

# TRANSFIGURATION OF OUR LORD

February 10 & 11, 2024



Peace  
Lutheran Church  
NEENAH, WISCONSIN—LCMS

# TRANSFIGURATION OF OUR LORD

February 10 & 11, 2024

## ORDER OF WORSHIP Divine Service: Setting Five

LSB p. 213

### AS WE GATHER

Within the pandemonium of the transfiguration, the voice speaks: “This is My beloved Son; listen to Him” (Mark 9:7). Moses is there and gone. Elijah is there and gone. The disciples are with Him on the mount and then head down into the valley. But the glory of the Lord will not depart. It will remain: lifted high upon the cross, revealed in the empty tomb, and placed upon the followers of Jesus. It is the Word that endures forever, the Word made flesh, and the Word who speaks through the voice of Scripture. The call remains: “Listen to Him.”

### PRELUDE

### RINGING OF THE BELLS

### GREETING

P: Peace be with you,  
C: **And also with you.**

### OPENING HYMN “Beautiful Savior”

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904. Tune: Silesian, 19th cent. Text and tune: Public domain

HYMN OF WELCOME "Father Welcomes" (Sunday)

*Refrain*



Fa - ther wel-comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil-dren, come to Me, For My king - dom  
 2 In the wa - ter, in the Word, In His prom - ise,  
 3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,  
 be as - sured: Those who are bap - tized and be - lieve  
 rise with Him, Walk in the love of Christ our Lord,



*Refrain*

Mer - cy for your sin.  
 Shall be born a - gain.  
 Live in the peace of God.

Text and tune: Robin Mann, 1949. Text and tune: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110005744

*(Service continues with the Salutation Collect of the Day)*

## CONFESSION AND ABSOLUTION

LSB 213

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

C: **and You forgave the iniquity of my sin.**

P: O almighty God, merciful Father,

C: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

## SALUTATION AND COLLECT OF THE DAY

LSB 214

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in

heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

*sit*

**THE OLD TESTAMENT LESSON** *II Kings 2:1-12*

*LSB 215*

<sup>1</sup>When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet." <sup>4</sup>Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet." <sup>6</sup>Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. <sup>9</sup>When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." <sup>10</sup>And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." <sup>11</sup>And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. <sup>12</sup>And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

E/P: This is the Word of the Lord.

**C: Thanks be to God.**

<sup>2</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup>But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup>Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup>But when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

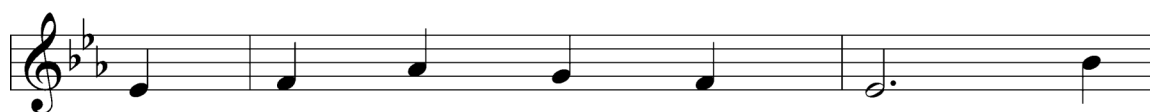
<sup>1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup>But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled only to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

E/P: This is the Word of the Lord.

**C: Thanks be to God.**

# HYMN OF THE DAY "Tis Good Lord, to Be Here"

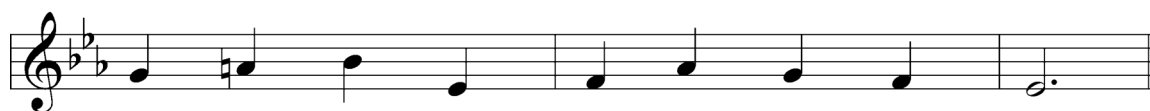
LSB 414



1 'Tis good, Lord, to be here! Thy  
 2 'Tis good, Lord, to be here, Thy  
 3 Ful - fill - er of the past And  
 4 Be - fore we taste of death, We  
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
 beau - ty to be - hold Where Mo - ses and E -  
 hope of things to be, We hail Thy bod - y  
 see Thy king - dom come; We long to hold the  
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
 li - jah stand, Thy mes - sen - gers of old.  
 glo - ri - fied And our re - demp - tion see.  
 vi - sion bright And make this hill our home.  
 leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt. Tune: Johann Sebastian Bach, 1685–1750, adapt. Text and tune: Public domain

*stand*

## THE GOSPEL LESSON Mark 9:2-9

LSB 215

**P:** The Holy Gospel according to St. Mark, the ninth chapter.

**C:** **Glory to You, O Lord.**

<sup>2</sup>After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup>And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only. <sup>9</sup>And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

**P:** This is the Gospel of the Lord.

**C:** **Praise to You, O Christ.**

## CREED “We All Believe in One True God”

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
Who de - scend - ed from His throne And for us sal - va - tion won;  
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.  
By whose cross and death are we Res - cued from all mis - er - y.  
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen. Text and tune: Public domain

*sit*

## SERMON “Listen to Him” *Mark 9:2-9*

*stand*

### PRAYER OF THE CHURCH

**P:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. For the eyes to see, ears to hear, and faith to believe Christ is the glory of the Father who has accomplished salvation by fulfilling the Law and the prophets for us; Lord, in Your mercy,

**C: hear our prayer.**

**P:** For the Church, where the glory of God shines through the voice of His Word and by the sacraments of Christ, and for our life together in the unity of this Word believed and this Gospel proclaimed; Lord, in Your mercy,

**C: hear our prayer.**

**P:** For the pastors who preach the glory of the cross and the church workers who serve us in Christ's name and for those preparing for church work; Lord, in Your mercy,

**C: hear our prayer.**



P: For the faded glory of the world, of nations in conflict, of the victims of violence and hate, and of the inequities of our broken world and for those who serve us on every level of government; Lord, in Your mercy,

**C: hear our prayer.**

P: For those afflicted in mind or body, those bearing the pain of grief or loss, and for the dying, and for comfort, peace, healing, and faith to sustain them in their trouble; Lord, in Your mercy,

**C: hear our prayer.**

P: For each of us that we may shine with the borrowed light of Christ, displaying in words and works the love that Christ has manifested toward us; Lord, in Your mercy,

**C: hear our prayer.**

P: For our wisdom in the face of falsehood, our strength in the face of temptation, and our courage in the face of threat and persecution; Lord, in Your mercy,

**C: hear our prayer.**

P: For faithful worship where Christ and His gifts are the center of why we gather and all we do and for grace to receive His gifts with faith and repentance; Lord, in Your mercy,

**C: hear our prayer.**

P: For this altar and those who commune here and for our unity of faith, our fellowship as the baptized, and our witness and service to others in Christ's name; Lord, in Your mercy,

**C: hear our prayer.**

### *Special Prayers*

P: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

**C: Amen.**

## **GATHERING OF THE OFFERINGS**

# OFFERTORY "Give Thanks"

LSB 806

Give thanks with a grate-ful heart, Give thanks to the

Ho - ly One, Give thanks be-cause He's giv-en Je - sus

Christ His Son. Give thanks with a grate-ful heart, Give

thanks to the Ho - ly One, Give thanks be-cause He's giv-en

Je-sus Christ His Son. And now let the weak say "I am

strong," Let the poor say "I am rich," Be-cause of

what the Lord has done for us. And now let the

weak say "I am strong," Let the poor say "I am

rich," Be-cause of what the Lord has done for us.

Give thanks, give thanks.

Text and tune: Henry Smith, 1952. Text and tune: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110005744

## PREFACE

LSB 216

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: **Amen.**

## THE LORD'S PRAYER

LSB 217

C: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

P: In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## THE WORDS OF OUR LORD (spoken by pastor)

LSB 217

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## THE PAX DOMINI

LSB 217

P: The peace of the Lord be with you always.

C: Amen.

*sit*

## DISTRIBUTION HYMNS

"Lord Jesus, Think On Me"

LSB 610



1 Lord Je - sus, think on me And purge a - way my sin;  
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me A - mid the bat - tle's strife;  
4 Lord Je - sus, think on me Nor let me go a - stray;  
5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.  
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
In all my pain and mis - er - y, O be my health and life!  
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.  
I may the e - ter - nal bright - ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt. Tune: William Daman, c. 1540–1591. Text and tune: Public domain

# "Draw Near and Take the Body of the Lord"

LSB 637



1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain

# "O Wondrous Type! O Vision Fair"

LSB 413 (Tune: LSB 461)

1 O won - drous type! O vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray  
 4 And faith - ful hearts are raised on high  
 Δ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
 The in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
 Bears rec - ord to the on - ly Son.  
 Who joy in God with per - fect love.  
 The voice of prayer, the hymn of praise.  
 To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt. Tune: English, 15th cent. Text and tune: Public domain

*stand*

## POST-COMMUNION COLLECT (spoken by pastor)

LSB 218

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

## BENEDICAMUS AND BENEDICTION

LSB 218

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and † give you peace.

C: Amen.

*sit*

## ANNOUNCEMENTS

### HYMN OF DEPARTURE “Alleluia, Song of Gladness”

LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt.. Tune: John Goss, 1800–80. Text and tune: Public domain

## THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

## POSTLUDE(S)

**Welcome to Peace** in the name of the Risen Savior!

**We request that visitors register** by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

**Are your cell phones turned off?** Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service. Thank you!

**Hearing assist devices and large print bulletins** are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

**A Mother's Room is available** for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.



Today we celebrate the Lord's Supper. Holy Communion. Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.

**Peace Lutheran Church  
The Lutheran Church Missouri Synod**

1228 S Park Ave.  
Neenah, WI 54956  
920-725-0510

Ricky P. Schroeder, Pastor  
pastor@peaceneenah.com  
Josiah Fitch, Associate Pastor  
assocpastor@peaceneenah.com

**WORSHIP SERVICES:**

Holy Communion Celebrated at all Services  
Saturday 5:00 p.m.  
Sunday 9:00a.m.  
Sunday Bible Study 10:30 a.m.  
Sunday School (Sept. –May) 10:30 a.m.

Website: [www.peaceneenah.com](http://www.peaceneenah.com)

YouTube: Peace Neenah

