

SECOND SUNDAY IN ADVENT

December 9 & 10, 2023



Peace
Lutheran Church
NEENAH, WISCONSIN—LCMS

SECOND SUNDAY IN ADVENT

December 9 & 10, 2023

ORDER OF WORSHIP

Divine Service: Setting Five

LSB p. 213

As We Gather

Advent is the season of waiting! As we await Christ's coming again in power and glory, we know that the time we are given before that great Day is due to the Lord's patience. "The Lord . . . is patient toward you," says Peter (2 Peter 3:9). Why? More time before Christ's return as King and Judge means more opportunities for us to share the life-giving Gospel with all the world. As people hear the message of Christ, repenting of their sin and turning to Him in faith, more souls will be brought into God's eternal kingdom. And because He is working His wonders of salvation, we rejoice in Him and receive from Him all He seeks to give!

PRELUDE

RINGING OF THE BELLS

GREETING

P: Peace be with you,

C: And also with you.

OPENING HYMN "O Lord, How Shall I Meet You" LSB 334 (Tune: LSB 523)

- 1 O Lord, how shall I meet You, How welcome You aright?
Your people long to greet You, My hope, my heart's delight!
O kindle, Lord most holy, Your lamp within my breast
To do in spirit lowly All that may please You best.
- 2 Your Zion strews before You Green boughs and fairest palms;
And I too will adore You With joyous songs and psalms.
My heart shall bloom forever For You with praises new
And from Your name shall never Withhold the honor due.

- 3 I lay in fetters, groaning; You came to set me free.
I stood, my shame bemoaning; You came to honor me.
A glorious crown You give me, A treasure safe on high
That will not fail or leave me As earthly riches fly.
- 4 Love caused Your incarnation; Love brought You down to me.
Your thirst for my salvation Procured my liberty.
Oh, love beyond all telling, That led You to embrace
In love, all love excelling, Our lost and fallen race.
- 5 Sin's debt, that fearful burden, Cannot His love erase;
Your guilt the Lord will pardon And cover by His grace.
He comes, for you procuring The peace of sin forgiv'n,
His children thus securing Eternal life in heav'n.
- 6 He comes to judge the nations, A terror to His foes,
A light of consolations And blessed hope to those
Who love the Lord's appearing. O glorious Sun, now come,
Send forth Your beams so cheering, And guide us safely home.
Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Text:
Public domain

stand

CONFESSION AND ABSOLUTION

LSB p. 213

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our
sins unto God our Father, beseeching Him in the name of our Lord
Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

SALUTATION AND COLLECT OF THE DAY

LSB p. 214

P The Lord be with you.

C And also with you.

P Let us pray. Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

sit

THE OLD TESTAMENT LESSON

Isaiah 40:1-11

¹Comfort, comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. ³A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." ⁶A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸The grass withers, the flower fades, but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good

news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

E/P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE LESSON

II Peter 3:8-14

⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed. ¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. ¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

E/P: This is the Word of the Lord.

C: Thanks be to God.

HYMN OF THE DAY “On Jordan’s Bank the Baptist’s Cry”

LSB 344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
 2 Then cleansed be ev - 'ry life from sin; Make straight the
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge
 4 Lay on the sick Thy heal - ing hand And make the
 Δ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
 way for God with - in; And let us all our
 and our great re - ward; With - out Thy grace we
 fall - en strong to stand; Show us the glo - ry
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
 hearts pre - pare For Christ to come and en - ter there.
 waste a - way Like flow'rs that with - er and de - cay.
 of Thy face Till beau - ty springs in ev - 'ry place.
 we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. Composite Tune: adapt. Michael Praetorius, 1571–1621 Text and tune: Public domain

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THE GOSPEL LESSON

Mark 1:1-8

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

¹The beginning of the gospel of Jesus Christ, the Son of God. ²As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way, ³the voice of one crying in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’” ⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

CREED “We All Believe in One True God”

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

sit

SERMON “And So It Begins...”

Mark 1:1-8

stand

PRAYER OF THE CHURCH

P: As we wait in love for the coming of our Lord, let us together, as His advent people, bring our prayers before Him. Father in heaven, You prepare a heavenly home for all who trust in You and come into Your presence through faith in Your Son. By His coming into this world to save us from the devastation of our sins, dying and rising again to make us eternally Yours, we have been reconciled to You. We praise You, Father, for this amazing gift of love and ask that Your Holy Spirit keep Your steadfast love secure in our hearts throughout our days of waiting. Come, Lord Jesus, our gracious King!

C: To You alone our prayers we bring!

P: Knowing that You have come once into this world, Lord Jesus, we are confident that You will come again. On that glorious Day when we are all gathered before You, when every knee will bow to You and every tongue confess Your holy name, we will receive the restoration of all things in heaven and on earth that Your Word has promised. Until Your final coming, O Lord, keep us secure in our salvation. Remind us that our waiting is because of Your patience, and that You call us to use this time we have been given to share Your precious Gospel with the world You died and rose again to save. Stir up the hearts of all who hear Your Word this day, that many will come to saving faith and experience the comfort of Your presence in their lives. Come, Lord Jesus, our gracious King!

C: To You alone our prayers we bring!

P: As wanderers in this land, O Lord, we experience various types of brokenness and pain, suffering and grief. We lift before You in prayer those we love, who are also loved by You. For those longing for food and shelter, grant Your mercy. For those needing protection and peace, grant Your Spirit. We pray for those in our families and connected to our family of faith who have special concerns of body and spirit. Grant that all who wander find their home in You alone, O Lord. Come, Lord Jesus, our gracious King!

C: To You alone our prayers we bring!

P: Comforting Spirit, fill our land, our homes, our workplaces, our schools, and all our interactions with others with Your blessings. Allow this season of waiting and preparation to refocus our hearts and minds upon Your mission for our congregation and for us as individual members of this household of faith. Stir up our hearts to make known to all the wonders You have done, so that more souls may be brought to saving faith and many would join with us in saying, “Come, Lord Jesus, our gracious King!”

C: To You alone our prayers we bring!

Special Prayers

P: Confident in our coming King and Savior, we entrust our prayers into the good and gracious hands of our sovereign God—Father, Son, and Holy Spirit—who lives and reigns, both now and forever.

C: Amen.

GATHERING OF THE OFFERINGS

stand

OFFERTORY "Give Thanks"

LSB 806

The musical score is written for a single voice part on a treble clef staff with a key signature of one flat (B-flat). The tempo and style are indicated by a common time signature (C) and a series of eighth and quarter notes, suggesting a moderate, steady pace. The lyrics are written below the staff, with some words underlined to indicate phrasing. The score consists of nine lines of music, each with a corresponding line of lyrics. The lyrics are: "Give thanks with a grate - ful heart, Give thanks to the Ho - ly One, Give thanks _____ be - cause He's giv - en___ Je - sus Christ His Son. Give thanks with a grate - ful heart, Give thanks to the Ho - ly One, Give thanks _____ be - cause He's giv - en___ Je - sus Christ His Son. And now let the weak say "I am strong," Let the poor say "I am rich," _____ Be - cause of what the Lord has done for us. And now let the weak say "I am strong," Let the poor say "I am rich," _____ Be - cause of what the Lord has done for us."

Give thanks with a grate - ful heart, Give thanks to the
Ho - ly One, Give thanks _____ be - cause He's giv - en___ Je - sus
Christ His Son. Give thanks with a grate - ful heart, Give
thanks to the Ho - ly One, Give thanks _____ be - cause He's giv - en___
Je - sus Christ His Son. And now let the weak say "I am
strong," Let the poor say "I am rich," _____ Be - cause of
what the Lord has done for us. And now let the
weak say "I am strong," Let the poor say "I am
rich," _____ Be - cause of what the Lord has done for us.



Give thanks, _____ give thanks. _____

Text and tune: Henry Smith, 1952 Text and tune: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110005744

PREFACE

LSB p. 216

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

LSB p. 217

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD (spoken by pastor)

LSB p. 217

THE PAX DOMINI

LSB p. 217

P The peace of the Lord be with you always.

C Amen.

sit

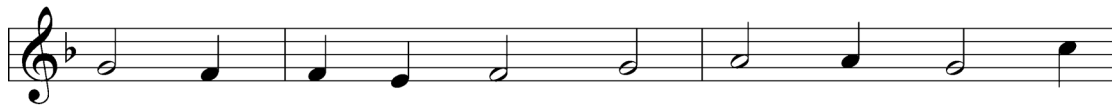
DISTRIBUTION HYMNS

“Lord Jesus Christ, We Humbly Pray”

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt. Tune: Canticale Germanicum, 1628, Gochsheim Text and tune: Public domain

“Comfort, Comfort Ye My People”

LSB 347



1 “Com - fort, com - fort ye My peo - ple, Speak ye peace,” thus
 2 Yea, her sins our God will par - don, Blot - ting out each
 3 Hark, the her - ald’s voice is cry - ing In the des - ert
 4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; “Com - fort those who sit in dark - ness, Mourn - ing
 dark mis - deed; All that well de - served His an - ger He no
 far and near, Call - ing sin - ners to re - pen - tance, Since the
 plac - es plain. Let your hearts be true and hum - ble, As be -



’neath their sor - rows’ load. Speak ye to Je - ru - sa - lem
 more will see or heed. She hath suf - fered man - y a day,
 King - dom now is here. O that warn - ing cry o - bey!
 fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her
 Now her griefs have passed a - way; God will change her
 Now pre - pare for God a way; Let the val - leys
 Now o’er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver.”
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
 rise to meet Him And the hills bow down to greet Him.
 see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

“The Night Will Soon Be Ending” LSB 337 (Tune: LSB 606)

- 1 The night will soon be ending; The dawn cannot be far.
 Let songs of praise ascending Now greet the Morning Star!
 All you whom darkness frightens With guilt or grief or pain,
 God’s radiant Star now brightens And bids you sing again.
- 2 The One whom angels tended Comes near, a child, to serve;
 Thus God, the judge offended, Bears all our sins deserve.
 The guilty need not cower, For God has reconciled
 Through His redemptive power All those who trust this child.

- 3 The earth in sure rotation Will soon bring morning bright,
So run where God's salvation Glows in a stable's light.
As old as sin's perversion Is mercy's vast design:
God brings a new creation— his child its seal and sign.
- 4 Yet nights will bring their sadness And rob our hearts of peace,
And sin in all its madness Around us may increase.
But now one Star is beaming Whose rays have pierced the night:
God comes for our redeeming From sin's oppressive might.
- 5 God dwells with us in darkness And makes the night as day;
Yet we resist the brightness And turn from God away.
But grace does not forsake us, However far we run.
God claims us still as children hrough Mary's infant Son.

Text: Jochen Klepper, 1903–42; tr. Herman G. Stuempfle, Jr., 1923–2007
Text: © 1998 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005744

stand

POST-COMMUNION COLLECT (spoken by pastor)

LSB p. 218

BENEDICAMUS AND BENEDICTION

LSB p. 218

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you
and be gracious to you. The Lord look upon you with favor and † give
you peace.

C Amen.

sit

ANNOUNCEMENTS

HYMN OF DEPARTURE

“Savior, Again to Thy Dear Name We Raise”

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

TEXT: JOHN ELLERTON, 1826–93 TUNE: EDWARD J. HOPKINS, 1818–1901 TEXT AND TUNE: PUBLIC DOMAIN

THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

Postlude(s)

MIDWEEK ADVENT – CHRISTMAS – NEW YEAR’S EVE SCHEDULE 2023

Our Regular Weekly Worship Schedule

Saturdays at 5:00 P.M. & Sundays at 9:00 A.M.

Midweek Advent / Christmas Day Services - Overall Theme: “Peace Came to Earth”

Advent meal at 6 p.m.

Wednesday, December 13 (7:00 P.M.) “Peace to All, Near and Far”

Wednesday, December 20 (7:00 P.M.) “Our Peace Rests on Him Alone”

Christmas Eve

Children’s Service

Sunday, December 24 (9:00 A.M.) “Peace Came to Earth”

Candlelight: A Service of Song and Lessons

Sunday, December 24 (7:00 P.M.) “His Name-Immanuel”

Christmas Day

Monday, December 25 (9:00 A.M.) “The Diamond Found in the Manger”

New Year’s Eve

Saturday, December 30 (5:00 P.M.) & Sunday, December 31 (9:00 A.M.)
“A Time for Everything”

Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Are your cell phones turned off? Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service. Thank you!

Hearing assist devices and large print bulletins are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.



Today we celebrate the Lord's Supper. Holy Communion. Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do I **repent** of my sins, desiring to turn away from them, back to the Lord?

Do I **believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do I **intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.

**Peace Lutheran Church
The Lutheran Church Missouri Synod**

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Josiah Fitch, Associate Pastor
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WORSHIP SERVICES:

Holy Communion Celebrated at all Services

Saturday 5:00 p.m.

Sunday 9:00a.m.

Sunday Bible Study 10:30 a.m.

Sunday School (Sept. –May) 10:30 a.m.

Website: www.peaceneenah.com

YouTube: Peace Neenah

