



Peace
Lutheran Church
NEENAH, WISCONSIN—LCMS

FOURTH SUNDAY OF EASTER

April 29 & 30

AS WE GATHER

We remember that we are living in a difficult world, and sometimes we feel lost and helpless. We can remember that Jesus is our Good Shepherd. He leads us through the difficulties of the world. He even entered into those difficulties Himself—suffering, dying, and rising for us and our salvation. So while we live in a difficult world, it is no match for Jesus, the Good Shepherd.

PRELUDE

RINGING OF THE BELLS

GREETING

P: Christ is risen!

C: He is risen indeed! Alleluia!!

HYMN “The King of Love My Shepherd Is”

LSB 709



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight; Thine unction grace bestoweth;
And, oh, what transport of delight From Thy pure chalice floweth!

6 And so through all the length of days Thy goodness faileth never;
Good Shepherd, may I sing Thy praise Within Thy house forever!

Text and tune: Public domain

stand

INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

OPENING SENTENCES

P: Alleluia! Christ is risen!

C: **He is risen indeed! Alleluia!**

P: The Lord is our Good Shepherd;

C: **He leads us and restores our souls.**

P: He walks beside us through the darkness

C: **and never abandons us, even in death.**

P: He goes before us and prepares a table for us,

C: **and we will dwell in His house forever.**

CONFESSION AND ABSOLUTION

P: Though our Lord goes before us, beside us, and behind us, we still find a way to run away from His good pasture. We devote ourselves to all sorts of destruction. Still, our Good Shepherd seeks us out and brings us back to safety. He invites us to confess our sins before His heavenly Father.

Silence for reflection.

P: Heavenly Father,

C: **we have strayed from You. We have wounded You with our sin. We have wounded others with our sin. We have wounded ourselves with our sin. Forgive us, renew us, and lead us back to Your good pasture, on account of Jesus, our Good Shepherd. Amen.**

P: Though we have strayed, Jesus always keeps searching for us. Though we have been lost in our priorities, Jesus is always and ever devoted to us. We see this most clearly as almighty God, in His mercy, has given His Son to die and rise for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen. We are forgiven. Our souls are restored in Christ.**

SALUTATION

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray. Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

sit

FIRST READING

Acts 2:42–47

ESV p. 1082

⁴²They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE

1 Peter 2:19–25

ESV p. 1204

¹⁹This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

P: This is the Word of the Lord.

C: Thanks be to God.

stand

HOLY GOSPEL

John 10:1–10

ESV p. 1065

P: The Holy Gospel according to St. John, the tenth chapter.

C: Glory to You, O Lord.

¹[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber.

²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” ⁶This figure of speech Jesus used with them, but they did not understand what he was saying to them. ⁷So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. ⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

P: This is the Gospel of the Lord.

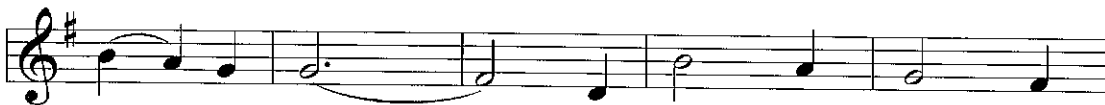
C: Praise to You, O Christ.

sit

HYMN OF THE DAY “The Lord’s My Shepherd, I’ll Not Want” LSB 710



1 The Lord's my shep - herd, I'll not want; He makes me
2 My soul He doth re - store a - gain And me to
3 Yea, though I walk in death's dark vale, Yet will I
4 My ta - ble Thou hast fur - nish - ed In pres - ence
5 Good-ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He
walk doth make With - in the paths of
fear no ill; For Thou art with me,
of my foes; My head Thou dost with
fol - low me; And in God's house for -



lead - eth me The qui - et wa - ters by.
righ - teous - ness, E'en for His own name's sake.
and Thy rod And staff me com - fort still.
oil a - noint, And my cup o - ver - flows.
ev - er - more My dwell - ing place shall be.

SERMON "The Risen Lord is My Shepherd" Psalm 23 ESV p. 541

¹The LORD is my shepherd; I shall not want.

²He makes me lie down in green pastures. He leads me beside still waters.

³He restores my soul. He leads me in paths of righteousness for his name's sake.

⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

⁶Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

stand

CREED Apostles' Creed Tune: LSB 770 "What a Friend We Have in Jesus"

1. I believe in God, the Father, Maker of the earth and sky;
And His Only Son Christ Jesus, Who responded to man's cry.
Made true man by God the Spirit, He was born of Mary pure.
Suffered under Pontius Pilate, All the ills of man to cure.

2. Crucified and dead and buried, Off to hell He took away,
But He rose again in vic'try On the morn of Easter Day.
Now gone back once more to heaven, Reigns He on His Father's right,
Til to judge the dead and living, He shall come in glory bright.

3. I believe in God the Spirit, In one Church here and beyond,
Joining all the saints together, In one fellowship and bond,
I believe in God's forgiveness, I believe my flesh shall rise,
And I look for life unending, In my home in paradise.

sit - Sunday

RITE OF CONFIRMATION (Sunday)

stand – Sunday

PRESENTATION OF THE OFFERING

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Good Shepherd, may we sing Thy praise

C: within Thy house forever.

P: Lord Jesus Christ, we have filled our lives with so much busyness and chaos. Help us to remove those things from our lives which are not beneficial, so that we may lead lives that are devoted to Your Word and Sacraments, to prayer and fellowship. Good Shepherd, may we sing Thy praise

C: within Thy house forever.

P: Lord Jesus Christ, we pray for all pastors, missionaries, musicians, educators, and all who serve within Your one holy Christian and apostolic Church. Embolden them to teach Your Word that restores the souls of Your people. Good Shepherd, may we sing Thy praise

C: within Thy house forever.

P: Lord Jesus Christ, You have borne our griefs and shared in our sorrows. Bring Your comfort to all those who are suffering in grief. Point them to the hope of the resurrection to eternal life with Jesus, where You will prepare a table before us, and we shall dwell in Your house forever. Good Shepherd, may we sing Thy praise

C: within Thy house forever.

P: Lord Jesus Christ, we ask Your blessing upon all who labor in the agriculture industry, for farmers, ranchers, shepherds, and all who tend animals and grow food. Give them seasonable weather and joy in their labors. Good Shepherd, may we sing Thy praise

C: within Thy house forever.

P: Lord Jesus Christ, we pray that You would open a door for Your Word that we might proclaim Your excellencies to those who have not yet believed in Your name, that they might be sheep of Your pasture and sing Your praises with us. Good Shepherd, may we sing Thy praise

C: within Thy house forever.

P: Lord Jesus Christ, look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Have mercy upon them, and restore them to health according to Your wisdom. Good Shepherd, may we sing Thy praise

C: within Thy house forever.

Special Prayers

P: Lord Jesus Christ, we commend all of these people and situations into Your hands, for You have promised to hear our prayers and tend us as our Good Shepherd. Good Shepherd, may we sing Thy praise

C: within Thy house forever. Amen.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to lead us in paths of righteousness and to restore our souls through Your forgiveness and life. Grant us faithfully to eat Christ's body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORDS OF OUR LORD (Spoken by the pastor.)

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

All: Our Father Who art in heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven,. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the power and the glory forever and ever. Amen.

PAX DOMINI

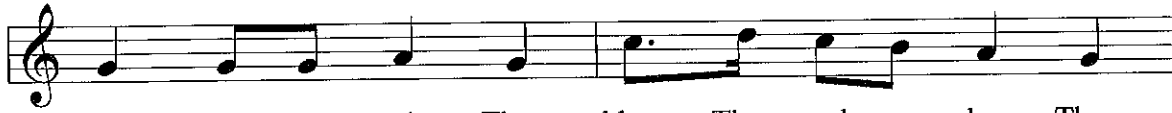
P: The peace of the Lord be with you always.

C: Amen.

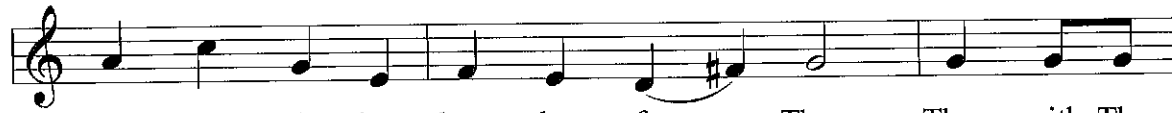
DISTRIBUTION HYMNS

"O Lord, We Praise Thee"

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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"Where Charity and Love Prevail" (Tune: LSB 437)

LSB 845

- 1 Where charity and love prevail There God is ever found;
Brought here together by Christ's love By love are we thus bound.
- 2 With grateful joy and holy fear His charity we learn;
Let us with heart and mind and soul Now love Him in return.
- 3 Forgive we now each other's faults As we our faults confess,
And let us love each other well In Christian holiness.
- 4 Let strife among us be unknown; Let all contention cease;
Be God's the glory that we seek; Be ours His holy peace.
- 5 Let us recall that in our midst Dwells Christ, His only Son;
As members of His body joined We are in Him made one.
- 6 For love excludes no race or clan That names the Savior's name;
His family embraces all Whose Father is the same.

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"What a Friend We Have in Jesus"

LSB 770



- 1 What a friend we have in Je - sus, All our sins and griefs to bear!
- 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
- 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text and tune: Public domain

stand

POST-COMMUNION THANKSGIVING

P: Let us pray. We give thanks to You, almighty God, that You have led us to the green pastures and still waters of this Meal, and we pray that You would continue to lead us on the paths of righteousness, devoted wholly to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

C: Amen.

sit

ANNOUNCEMENTS

HYMN OF DEPARTURE "I am Jesus' Little Lamb" LSB 740



1 I am Je - sus' lit - tle lamb, Ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest.

Text and tune: Public domain

THE SENDING

P: Christ is risen!

C: He is risen indeed! Alleluia!!

POSTLUDE

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Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Are your cell phones turned off? Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service.

Thank you!

Hearing assist devices and large print bulletins are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.



Today we celebrate the Lord's Supper, Holy Communion

Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.

**Peace Lutheran Church
The Lutheran Church Missouri Synod**

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Josiah Fitch, Associate Pastor
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WORSHIP SERVICES:

Holy Communion Celebrated at all Services
Saturday 5:00 p.m.

Sunday 9:00a.m.

Sunday Bible Study 10:30 a.m.

Sunday School (Sept. –May) 10:30 a.m.

Website: www.peaceneenah.com

Youtube: Peace Neenah

