

# FOURTEENTH SUNDAY AFTER PENTECOST

September 2 & 3, 2023



Peace  
Lutheran Church  
NEENAH, WISCONSIN—LCMS

# FOURTEENTH SUNDAY AFTER PENTECOST

September 2 & 3, 2023

## ORDER OF WORSHIP

Divine Service: Setting Three

LSB p. 184

### AS WE GATHER

“Your words became to me a joy and the delight of my heart” (Jeremiah 15:16). The prophet Jeremiah did not praise God with such words because his life was super easy. No, Jeremiah rejoiced in the Lord even as his life had plenty of problems. Why such delight in difficulty? Surrounded by evil in this world, like Jeremiah, we cling to the God who is good, learning to trust His Word as the means by which we receive His deliverance from our enemies of sin and death. The living, active, delightful voice of our Savior guarantees His ongoing presence in our life. Because of this, we rejoice! As we gather in the presence of Jesus this day, let us echo Jeremiah’s anthem of praise: “Your words became to me a joy and the delight of my heart!”

### PRELUDE

### RINGING OF THE BELLS

### GREETING

P: Peace be with you,

C: And also with you.

### OPENING HYMN “Stand Up, Stand Up For Jesus”

LSB 660



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.  
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.  
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.  
Stand forth in might - y con - flict In this His glo - rious day.  
The arm of flesh will fail you, Ye dare not trust your own.  
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead  
Let all His faith - ful serve Him A - gainst un - num - bered foes;  
Put on the Gos - pel ar - mor; Each piece put on with prayer.  
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van-quished, And Christ is Lord in - deed.  
Let cour - age rise with dan - ger And strength to strength op - pose.  
Where du - ty calls or dan - ger, Be nev - er want - ing there.  
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818–88, alt Tune: George J. Webb, 1803–87 Text and tune: Public domain

stand

## CONFESSION AND ABSOLUTION

LSB p. 184

**P** In the name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## INTROIT (Spoken by pastor)

LSB p. 186

## KYRIE

LSB p. 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

LSB p. 187

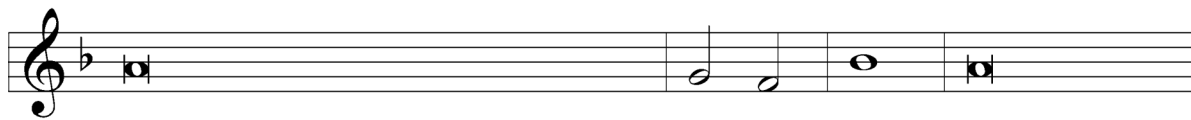
P Glory be to God on high:



**C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.



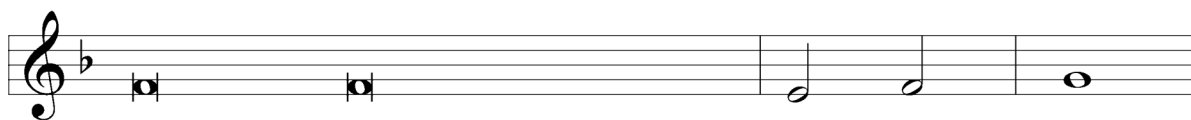
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

## **SALUTATION AND COLLECT OF THE DAY**

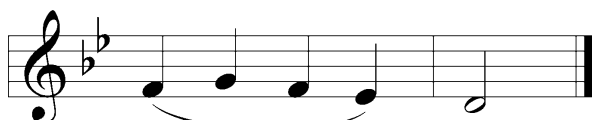
LSB p. 189

P The Lord be with you.



☐ And with thy spir-it.

P Let us pray. Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A-men.

sit

## **THE FIRST LESSON**

Jeremiah 15:15-21

<sup>15</sup>O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. <sup>16</sup>Your words were found, and I ate them, and

your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. <sup>17</sup>I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. <sup>18</sup>Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? <sup>19</sup>Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. <sup>20</sup>And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. <sup>21</sup>I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

P: This is the Word of the Lord.

**C: Thanks be to God.**

## THE EPISTLE LESSON

Romans 12:9-21

<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality. <sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

P: This is the Word of the Lord.

**C: Thanks be to God.**

stand

## ALLELUIA LSB p. 190



## **THE GOSPEL LESSON**

Matthew 16:21-28

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.

**C Glory be to Thee, O Lord.**

<sup>21</sup>From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." <sup>23</sup>But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

<sup>24</sup>Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will find it.

<sup>26</sup>For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? <sup>27</sup>For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup>Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

**P** This is the Gospel of the Lord.

**C Praise be to Thee, O Christ.**

## **NICENE CREED**

LSB p. 191

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

sit

## HYMN OF THE DAY “Son of God, Eternal Savior” LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free - ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Tune: Oude en Nieuwe Hollantse ... Contradanseu, c. 1710, Amsterdam Text and tune: Public domain

## SERMON : “Losing Life and Finding it in Christ”

Matthew 16:21-28

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

stand

## OFFERTORY

LSB p. 192



■ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -





## GATHERING OF THE OFFERING

stand

## PRAYER OF THE CHURCH

P: Remember the call of God through Paul in Romans 12:12:

**C: “Rejoice in hope, be patient in tribulation, be constant in prayer.”**

P: Rejoicing in God’s promise to hear our prayers, we delight ourselves in Him, even in the difficulties of life. Together let us give voice to our constant prayers. Heavenly Father, You alone have the power to redeem Your enemies and make them friends. In the mercy of Jesus, who has claimed us as His own, enable us to show love to our enemies, heaping Your grace upon them. As You have loved us even though we never deserve it, help us to do the same to others in our lives. In Your love, O Lord,

**C: help us to love as You have first loved us.**

P: Lord Jesus, our hearts delight in Your goodness despite the evil of this fallen world. You entered into our midst because of Your mission to seek and save the lost. We join with You in this mission, Lord, commissioned by Your Gospel to make known among the nations what You have done. Restore us, renew us, and lead us! We delight in the new life You have given to all who trust in You. In Your joy, O Lord,

**C: help us to rejoice in all things.**

P: Spirit of truth, You resuscitate what is dead, mend what is broken, and overcome what is evil with the goodness found only in You. Turn us again and again to Your mercy that we, having received it from You, may then

extend it to others. Work mightily through each of us in our vocations at church, home, work, and society. Fill the hearts and minds of all who need Your wisdom and discernment, equipping them for the challenges they face. Through it all, instill in us Your peace to guard our hearts and minds in Christ Jesus. In Your peace, O Lord,

**C: help us to be peacemakers.**

P: Be near to those who are broken in heart, body, and mind. Comfort the lonely and renew the spirit of those who despair. Clothe the naked and shelter the homeless. Let those who walk through the desert of difficulty discover the oasis of Your living water. Hear the prayers we offer for those in our family of faith who need Your healing mercies, *[including . . .]*. Your caring love for us is genuine and eternal. In Your care, O Lord,

**C: help us to care for others.**

### Special Prayers

P: To You, gracious Father, be all the glory, honor, and praise, in Christ Jesus and in the fellowship of the Holy Spirit, now and forever.

**C: Amen.**

### PREFACE

LSB p. 194

P The Lord be with you.



**C** And with thy spir - it.

P Lift up your hearts.



**C** We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient

unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB p. 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

LSB p. 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## LSB p. 197

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LSB p. 197

LSB p. 198

world, grant us Thy peace. A - men.

12

# DISTRIBUTION HYMNS

## “Jesus Sinners Doth Receive”

LSB 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know: Were as scarlet my transgression,  
 It shall be as white as snow By Thy blood and bitter passion;  
 For these words I now believe: Jesus sinners doth receive.
- 6 Now my conscience is at peace; From the Law I stand acquitted.  
 Christ hath purchased my release And my ev'ry sin remitted.  
 Naught remains my soul to grieve: Jesus sinners doth receive.
- 7 Jesus sinners doth receive; Also I have been forgiven;  
 And when I this earth must leave, I shall find an open heaven.  
 Dying, still to Him I cleave: Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain

# "Soul, Adorn Yourself With Gladness"

LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the  
2 Has - ten as a bride to meet Him, And with  
3 He who craves a pre - cious trea - sure Nei - ther  
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
lov - ing rev - 'rence greet Him. For with words of life im -  
cost nor pain will mea - sure; But the price - less gifts of  
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
mor - tal He is knock - ing at your por - tal.  
heav - en God to us has free - ly giv - en.  
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
O - pen wide the gates be - fore Him, Say - ing, as you  
Though the wealth of earth were prof - fered, None could buy the  
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
there a - dore Him: Grant, Lord, that I now re -  
gifts here of - fered: Christ's true bod - y, for you  
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
ceive You, That I nev - er - more will leave You.  
riv - en, And His blood, for you once giv - en.  
la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,  
Peace beyond all understanding, Joy into all life expanding:  
Humbly now, I bow before You; Love incarnate, I adore You;  
Worthily let me receive You And, so favored, never leave You.

6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,  
Jesus, joy of my desiring, Fount of life, my soul inspiring:  
At Your feet I cry, my maker, Let me be a fit partaker  
Of this blessèd food from heaven, For our good, Your glory, given.

7 Lord, by love and mercy driven, You once left Your throne in heaven  
On the cross for me to languish And to die in bitter anguish,  
To forego all joy and gladness And to shed Your blood in sadness.  
By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You.  
By Your love I am invited, Be Your love with love requited;  
By this Supper let me measure, Lord, how vast and deep love's treasure.  
Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005744 Text (sts. 2–3, 6–8) and tune: Public domain

## “Onward, Christian Soldiers”

LSB 662



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
2 Like a might - y ar - my Moves the Church of God;  
3 Crowns and thrones may per - ish, King - doms rise and wane,  
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
Broth - ers, we are tread - ing Where the saints have trod.  
But the Church of Je - sus Con - stant will re - main.  
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
We are not di - vid - ed, All one bod - y we,  
Gates of hell can nev - er 'Gainst that Church pre - vail;  
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
One in hope and doc - trine, One in char - i - ty.  
We have Christ's own prom - ise, And that can - not fail.  
This through count - less a - ges Men and an - gels sing.

### *Refrain*



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, alt. Tune: Arthur S. Sullivan, 1842–1900 Text and tune: Public domain

## NUNC DIMITTIS

LSB p. 199



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 3 Crowns and thrones may per - ish, King - doms rise and wane,  
 4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 But the Church of Je - sus Con - stant will re - main.  
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er 'Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Men and an - gels sing.

*Refrain*

On - ward, Chris - tian sol - diers, March - ing as to war,



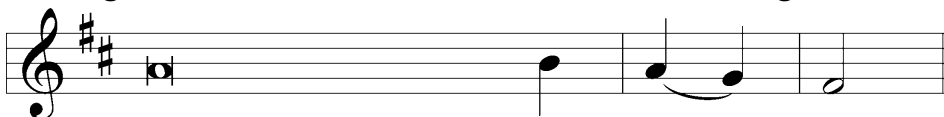
With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, alt. Tune: Arthur S. Sullivan, 1842–1900 Text and tune: Public domain

## THANKSGIVING

LSB p. 200

P O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.



P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS

LSB p. 201

P The Lord be with you.



**C** And with thy spir - it.

P The Lord be with you.



**C** And with thy spir - it.

## BENEDICTION

LSB p. 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

sit

## ANNOUNCEMENTS

# HYMN OF DEPARTURE “Jesus, Lead Thou On”

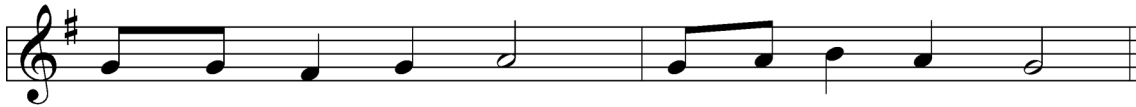
LSB 718



1 Je - sus, lead Thou on Till our rest is won; And al-though the  
2 If the way be drear, If the foe be near, Let not faith-less  
3 When we seek re-lief From a long-felt grief, When temp-ta-tions  
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead-er,



way be cheer-less, We will fol-low calm and fear-less.  
fears o'er-take us; Let not faith and hope for-sake us;  
come al-lur-ing, Make us pa-tient and en-dur-ing.  
still di-rect us, Still sup-port, con-sole, pro-tect us,



Guide us by Thy hand To our fa-ther-land.  
For through man-y a woe To our home we go.  
Show us that bright shore Where we weep no more.  
Till we safe-ly stand In our fa-ther-land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt. Tune: Adam Drese, 1620–1701 Text and tune: Public domain

## THE SENDING

**P:** Go in peace. Serve the Lord!

**C:** Thanks be to God!

## POSTLUDE

<b>Preacher</b>		Pastor Schroeder
<b>Liturgist</b>		Pastor Fitch
<b>Organist</b>		Phil Nickolai
<b>Elder</b>		Jim Piepenbrink
<b>Head Usher</b>	Sat	Jeff Bahn
	Sun	Mike & Georgia Swenson, Tom Ehlert
<b>Altar Guild</b>		Kaye Hobart
<b>Greeter</b>	Sun	
<b>Coffee</b>		

**Welcome to Peace** in the name of the Risen Savior!

**We request that visitors register** by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

**Are your cell phones turned off?** Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service.

Thank you!

**Hearing assist devices and large print bulletins** are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

**A Mother's Room is available** for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.



Today we celebrate the Lord's Supper, Holy Communion

Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.

**Peace Lutheran Church  
The Lutheran Church Missouri Synod**

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**WORSHIP SERVICES:**

Holy Communion Celebrated at all Services  
Saturday 5:00 p.m.

Sunday 9:00a.m.

Sunday Bible Study 10:30 a.m.

Sunday School (Sept. –May) 10:30 a.m.

Website: [www.peaceneenah.com](http://www.peaceneenah.com)

YouTube: Peace Neenah

