

Holy Cross Day (Observed)

September 9 & 10, 2023



Peace
Lutheran Church
NEENAH, WISCONSIN—LCMS

Holy Cross Day (Observed)

September 9 & 10, 2023

ORDER OF WORSHIP

Divine Service: Setting Three

LSB p. 184

As We Gather

“Holy Cross Day” is one of the oldest and most widely spread observances of the Church. On it, we thank and praise Jesus Holy Name for the life and salvation He obtained for us by His Sacrifice upon the Cross. As Lutherans, we’re not especially concerned with traditions concerning the Cross itself, since we are blessed to receive the very fruits and benefits of the Holy Cross in the preaching and ministry of the Gospel, in the waters of Holy Baptism, and in the Body and Blood of Christ Jesus. We are, of course, always concerned with the preaching and confession of the Cross of Christ the Crucified, proclaiming His death until He comes in glory for the final judgment (1 Cor. 1:18—2:2; 11:26). Holy Cross Day is an opportunity to revel in the glory and victory of the Cross, in spite of how it looks and feels to the world (and to our own fallen flesh!). We are able to exult in the triumph of the Cross as the self-sacrifice of the Son of God for our salvation. For by His death He conquered death, atoned for sin, and trampled Satan’s vile head beneath His feet; and as He was lifted up in death upon the Cross once-for-all, so does He call people from all nations to Himself by the preaching of His Cross, to die and rise with Him by faith in His Gospel of forgiveness.

PRELUDE

RINGING OF THE BELLS

GREETING

P: Peace be with you,

C: And also with you.

OPENING HYMN “Sing, My Tongue, the Glorious Battle”

LSB 454



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
2 Tell how, when at length the full - ness Of the ap - point - ed
3 Thus, with thir - ty years ac - com - plished, He went forth from
4 Faith - ful cross, true sign of tri - umph, Be for all the
△ 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
time was come, He, the Word, was born of wom - an,
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
no - blest tree; None in fo - liage, none in blos - som,
and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
Left for us His Fa - ther's home, Blazed the path of
Did His work, and met His death; Like a lamb He
None in fruit thine e - qual be; Sym - bol of the
Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
true o - be - dience, Shone as light a - midst the gloom.
hum - bly yield - ed On the cross His dy - ing breath.
world's re - demp - tion, For the weight that hung on thee!
in the high - est While the time - less a - ges run.

Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt. Tune: Carl F. Schalk, 1929 Text: Public domain Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005744

stand

CONFESSION AND ABSOLUTION

LSB p. 184

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

INTROIT *Ps. 98:1, 4, 6; antiphon: Ps. 98:2*

LSB p. 186

P: The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations.

C: **Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.**

P: Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!

C: **With trumpets and the sound of the horn make a joyful noise before the King, the LORD!**

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations.

KYRIE

LSB p. 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

LSB p. 187

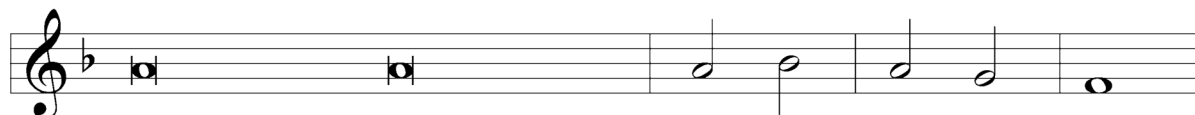
P Glory be to God on high:



and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

LSB p. 189

Let us pray. Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

sit

CHOIR (Sunday) "Gather By The River"

THE FIRST LESSON

Numbers 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people

spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE LESSON

1 Corinthians 1:18-25

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

P: This is the Word of the Lord.

C: Thanks be to God.

stand

ALLELUIA

LSB p. 190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

THE GOSPEL LESSON

John 12:20-33

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory be to Thee, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks.

²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come

for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. ²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

APOSTLES' CREED

LSB p. 191

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

sit

HYMN OF THE DAY “Onward Christian Soldiers”

LSB 662



1 On - ward, Chris - tian sol - diers, March - ing as to war,
 2 Like a might - y ar - my Moves the Church of God;
 3 Crowns and thrones may per - ish, King - doms rise and wane,
 4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.
 Broth - ers, we are tread - ing Where the saints have trod.
 But the Church of Je - sus Con - stant will re - main.
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;
We are not di - vid - ed, All one bod - y we,
Gates of hell can nev - er 'Gainst that Church pre - vail;
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!
One in hope and doc - trine, One in char - i - ty.
We have Christ's own prom - ise, And that can - not fail.
This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, alt. Tune: Arthur S. Sullivan, 1842–1900 Text and tune: Public domain

SERMON: “*Sir, we wish to see Jesus*”

John 12:20-33

PROFESSION OF FAITH (SUNDAY)

Alexzandria Ginnnow

INSTALLATION OF SUNDAY SCHOOL TEACHERS & VOLUNTEERS

stand

OFFERTORY

LSB p. 192



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

sit

GATHERING OF THE OFFERING

stand

PRAYER OF THE CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Blessed Lord, You have promised that where two or three are gathered in Your name, You are in the midst of them. Hear the prayers of Your people, and grant our supplications. You have sent us pastors as watchmen. Let them be ever faithful in calling sinners to repentance and joyfully announcing Your forgiveness to those who heed their warning. Lord, in Your mercy,

C: hear our prayer.

P: Gracious Father, because You have made us our brother's keeper, fill us with care for the members of our earthly families and for our brothers and sisters in Christ. Forgive our sins and strengthen us to live, because You desire that none of Your little ones should perish and because sin is constantly crouching at our door, we beg You to call us back to Yourself when we are tempted to stray. Deliver us from temptation, and keep us in the faith. Make us humble like little children, seeing how Your Son humbled Himself for us and for our salvation. Lord, in Your mercy,

C: hear our prayer.

P: Righteous God, You give leaders to every nation and people. Grant us good and wise public servants to bear the sword righteously, defending the innocent and punishing wrongdoers. Guard those who protect us, especially our armed forces, police and firefighters. Lord, in Your mercy,

C: hear our prayer.

P: Merciful Lord, grant that we would receive Christ's body and blood with childlike faith. Let us humbly trust that Your forgiveness is poured out for us in this Sacrament. May it strengthen us in faith toward You and in fervent love toward one another. Look with compassion upon those who are struggling with illness, grief, loneliness or any malady [*especially* _____]. Reassure them of Your love, which is like that of the shepherd who seeks and saves the one lost sheep. Lord, in Your mercy,

C: hear our prayer.

Special Prayers

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

PREFACE

LSB p. 194

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB p. 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bles - ed is He that com-eth in the name of the Lord.

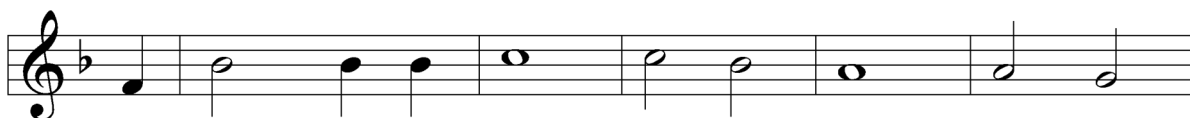


Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB p. 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB p. 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB p. 197

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB p. 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

sit

DISTRIBUTION HYMNS

“When I Survey the Wondrous Cross”

LSB 425



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

“Drawn to the Cross, Which Thou Hast Blessed”

LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might




life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.


“Lift High the Cross”

LSB 837

Refrain




Lift high the cross, the love of Christ pro-claim Till
all the world a-dore His sa-cred name.



1 Come, Chris-tians, fol-low where our Cap-tain trod,
2 Led on their way by this tri-um-phant sign,
3 All new-born sol-diers of the Cru-ci-fied
4 O Lord, once lift-ed on the glo-rious tree,

Refrain



Our king vic-to-rious, Christ, the Son of God.
The hosts of God in con-qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom-ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt. Tune: Sydney H. Nicholson, 1875–1947 Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005744

stand

NUNC DIMITTIS

LSB p. 199



Lord, now lettest Thou Thy servant de-part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre-pared be-fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

THANKSGIVING

LSB p. 200

P O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SALUTATION AND BENEDICAMUS

LSB p. 201

P The Lord be with you.

And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

BENEDICTION

LSB p. 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

sit

ANNOUNCEMENTS

HYMN OF DEPARTURE "In the Cross of Christ I Glory"

LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792–1872 Tune: Ithamar Conkey, 1815–67 Text and tune: Public domain

THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

Postlude

Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Are your cell phones turned off? Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service.

Thank you!

Hearing assist devices and large print bulletins are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.



Today we celebrate the Lord's Supper, Holy Communion

Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.

**Peace Lutheran Church
The Lutheran Church Missouri Synod**

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WORSHIP SERVICES:

Holy Communion Celebrated at all Services
Saturday 5:00 p.m.

Sunday 9:00a.m.

Sunday Bible Study 10:30 a.m.

Sunday School (Sept. –May) 10:30 a.m.

Website: www.peaceneenah.com

YouTube: Peace Neenah

