

Third Sunday in Advent

December 16 & 17



Peace  
Lutheran Church  
NEENAH, WISCONSIN—LCMS

## Third Sunday in Advent

December 16 & 17

### AS WE GATHER

Advent is the season of waiting! As we wait, we have a special job to do. We joyfully get ready for Jesus' arrival by remembering the ministry of John the Baptist, who came as a witness to Christ, the light of the world. John himself was not the light, nor was he the centerpiece of God's plan to save the world; no, John's life was dedicated to preparing the way before the Lord and to get people ready for Jesus coming to the rescue of His people. In many ways, we are invited to be like John. Through our personal witness to Christ in our interpersonal relationships with others, God is working through us so that others will come to know His Son. Our goal is not only to trust in Jesus for ourselves but also to let the world know that He is coming to save them too. And His soon-to-come arrival will be well worth the wait!

### PRELUDE

### RINGING OF THE BELLS

### LIGHTING OF THE CANDLES

### GREETING

P: Peace be with you,

C: And also with you.

### HYMN "When All the World was Cursed"

LSB 346



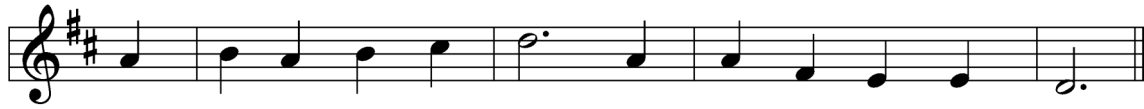
1 When all the world was cursed By Mo-ses' con-dem-na-tion,  
2 Be-fore he yet was born, He leaped in joy-ful meet-ing,  
3 Be-hold the Lamb of God That bears the world's trans-gres-sion,  
4 O grant, dear Lord of love, That we re-ceive, re-joic-ing,



Saint John the Bap-tist came With words of con-so-la-tion.  
Con-fess-ing Him as Lord Whose moth-er he was greet-ing.  
Whose sac-ri-fice re-moves The dev-il's dread op-pres-sion.  
The word pro-claimed by John, Our true re-pen-tance voic-ing,



With true fore-run-ner's zeal The great-er One he named,  
By Jor-dan's roll-ing stream, A new E-li-jah bold,  
Be-hold the Lamb of God, Who takes a-way our sin,  
That glad-ly we may walk Up-on our Sav-ior's way



And Him, as yet un - known, As Sav - ior he pro - claimed.  
He tes - ti - fied of Him Of whom the proph - ets told:  
Who for our peace and joy Will full a - tone - ment win.  
Un - til we live with Him In His e - ter - nal day.

Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt. Tune: Ahasverus Fritsch, 1629–1701 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005744 Tune: Public domain

stand

## INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

## CONFESSION AND ABSOLUTION

P: That we may rejoice in the great things our forgiving God does for us, let us together confess our sins before Him.

C: **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we do and by what we fail to do. Instead of looking to Jesus and following Him in faith, we have gone astray by disobeying Your Word. Instead of giving bold witness to You, we have kept silent and withheld Your grace from others. For the sake of our Savior and King, have mercy on us. Forgive us and restore us. Guide us and renew us. Help us to walk in Your ways to the glory of Your holy name. Amen.**

P: “Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.” Our faithful God hears our prayers and answers them, removing our sins from us and declaring us blameless in His sight through faith in Jesus Christ. As a called and ordained servant of Christ, our Savior and King, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

## SALUTATION & COLLECT OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Lord Jesus Christ, we implore You to hear our prayers.

C: **Enable our hearts to believe and our mouths to confess Your saving name. Make us bold witnesses to the true light that overcomes our darkness;**

P: for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

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**CHOIR:** “An Advent Acclamation”

## **OLD TESTAMENT READING**

Isaiah 61:1-4, 8-11

<sup>1</sup>The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; <sup>2</sup>to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; <sup>3</sup>to grant to those who mourn in Zion—to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified. <sup>4</sup>They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. . . . <sup>8</sup>For I the LORD love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them. <sup>9</sup>Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the LORD has blessed. <sup>10</sup>I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. <sup>11</sup>For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations.

E/P: This is the Word of the Lord.

**C: Thanks be to God.**

## **EPISTLE**

Ephesians 4:7, 11-16

<sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift. . . . <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.

<sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

E/P: This is the Word of the Lord.

**C: Thanks be to God.**

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## **HOLY GOSPEL**

John 1:6-8, 19-28

P: The Holy Gospel according to St. John, the first chapter.

**C: Glory to You, O Lord.**

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light. . . . <sup>19</sup>This is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>20</sup>He confessed, and did not deny, but confessed, "I am not the Christ." <sup>21</sup>And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." <sup>22</sup>So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" <sup>23</sup>He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said." <sup>24</sup>(Now they had been sent from the Pharisees.) <sup>25</sup>They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" <sup>26</sup>John answered them, "I baptize with water, but among you stands one you do not know, <sup>27</sup>even he who comes after me, the strap of whose sandal I am not worthy to untie." <sup>28</sup>These things took place in Bethany across the Jordan, where John was baptizing.

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

## **NICENE CREED**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will

have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

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## HYMN OF THE DAY “Hark, A Thrilling Voice is Sounding”

LSB 345



1 Hark! A thrill - ing voice is sound - ing! “Christ is  
2 Star - tled at the sol - emn warn - ing, Let the  
3 See, the Lamb, so long ex - pect - ed, Comes with  
4 So, when next He comes in glo - ry And the  
△ 5 Hon - or, glo - ry, might, do - min - ion To the



near,” we hear it say. “Cast a - way the  
earth - bound soul a - rise; Christ, its sun, all  
par - don down from heav’n. Let us haste, with  
world is wrapped in fear, He will shield us  
Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!”  
sloth dis - pel - ling, Shines up - on the morn - ing skies.  
tears of sor - row, One and all, to be for - giv’n;  
with His mer - cy And with words of love draw near.  
liv - ing Spir - it While e - ter - nal a - ges run!

Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt. Tune: William H. Monk, 1823–89 Text and tune: Public domain

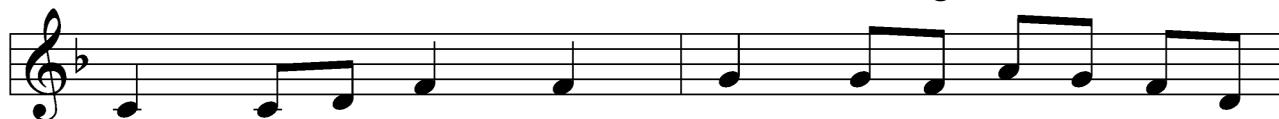
## SERMON

## GATHERING OF THE OFFERINGS

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## OFFERTORY “Gracious God, You Send Great Blessings”

LSB 782 v. 1



1 Gra - cious God, You send great bless - ings



New each morn - ing all our days. For Your mer - cies



*Refrain*



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946 Tune: Columbian Harmony, 1825, Cincinnati Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110005744 Tune: Public domain

## PRAYER OF THE CHURCH

**P:** Because it is our Father's will for His children to pray, let us "rejoice always, pray without ceasing," giving thanks in all circumstances. Gracious Father, when the time had fully come, You sent Your Son into our world to bear our sin and be our Savior. By His suffering and death, by His resurrection and ascension, by His reign at Your right hand and promise to come again, we are given joyful hearts and confidently bring our prayers before Your throne of grace. Your kingdom is the eternal kingdom, O God, and we are blessed to witness to all peoples the saving work You have accomplished in Christ, our Lord and King. Oh give thanks to the LORD; call upon His name;

**C: Let us make known His deeds among the peoples!**

**P:** Mighty God, stretch forth Your hand and defend Your people from all effects of sin and death, giving victory over the enemy of darkness by shining into our world the light of Your truth. Work in our midst as the mighty fortress of our lives, providing protection to those who labor for the benefit of others and to those who wear the uniform of our land. Grant wisdom to those who make, administer, and judge our laws, and reach into every troubled corner of the world to bestow upon us Your mercy and peace. Sing to Him, sing praises to Him;

**C: Let us tell of all His wondrous works!**

**P:** Savior of the nations, by our Baptism into Your death and resurrection, You clothe us with Your righteousness and fill us with Your Spirit. You have enabled our hearts to believe and our mouths to confess Your saving name. Lord Jesus, take away from us any fear or doubt, any hesitancy or reluctance to share with others the hope that is within us. Open doors of opportunity for us to be like John the Baptist, giving faithful testimony to You and preparing the way for Your coming

kingdom.

**C: Let us prepare the way of the LORD!**

P: Great Physician of body and soul, take great care of all those who are suffering in physical pain, mental illness, emotional stress, and broken relationships. Comfort Your people who are sad and lonely. Warm all troubled hearts with the assurance of Your never-failing presence. Grant wholeness and healing to those in need, [*especially . . .*]. We give You thanks, Lord God, in all circumstances, including our struggles, for we know that You are working all things together for the good of those who love You and have been called according to Your purpose. Seek the LORD and His strength;

**C: Let us seek His presence continually!**

#### Special Prayers

P: Into Your hands, O Lord, we commend ourselves and all for whom we pray, waiting in joyful expectation for Your coming kingdom; through Jesus Christ, our Lord.

**C: Amen.**

#### PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and have given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

**C: In Your boundless mercy You sent Your witness, John the Baptist, to point us toward Christ and His coming kingdom.**

P: With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory. Hear us as we pray in His name and as He has taught us:

#### LORD'S PRAYER

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE WORDS OF OUR LORD** (Spoken by the pastor.)

#### PAX DOMINI

P: The peace of the Lord be with you always.



## C: Amen. We wait in hope for the Lord!

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### DISTRIBUTION HYMNS

#### "Let All Mortal Flesh Keep Silence"

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
earth He stood, Lord of lords in hu - man ves - ture,  
on the way As the Light of Light, de - scend - ing  
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark-ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent. Text and tune: Public domain

#### "Jesus, Thy Blood and Righteousness"

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise To claim my mansion in the skies,  
 This then shall be my only plea: Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me,  
 For me, and all Thy hands have made, An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

## “Arise, O Christian People”

LSB 354



1 A - rise, O Chris - tian peo - ple! Pre - pare your - selves to -  
 2 Pre - pare the way be - fore Him; Pre - pare for Him the  
 3 The hum - ble heart and low - ly God rais - es up on  
 4 Pre - pare my heart, Lord Je - sus; Turn not from me a -



day; Pre - pare to greet the Sav - ior, Who takes your  
 best. Cast out what would of - fend Him, This great, this  
 high; Be - neath His feet in ter - ror The haugh - ty  
 side, And help me to re - ceive You This bless - ed



sins a - way. To us by grace a - lone The  
 heav'n - ly guest. Make straight, make plain the way: The  
 soul shall lie. The heart sin - cere and right, That  
 Ad - vent - tide. From stall and man - ger low Come



truth and light were giv - en; The prom - ised Lord from  
 low - ly val - leys rais - ing, The heights of pride a -  
 heeds God's in - vi - ta - tion And makes true prep - a -  
 now to dwell with - in me; I'll sing Your prais - es



heav - en To all the world is shown.  
 bas - ing, His path all e - ven lay.  
 ra - tion— It is the Lord's de - light.  
 glad - ly And forth Your glo - ry show.

Text: Valentin Thilo, 1607–62; tr. Arthur T. Russell, 1806–74, alt. Tune: New Catechismus Gesangbüchlein, 1598, Hamburg, alt. Text and tune: Public domain

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## POST-COMMUNION THANKSGIVING

**P:** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## BENEDICTION

**P:** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

**C: Amen.**

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## ANNOUNCEMENTS

### HYMN “On What Has Now Been Sown”

LSB 921



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain

## THE SENDING

**P:** Go in peace. Serve the Lord!

**C: Thanks be to God!**

## MIDWEEK ADVENT – CHRISTMAS – NEW YEAR’S EVE SCHEDULE 2023

### Midweek Advent / Christmas Day Services - Overall Theme: “Peace Came to Earth” Advent meal at 6 p.m.

Wednesday, December 20 (7:00 P.M.) “Our Peace Rests on Him Alone”

#### Christmas Eve

##### **Children’s Service**

Sunday, December 24 (9:00 A.M.) “Peace Came to Earth”

##### **Candlelight: A Service of Song and Lessons**

Sunday, December 24 (7:00 P.M.) “His Name-Immanuel”

#### Christmas Day

Monday, December 25 (9:00 A.M.) “The Diamond Found in the Manger”

#### New Year’s Eve

Saturday, December 30 (5:00 P.M.) & Sunday, December 31 (9:00 A.M.) “A Time for Everything”

**Welcome to Peace** in the name of the Risen Savior!

**We request that visitors register** by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

**Are your cell phones turned off?** Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service. Thank you!

**Hearing assist devices and large print bulletins** are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

**A Mother’s Room is available** for parents of young children if the need arises. The Mother’s Room in the west hallway. The worship service is able to be heard in the Mother’s Room.



Today we celebrate the Lord’s Supper. Holy Communion. Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *“This is my body... This is my blood... for the forgiveness of sins.”* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *“let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:28-29). Out of genuine care for God’s people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day “for the forgiveness of sins”?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord’s Supper fill out a “Care Card” and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.

#### **Peace Lutheran Church The Lutheran Church Missouri Synod**

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#### **WORSHIP SERVICES:**

Holy Communion Celebrated at all Services

Saturday 5:00 p.m.

Sunday 9:00a.m.

Sunday Bible Study 10:30 a.m.

Sunday School (Sept. –May) 10:30 a.m.

Website: [www.peaceneenah.com](http://www.peaceneenah.com)

YouTube: Peace Neenah

