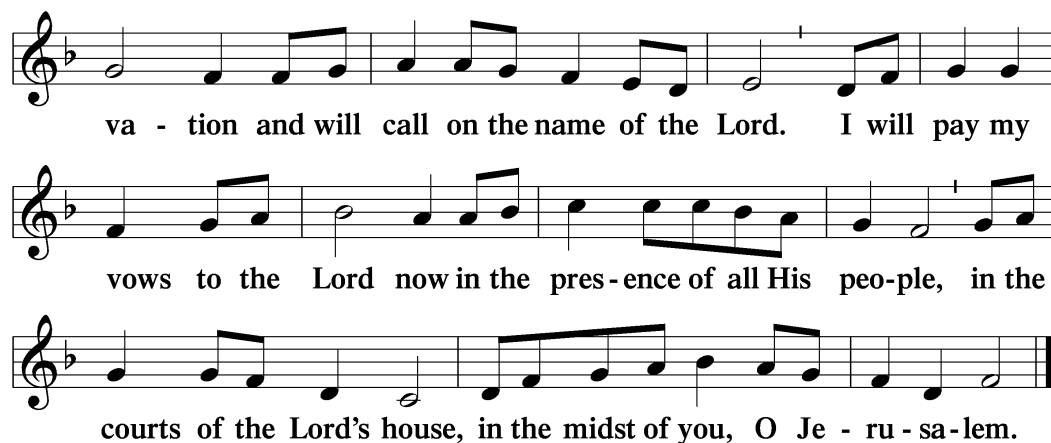
OFFERTORY

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-

(continued on next page)



PREFACE


LSB 160



P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

LSB 162

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

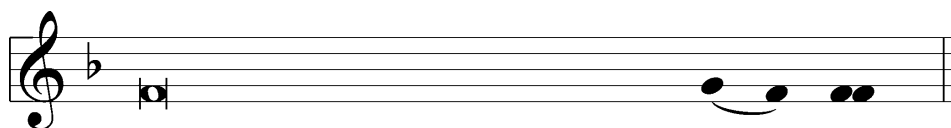
LSB 162

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163



P The peace of the Lord be with you al - ways.



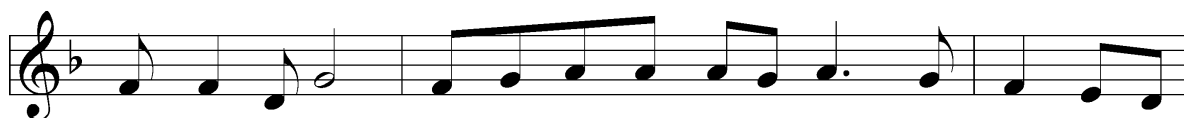
C A - men.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

sit

DISTRIBUTION

DISTRIBUTION HYMNS

“Oh, Blest the House”

LSB 862



1 Oh, blest the house, what - e'er be - fall, Where Je - sus
 2 Oh, blest that house where faith is found And all in
 3 Oh, blest the par - ents who give heed Un - to their
 4 Oh, blest that house; it pros - pers well. In peace and
 5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly
 hope and love a - bound; They trust their God and serve Him
 chil - dren's fore - most need And wea - ry not of care or
 joy the par - ents dwell, And in their chil - dren's lives is
 prom - ise make and say: Though all the world for - sake His

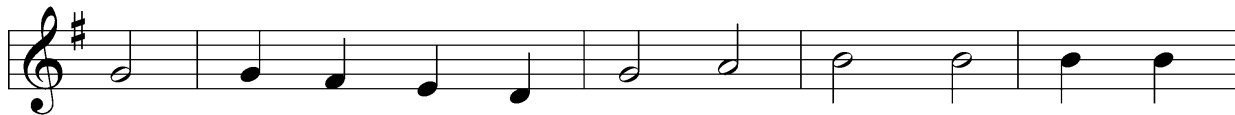


His— How sad and poor and dark it is!
 still And do in all His ho - ly will!
 cost. May none to them and heav'n be lost!
 shown How rich - ly God can bless His own.
 Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran. Hymnal, 1880, Columbus. Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug. Text and tune: Public domain

“O Jesus, Blessed Lord, to Thee”

LSB 632



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain

"Soul, Adorn Yourself with Gladness"

LSB 636



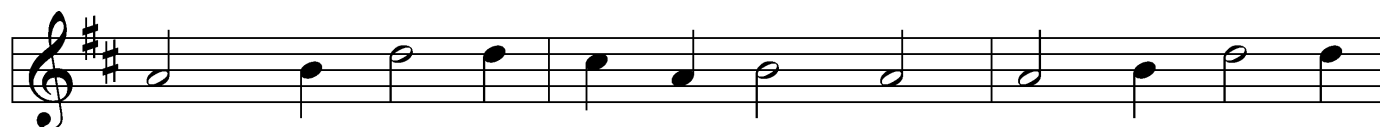
1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

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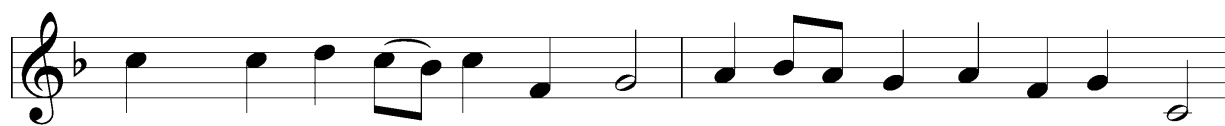
- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,
Peace beyond all understanding, Joy into all life expanding:
Humbly now, I bow before You; Love incarnate, I adore You;
Worthily let me receive You, And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,
Jesus, joy of my desiring, Fount of life, my soul inspiring:
At Your feet I cry, my maker, Let me be a fit partaker
Of this blessèd food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven
On the cross for me to languish, And to die in bitter anguish,
To forego all joy and gladness, And to shed Your blood in sadness.
By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You.
By Your love I am invited, Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.. Tune: Johann Crüger, 1598–1662. Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005744. Text (sts. 2–3, 6–8) and tune: Public domain

stand

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

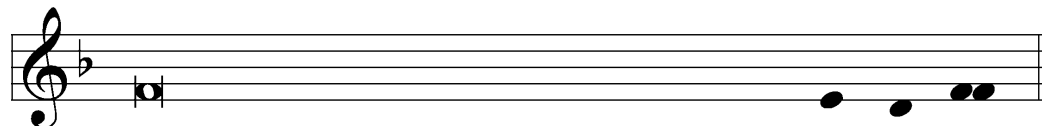
LSB 166

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

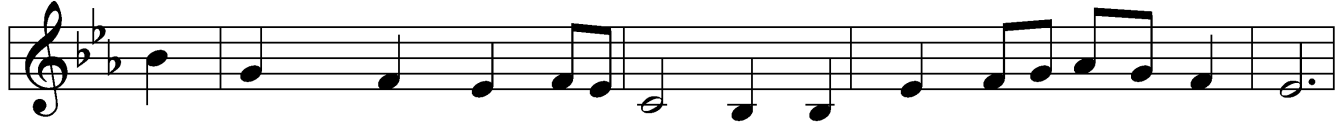


C A - men.

HYMN TO DEPART "For All the Faithful Women" LSB 855 sts. 1, 9, 3-4



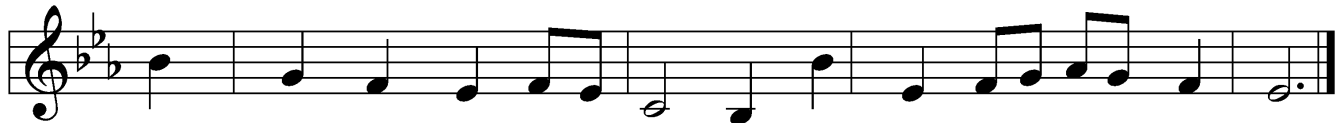
1 For all the faith - ful wom - en Who served in days of old,
 2 We sing of bus - y Mar - tha, Who toiled with pot and pan
 3 O God, for saints and ser - vants, Those named and those un - known
 △ 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.
 While Mar - y sat in si - lence To hear the Word a - gain.
 In whom through all the a - ges Your light of glo - ry shone,
 All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.
 Christ, keep our hearts at - ten - tive To truth that You de - clare,
 We of - fer glad thanks - giv - ing And fer - vent prayer we raise
 With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.
 And strength - en us for ser - vice When work be - comes our prayer.
 That, faith - ful in Your ser - vice, Our lives may sing Your praise.
 We sing glad Al - le - lu - ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr., 1923-2007, alt. Tune: Finnish, 19th cent. Text: © 1993, 1997, 2003 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005744. Tune: Public domain

THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

POSTLUDE

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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The **Weekly News** is emailed each week and printed copies are available in the Narthex. Please read for announcements and upcoming events.

Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication Cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication Cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Are your cell phones turned off? Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service. Thank you!

Hearing assist devices are available for those who may need them.

Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises.

The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.

Children's Worship Bags are available in the Narthex for families with children to use during services.

Children's Bulletins are available on the back credenza of the Narthex or from an usher.



Today we celebrate the Lord's Supper. Holy Communion. Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). **Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.** If you have any questions, please speak with Pastor or an Elder prior to the beginning of church service.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a Communication Card and place it in the offering plate.

Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.



Electronic giving offers convenience for congregation members, visitors and guests.
Scan QR Code to give online.

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Rev. David Hintz, Vacancy Pastor
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WORSHIP SERVICES:

Holy Communion celebrated at both services.

Saturday 5:00pm

Sunday 9:00am

Wednesday Bible Study 6:00am

Thursday Bible Study 9:30am

Sunday Bible Study 10:30am

Sunday School (Sept.–May) 10:30am

Website: www.peaceneenah.com

YouTube: Peace Neenah

Facebook: peaceneenah

