# **ELEVENTH SUNDAY AFTER PENTECOST** THE TABLE OF DUTIES: LIFE OF THE HOUSEHOLD: TO YOUTH



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#### **PRELUDE**

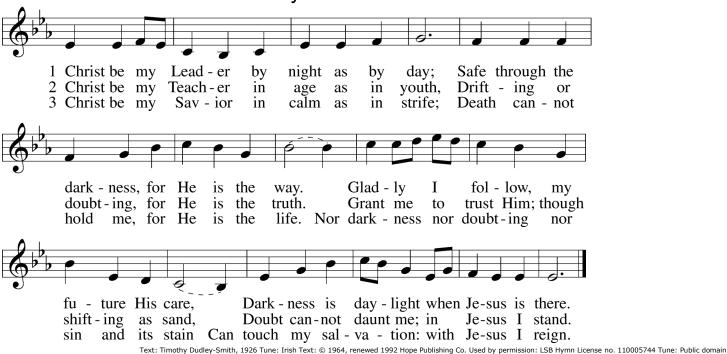
## RINGING OF THE BELLS

#### **GREETING**

P: Peace be with you, C: And also with you.

# **OPENING HYMN** "Christ Be My Leader"

LSB 861



#### stand

# INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

# **CONFESSION**

P: In the presence of Almighty God, Whose Word shines the light of grace into our sin-darkened lives, let us confess our sins.

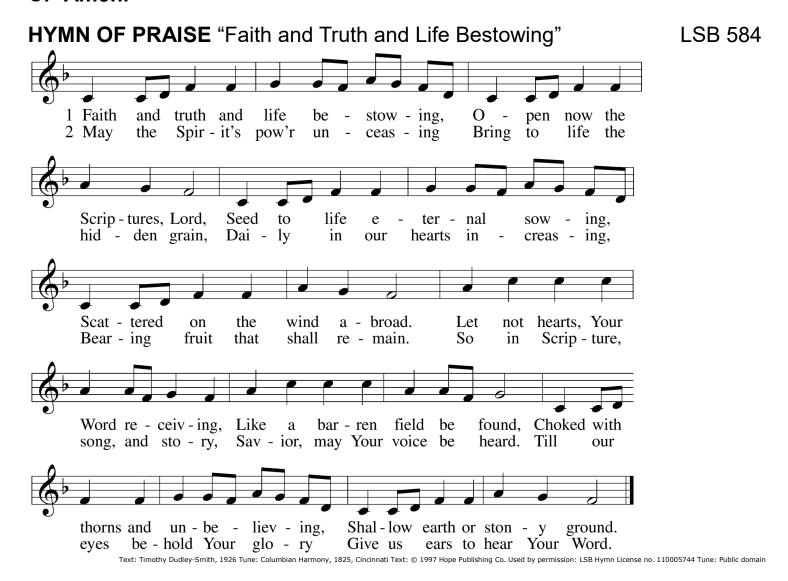
C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our

neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us, forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## **ABSOLUTION**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.



# PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

sit

#### THE LESSON

1 Peter 5:1-11

ESV p. 1206

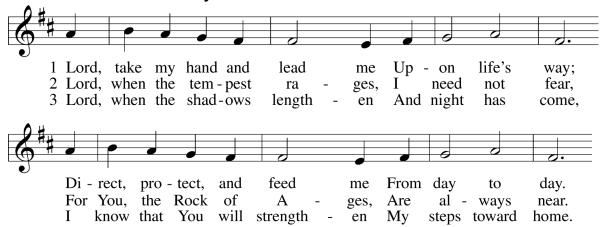
<sup>1</sup>So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: 2shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; <sup>3</sup>not domineering over those in your charge, but being examples to the flock. <sup>4</sup>And when the chief Shepherd appears, you will receive the unfading crown of glory. <sup>5</sup>Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble." <sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. 8Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. 9Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ้<sup>ำ</sup>To him be the dominion forever and ever. Amen.

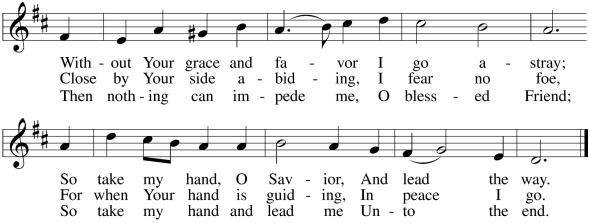
P: This is the Word of the Lord.

# C: Thanks be to God

# **HYMN** "Lord, Take My Hand and Lead Me"

LSB 722





Text: Julie von Hausmann, 1825-1901; tr. Lutheran Book of Worship, 1978, alt. Tune: P. Friedrich Silcher, 1789-1860 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005744

#### SERMON

"The Table of Duties: Life of the Household: To Youth"

1 Peter 5:1-11

stand

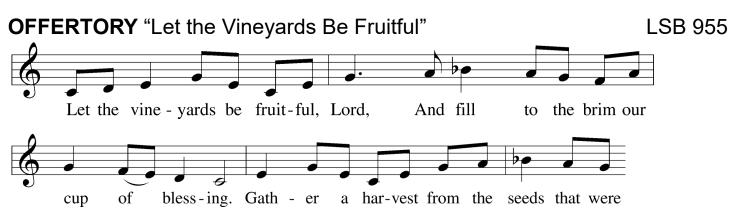
# **PROFESSION OF FAITH** The Apostles Creed

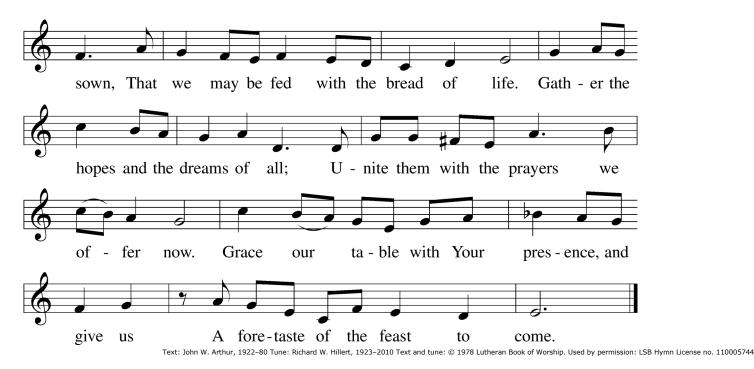
All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

sit

## **GATHERING OF THE OFFERING**

stand





# PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. For the Church, gathered around Word and Sacrament, that she proclaim the Gospel in the face of turmoil and oppression; for leaders and laity alike, that the Spirit give them courage in their mission to speak the Gospel that many may hear and come to faith; and for all our brothers and sisters in Christ, that we find the unity to which our Lord calls us, let us pray to the Lord.

C: Lord, hear our prayer.

P: For all who serve in governmental and social positions, that they zealously promote justice and the common good; for those who work in industry and commerce, that their efforts be a blessing to all people; and for favorable weather that harvests be bountiful, famine be alleviated, and praise resound to our Creator, let us pray to the Lord.

C: Lord, hear our prayer.

P: For those who are unemployed, those who deal with social injustice and discrimination, and those who are hungry and homeless, that they seek God's strength and rely on Him to meet their needs of body, soul, and spirit, let us pray to the Lord.

C: Lord, hear our prayer.

- P: For those near and dear to us who call out for relief, renewal, and health, [including . . .], that God would hear their prayers and answer according to His great love for them, let us pray to the Lord.
- C: Grant us our requests, heavenly Father, for we lift our voices in the name of Your Son, Jesus Christ, our Lord. Amen.

# PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, so that we be renewed as Your sons and daughters. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

#### LORD'S PRAYER

All: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD (spoken by the pastor)

# THE PAX DOMINI

P: The peace of the Lord be with you always.

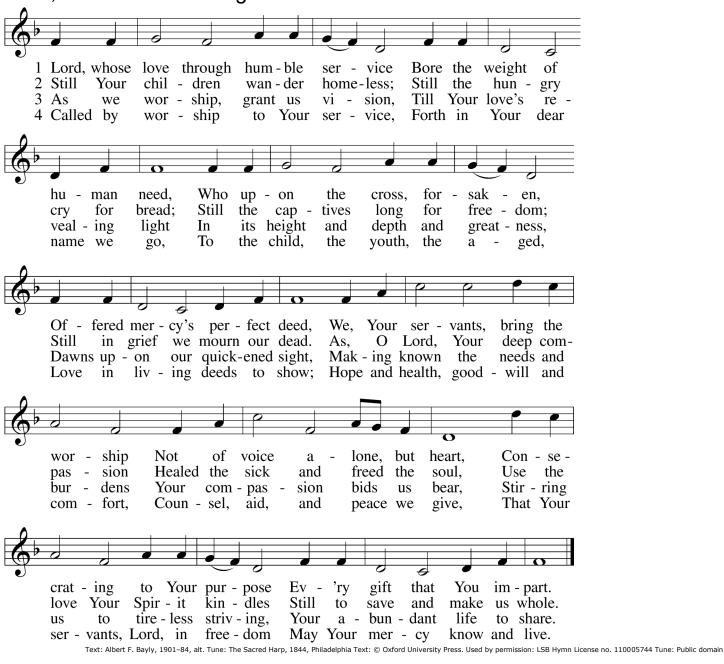
C: Amen.

sit

#### **DISTRIBUTION HYMNS**

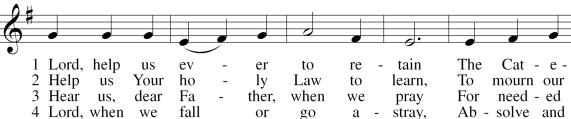
"Lord, Whose Love through Humble Service"

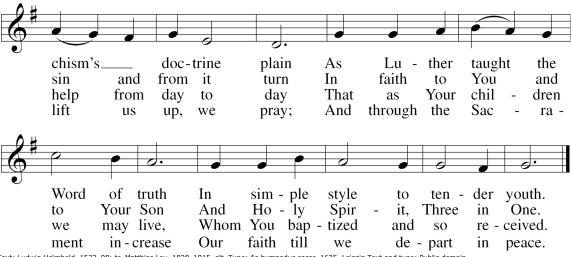
LSB 848



# "Lord, Help Us Ever to Retain"

LSB 865

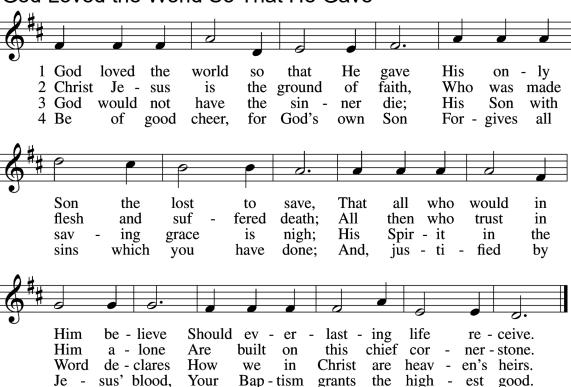




Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt. Tune: As hymnodus sacer, 1625, Leipzig Text and tune: Public domain

# "God Loved the World So That He Gave"

LSB 571



If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.

Δ6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

oen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

stand

#### POST-COMMUNION COLLECT

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the Day of His coming, we may, together, with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

#### BENEDICTION

P: May God go before you to lead you, behind you to protect you, beneath you to uphold you. May God the Father, Son and Holy Spirit; go with you to bless you now and forever.

C: Amen.

sit

#### ANNOUNCEMENTS





Text: Lieder-Perlen, 1905, St. Louis; tr. Frederick W. Herzberger, 1859–1930, alt. Tune: Johann Schop, c. 1590–1667 Text and tune: Public domain

# THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

# POSTLUDE(S)

Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

**Are your cell phones turned off?** Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service. Thank you!

*Hearing assist devices and large print bulletins* are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.

Today we celebrate the Lord's Supper, Holy Communion

Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood

with the bread and wine, as He Himself says, "This is my blood... for the forgiveness of sins." (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- "let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself" (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do I repent of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do I intend to use this means of grace to change my life, following His will and way? We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. <u>Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.</u>

# Peace Lutheran Church The Lutheran Church Missouri Synod

1228 S Park Ave. Neenah, WI 54956 920-725-0510

Ricky P. Schroeder, Pastor pastor@peaceneenah.com

Josiah Fitch, Associate Pastor assocpastor@peaceneenah.com

#### **WORSHIP SERVICES:**

Holy Communion Celebrated at all Services Saturday 5:00 p.m.
Sunday 9:00a.m.
Sunday Bible Study 10:30 a.m.
Sunday School (Sept. –May) 10:30 a.m.

Website: www.peaceneenah.com

YouTube: Peace Neenah

