

21st SUNDAY AFTER PENTECOST

October 21 & 22, 2023



Peace
Lutheran Church
NEENAH, WISCONSIN—LCMS

21st SUNDAY AFTER PENTECOST

October 21 & 22, 2023

Divine Service 1

Page 151

AS WE GATHER

As Christians, our profound comfort is in the blessed assurance that God is always working out His purpose no matter the circumstances or the people. God's will & saving purpose cannot be thwarted. Isaiah lived in an age of bad news and despair, yet he was confident that God could overcome them all. In the short term, this redemption came through an unlikely messianic figure named Cyrus. At the appointed time, however, the true Messiah would come and save Israel and all who trust in Him. God is in charge—not just of the ups and downs of this world's good and bad news but for the sake of His saving work. Jesus' power is greater than every other power, and His saving purpose will prevail. This is our comfort.

PRELUDE

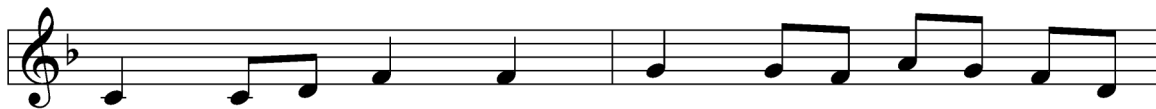
GREETING

P Peace be with you.

C And also with you.

OPENING HYMN "Gracious God, You Send Great Blessings"

LSB 782



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
3 In His earth - ly life, our Sav - ior
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Knew the care of faith - ful friends; May our deeds of
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
ded - i - ca - tion Of - fer love that nev - er ends.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946
Tune: Columbian Harmony, 1825, Cincinnati
Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110005744
Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

CONFESSION AND ABSOLUTION

LSB p. 151

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

INTROIT *Ps. 121:1–4, 7–8; antiphon: Ps. 121:5*

P The LORD is your keeper; the LORD is your shade on your right hand. I lift up my eyes to the hills. From where does my help come? My help comes from the LORD, who made heaven and earth. He will not let your foot be moved; he who keeps you will not slumber. Behold, he who keeps Israel will neither slumber nor sleep. The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore.

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P The LORD is your keeper; the LORD is your shade on your right hand.

KYRIE

LSB 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

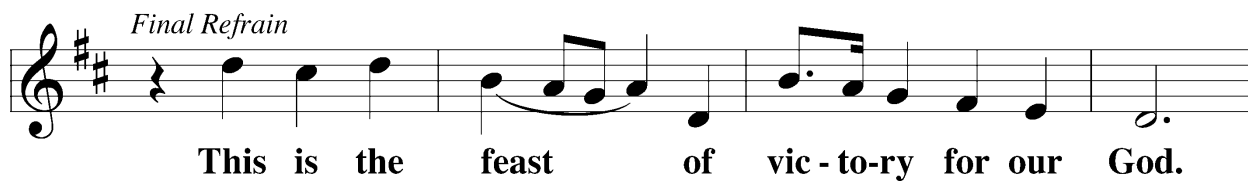
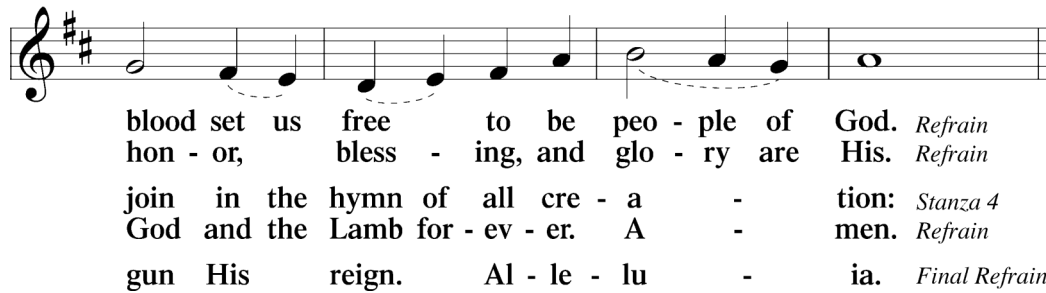
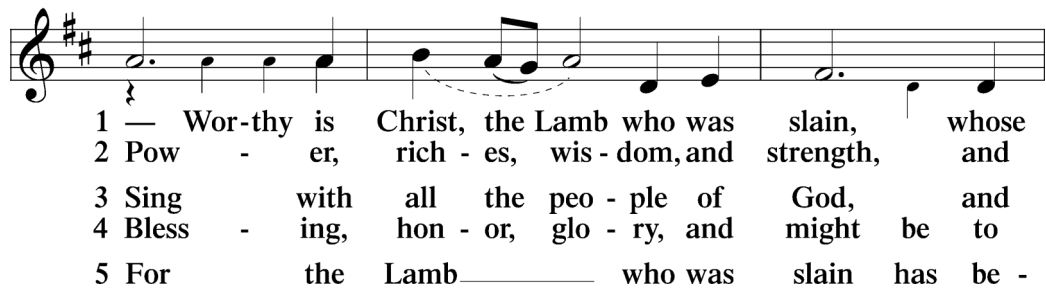
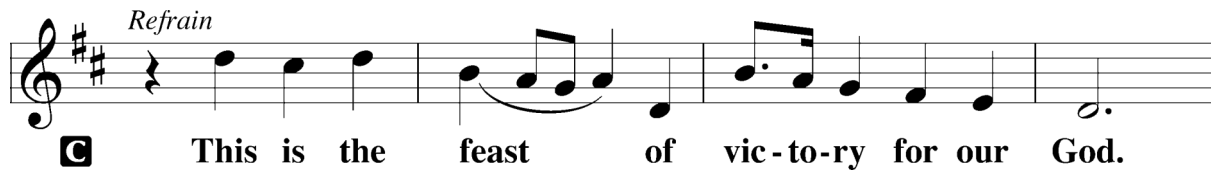
C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

HYMN OF PRAISE This Is the Feast

LSB 155



SALUTATION AND COLLECT OF THE DAY

LSB p. 156

P The Lord be with you.

C And with thy spirit.

P Let us pray. Almighty God, Your Word and will are accomplished despite the enemies of Your purpose and through the unlikely means of those indifferent to You. Encourage us when we are quick to judge and slow to believe, that we may never forget the triumph of Your saving purpose in Your Son; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 45:1-7

¹Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed: ²"I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, ³I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. ⁵I am the LORD, and there is no other, besides me there is no God; I equip you, though you do not know me, ⁶that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other. ⁷I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things."
E/P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Thessalonians 1:1-10

¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. ²We give thanks to God always for all of you, constantly mentioning you in our prayers, ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers loved by God, that he has chosen you, ⁵because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. ⁹For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

E/P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 156



HOLY GOSPEL

Matthew 22:15-22

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glory to You, O Lord.

¹⁵Then the Pharisees went and plotted how to entangle [Jesus] in his talk.

¹⁶And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" ¹⁸But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? ¹⁹Show me the coin for the tax." And they brought him a denarius. ²⁰And Jesus said to them, "Whose likeness and inscription is this?" ²¹They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." ²²When they heard it, they marveled. And they left him and went away.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the

Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Sit

SERMON HYMN "Lord of Glory, You Have Bought Us"

LSB 851



1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,
3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the



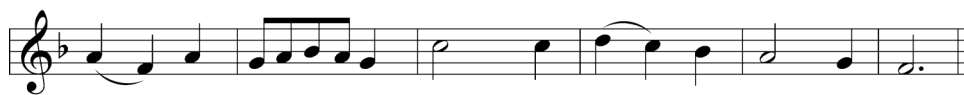
lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone
sen - tence, "You have done it all to Me."
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
Till our cold and self - ish na - tures, Warmed by
Can it be, O gra - cious Mas - ter, That You
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
You, at length be - lieve That more hap - py
deign for alms to sue, Say - ing by Your
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
and more bless - ed 'Tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you?"
all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

SERMON

Stand

OFFERTORY

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PRESENTATION OF THE OFFERING

Stand

PRAYER OF THE CHURCH

PREFACE

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His Word and teaching reveals to all the true heart of Your holy Law and by His death on the cross reveals the true glory of Your love. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and

worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

LSB 162

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



Sit

DISTRIBUTION

DISTRIBUTION HYMNS

"Oh, That the Lord Would Guide My Ways"

LSB 707



- 1 Oh, that the Lord would guide my ways To keep His stat - utes still!
- 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, A strict - er watch to keep;
- 4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!
 Let sin have no do - min - ion, Lord, But keep my con - science clear.
 And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.
 Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.
 Tune: William H. Havergal, 1793–1870
 Text and tune: Public domain

"I Leave All Things to God's Direction"

LSB 719



- 1 I leave all things to God's di - rec - tion; He loves me
- 2 God knows what must be done to save me; His love for
- 3 My God de - sires the soul's sal - va - tion; My soul He,
- 4 My God has all things in His keep - ing; He is the



both in joy and woe. His will is good, sure His af -
 me will nev - er cease. Up - on His hands He did en -
 too, de - sires to save. There - fore with Chris - tian res - ig -
 ev - er faith - ful friend. He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for - tress
 grave me With pur - est gold of lov - ing grace. His will su -
 na - tion All earth - ly trou - bles I will brave. His will be
 weep - ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleas-es God, that pleas - es me.
preme must ev - er be: What pleas-es God, that pleas - es me.
done e - ter - nal - ly: What pleas-es God, that pleas - es me.
dures e - ter - nal - ly: What pleas-es God, that pleas - es me.

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.
Tune: Georg Neumark, 1621–81
Text and tune: Public domain

“Take My Life and Let it Be”

LSB 784



1 Take my life and let it be Con - se - crat - ed,
2 Take my hands and let them move At the im - pulse
3 Take my voice and let me sing Al - ways, on - ly
4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them
of Thy love; Take my feet and let them be Swift and
for my King; Take my lips and let them be Filled with
I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease-less praise, Let them flow in cease-less praise.
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
mes - sag - es from Thee, Filled with mes - sag - es from Thee.
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79
Tune: Henri A. C. Malan, 1787–1864
Text and tune: Public domain

Stand

POST-COMMUNION CANTICLE

THANK THE LORD

LSB 164

POST-COMMUNION COLLECT

LSB p. 166

P Let us pray. Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with our mouths received the Holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

C Amen.

ANNOUNCEMENTS

CLOSING HYMN “Come Thou Font of Every Blessing”

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt.
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg
Text and tune: Public domain

THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

POSTLUDE(S)

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Are your cell phones turned off? Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service. Thank you!

Hearing assist devices and large print bulletins are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.



Today we celebrate the Lord's Supper, Holy Communion. Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.

**Peace Lutheran Church
The Lutheran Church Missouri Synod**

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WORSHIP SERVICES:

Holy Communion Celebrated at all Services
Saturday 5:00 p.m.

Sunday 9:00a.m.

Sunday Bible Study 10:30 a.m.

Sunday School (Sept. –May) 10:30 a.m.

Website: www.peaceneenah.com

YouTube: Peace Neenah

