

SEVENTH SUNDAY AFTER PENTECOST

THE TABLE OF DUTIES: LIFE OF THE HOUSEHOLD: HUSBANDS

July 15 & 16, 2023



Peace
Lutheran Church
NEENAH, WISCONSIN—LCMS

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THE TABLE OF DUTIES: LIFE OF THE HOUSEHOLD: HUSBANDS
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PRELUDE

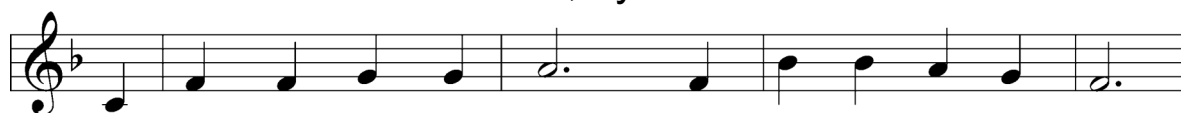
RINGING OF THE BELLS

GREETING

P: Peace be with you,
C: And also with you.

OPENING HYMN "Our Father, by Whose Name"

LSB 863



1 Our Fa - ther, by whose name All fa - ther-hood is known,
2 O Christ, Thy - self a child With - in an earth - ly home,
3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,
With heart still un - de - filed, Thou didst to man-hood come;
Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as
Our chil - dren bless in ev - 'ry place That they may all be -
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.
hold Thy face, And know - ing Thee may grow in grace.
this re - lease May be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895-1984 Tune: John D. Edwards, 1805-85 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110005744 Tune: Public domain

stand

INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.
C: Amen.

CONFESSION

P: In the presence of Almighty God, Whose Word shines the light of grace into our sin-darkened lives, let us confess our sins.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us, forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

HYMN OF PRAISE “Praise, My Soul, The King of Heaven”

LSB 793



1 Praise, my soul, the King of heav - en; To His feet your
 2 Praise Him for His grace and fa - vor To His peo - ple
 3 Fa - ther - like He tends and spares us; Well our fee - ble
 4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; Praise Him still the same as ev - er,
 frame He knows; In His hand He gent - ly bears us,
 face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,
 Slow to chide and swift to bless: Al - le - lu - ia,
 Res - cues us from all our foes. Al - le - lu - ia,
 All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
 al - le - lu - ia! Glo - rious in His faith - ful - ness.
 al - le - lu - ia! Wide - ly yet His mer - cy flows.
 al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847 Tune: John Goss, 1800–80 Text and tune: Public domain

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray... Almighty, eternal God, in the Word of Your apostles and prophets, You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

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DUET (Sunday) "The Prayer"

Anna Lobermeier & Brian Hallman

THE FIRST LESSON

1 Peter 3:7

ESV p.1205

⁷Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

P: This is the Word of the Lord.

C: Thanks be to God

THE SECOND LESSON

Ephesians 5:1-2, 25-32

ESV p.1162

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³²This mystery is profound, and I am saying that it refers to Christ and the church.

P: This is the Word of the Lord.

C: Thanks be to God

HYMN “Lord, Open Now My Heart to Hear”

LSB 908



1 Lord, o - pen now my heart to hear, And through Your
 2 Your Word in - spires my heart with - in; Your Word grants
 △ 3 To God the Fa - ther, God the Son, And God the



Word to me draw near; Let me Your Word e'er pure re -
 heal - ing from my sin; Your Word has pow'r to guide and
 Spir - it, Three in One, Shall glo - ry, praise, and hon - or



tain; Let me Your child and heir re - main.
 bless; Your Word brings peace and hap - pi - ness.
 be Now and through - out e - ter - ni - ty.

Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952 Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug
 Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110005744
 Text (sts. 1, 3) and tune: Public domain

SERMON “The Table of Duties: Life of the Household: Husbands

1 Peter 3:7, Colossians 3:19, Ephesians 5:1-2, 25-32

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PROFESSION OF FAITH The Apostles Creed

C I believe in God, the Father Almighty, maker of heaven and earth.
 And in Jesus Christ, His only Son, our Lord, who was conceived by
 the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died and was buried. He descended into hell. The third
 day He rose again from the dead. He ascended into heaven and sits
 at the right hand of God the Father Almighty. From thence He will
 come to judge the living and the dead. I believe in the Holy Spirit, the
 holy Christian Church, the communion of saints, the forgiveness of
 sins, the resurrection of the body, and the life † everlasting. Amen.

GATHERING OF THE OFFERING

stand

OFFERTORY “Let the Vineyards Be Fruitful”

LSB 955



Let the vine - yards be fruit - ful, Lord, And fill to the brim our



cup of bless-ing. Gath - er a har-vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922-80 Tune: Richard W. Hillert, 1923-2010 Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005744

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Jesus Christ and for all people according to their needs. For the whole Church throughout the world that, as people united in faith and active in love, we may witness to the Good News that is ours in Christ Jesus. We pray for all nations of the earth, that in those places where strife and discord rule there may be times of peace and reconciliation, and for our own nation that it may be led with our Father's wisdom, and bring Glory to His name. Lord, in Your mercy,

C: hear our prayer.

P: We bring our special petitions today to God's throne of grace as we pray for our families, especially as we honor our fathers, thanking God for the blessings that are received from all caring parents in every generation. And we thank God, our heavenly Father, for listening to our petitions and responding to them. Lord, in Your mercy,

C: hear our prayer.

P: We pray for the varied situations of daily life in which we are placed, especially in our workplaces and neighborhoods, that we would be bringers of peace in all of our actions and words, and we pray for the special needs of this day, remembering those who are ill and those who mourn and for all those matters on our hearts this day, [including . . .]. For

all those saints who have completed their earthly journeys in faith and have left us a legacy of love, we thank You, Lord, and faithfully commend all for whom we pray, Lord, in Your mercy,

C: hear our prayer.

Special Prayers

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C: Amen.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, so that we be renewed as Your sons and daughters. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

ALL: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD (spoken by the pastor)

THE PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

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DISTRIBUTION HYMNS

“Children of the Heavenly Father”

LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Tune: Lofsånger och andeliga visor, 1873, Sweden Text: Public domain Tune: Public domain

“Take My Life And Let It Be”

LSB 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
 2 Take my hands and let them move At the im - pulse of Thy love;
 3 Take my voice and let me sing Al-ways, on - ly for my King;
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
 Take my feet and let them be Swift and beau - ti - ful for Thee.
 Take my lips and let them be Filled with mes - sag - es from Thee.
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine, It shall be no longer mine;
 Take my heart, it is Thine own, It shall be Thy royal throne.

6 Take my love, my Lord, I pour At Thy feet its treasure store;
 Take myself, and I will be Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79 Tune: William H. Havergal, 1793–1870 Text and tune: Public domain

"Where Charity and Love Prevail"

LSB 845



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst Dwells Christ, His only Son;
 As members of His body joined We are in Him made one.

6 For love excludes no race or clan That names the Savior's name;
 His family embraces all Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916-97, alt. Tune: Lucius Chapin, 1760-1842 Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110005744 Tune: Public domain

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POST-COMMUNION COLLECT

P: Gracious God, our heavenly Father, You have fed Your grateful disciples with the true manna, the living bread from heaven, at Your Table of grace. Grant, we implore You, that the body and blood of Your Son be our support throughout our earthly pilgrimage, until we reach that land where there is neither hunger nor thirst; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C: Amen.

BENEDICTION

P: May God go before you to lead you, behind you to protect you, beneath you to uphold you. May God the Father, Son and Holy Spirit; go with you to bless you now and forever.

C: Amen.

sit

ANNOUNCEMENTS

HYMN OF DEPARTURE “Almighty Father, Bless the Word” LSB 923



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

POSTLUDE(S)

Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Are your cell phones turned off? Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service.

Thank you!

Hearing assist devices and large print bulletins are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.



Today we celebrate the Lord's Supper, Holy Communion

Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.

**Peace Lutheran Church
The Lutheran Church Missouri Synod**

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Ricky P. Schroeder, Pastor
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WORSHIP SERVICES:

Holy Communion Celebrated at all Services
Saturday 5:00 p.m.

Sunday 9:00a.m.

Sunday Bible Study 10:30 a.m.

Sunday School (Sept. –May) 10:30 a.m.

Website: www.peaceneenah.com

Youtube: Peace Neenah

