

3<sup>rd</sup> SUNDAY OF EASTER

April 22 & 23, 2023



Peace  
Lutheran Church  
NEENAH, WISCONSIN—LCMS

# 3<sup>rd</sup> SUNDAY OF EASTER

April 22 & 23, 2023

## ORDER OF WORSHIP

**Divine Service: Setting 3 – LSB p. 184**

*A Special Offering is being collected today to support the work of the Gideon's*

### AS WE GATHER

Today we see Jesus appear to His disciples on the road to Emmaus. They say afterward that their hearts burned within them as Jesus opened up to them the Scriptures. In the Reading from Acts, those gathered on Pentecost are cut to the heart by Peter's words. And in the Epistle, Peter speaks of purified souls and hearts. It seems our hearts are being greatly affected by Christ. They are cut, burning, and purified by the Word of Christ.

### PRELUDE

### RINGING OF THE BELLS

### GREETING

**P** Christ is risen!

**C** He is risen indeed! Alleluia!!

### OPENING HYMN "With High Delight, Let Us Unite"

LSB 483



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van - quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His

free For - ev - er, He Is ris'n and sends To all earth's  
be Like vic - to - ry O'er death and grave," Saith He, who  
love Give us a - bove, From mis - er - y And death set  
ends Good news to save ev - 'ry na - tion.  
gave His life for us, life re - new - ing.  
free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76 Tune: Cinquante Pseaumes, 1543, Geneva Text: © 1969 Concordia Publishing House. Used by permission: LSB

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stand

## OPENING SENTENCES

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

**P** God raised Jesus from the dead

**C** and gave Him honor and glory.

**P** We place our faith in Him,

**C** and we place our hope in His resurrection promise!

## CONFESSION AND ABSOLUTION

LSB p. 184

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and

**death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

**INTROIT** (Spoken by pastor – Psalm 116:1-14)

LSB p. 186

<sup>1</sup>I love the LORD, because he has heard my voice and my pleas for mercy. <sup>2</sup>Because he inclined his ear to me, therefore I will call on him as long as I live. <sup>3</sup>The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. <sup>4</sup>Then I called on the name of the LORD: “O LORD, I pray, deliver my soul!” <sup>5</sup>Gracious is the LORD, and righteous; our God is merciful. <sup>6</sup>The LORD preserves the simple; when I was brought low, he saved me. <sup>7</sup>Return, O my soul, to your rest; for the LORD has dealt bountifully with you. <sup>8</sup>For you have delivered my soul from death, my eyes from tears, my feet from stumbling; <sup>9</sup>I will walk before the LORD in the land of the living. <sup>10</sup>I believed, even when I spoke, “I am greatly afflicted”; <sup>11</sup>I said in my alarm, “All mankind are liars.” <sup>12</sup>What shall I render to the LORD for all his benefits to me? <sup>13</sup>I will lift up the cup of salvation and call on the name of the LORD, <sup>14</sup>I will pay my vows to the LORD in the presence of all his people.



**C** Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



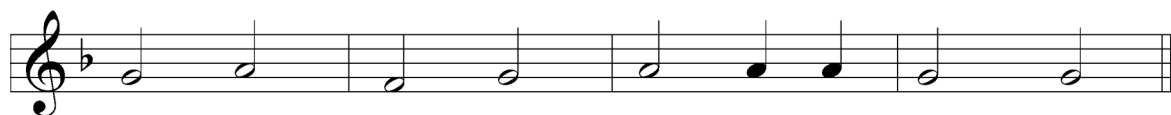
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**KYRIE**

LSB p. 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# GLORIA IN EXCELSIS

LSB p. 187

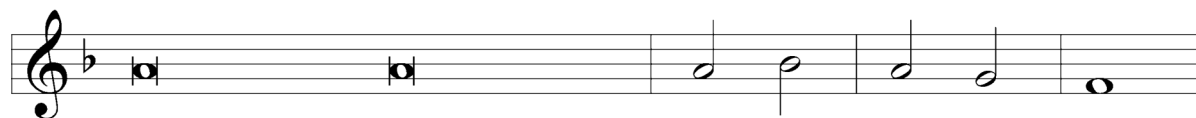
P Glory be to God on high:



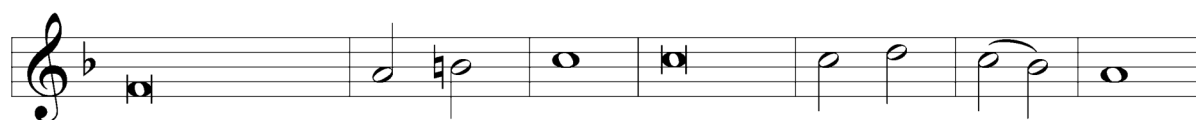
and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



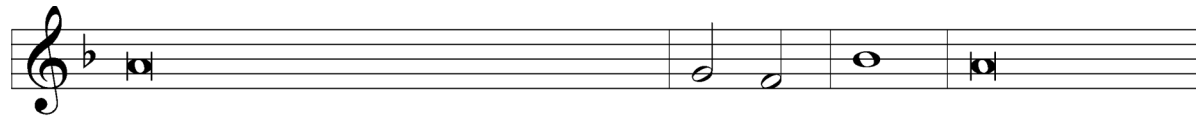
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



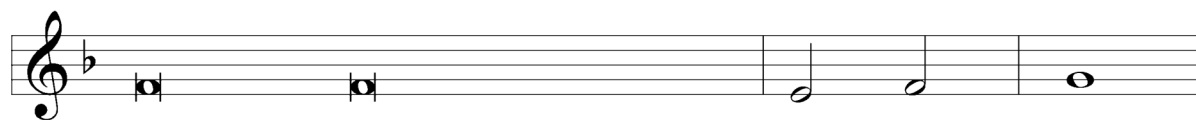
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

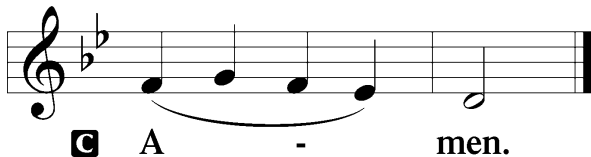


art most high in the glory of God the Father. A - men.

## **SALUTATION AND COLLECT OF THE DAY**

LSB p. 189

P: Let us pray. Lord Jesus Christ, You gave Yourself for us as an unblemished sacrifice in order to ransom us from our sins. Strengthen us to let go of our own futile deeds, and cling to Your deeds of death and resurrection for us and our salvation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

sit

## **THE FIRST LESSON**

Acts 2:14a, 36-41

ESV p.1081

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them,  
<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” <sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

P This is the Word of the Lord.

**C Thanks be to God.**

## **THE EPISTLE LESSON**

1 Peter 1:17-25

ESV p.1203

<sup>17</sup>If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile,  
<sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever.” And this word is the good news that was preached to you.

P This is the Word of the Lord.

**C Thanks be to God.**

stand

## ALLELUIA & VERSE

LSB p. 190

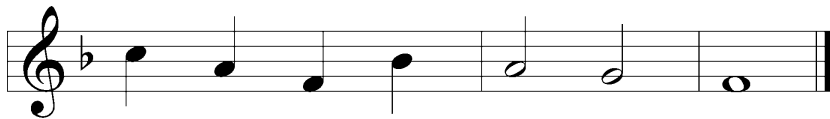
Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. Alleluia. Did not our hearts burn within us while He talked to us on the road, while He opened to us the Scriptures? Alleluia.

## THE GOSPEL LESSON

Luke 24:13-35

ESV p.1051

P The Holy Gospel according to St. Luke, the twenty-fourth chapter



**G** Glo - ry be to Thee, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the

tomb and found it just as the women had said, but him they did not see.”

<sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. <sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.  
P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## APOSTLES CREED

LSB p. 191

**C** I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

sit



# HYMN OF THE DAY "Alleluia! Jesus Is Risen"

LSB 474 v.1-3



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
 3 Je - sus the vine, We are the branch - es; Life in the



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the



ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.

## *Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

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## SERMON

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

# HYMN OF THE DAY "Alleluia! Jesus Is Risen"

LSB 474 v.4-5



4 Weep-ing, be gone; Sor - row, be si - lent: Death put a -  
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
ru - sa-lem, Je - sus the Lamb, Riv - er of life, Saints and arch-



o - pen!" Clothe us in won - der, a - dorn us in light.  
an - gels, Sing with cre - a - tion to God the I AM!

## Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

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stand

# OFFERTORY

LSB p. 192



**C** Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



## PRESENTATION OF THE OFFERINGS

### PRAYER OF THE CHURCH

P: Our hearts to heaven and voices raised,

**C: we bring to God our prayer and praise.**

P: For all who find their identity in anything other than Jesus, that they may see the deeds of Jesus and cling to His cross alone. Our hearts to heaven and voices raised,

**C: we bring to God our prayer and praise.**

P: For the Word of God to spread to all people from every nation, people, and language, that each person on earth might come to understand that though everything is fleeting and fading, the Word of the Lord endures forever. Our hearts to heaven and voices raised,

**C: we bring to God our prayer and praise.**

P: Lord, You have borne our griefs and shared in our sorrows. Bring Your comfort to all those who are grieving, [special intercessions]. Point them to the hope of the resurrection to eternal life with Jesus. Our hearts to heaven and voices raised,

**C: we bring to God our prayer and praise.**

P: For all of those who are single, whether by choice or circumstance, we pray that the Lord would surround them with friends and community, so that they might know the joys of fellowship and be kept from the agony of loneliness. Equip us as the Church on earth to do better to care for those who are single. Our hearts to heaven and voices raised,

**C: we bring to God our prayer and praise.**

P: For those who feel shame and impurity because of abuse, that the Lord would rescue them, comfort them, and remind them of the victory they have in Jesus' resurrection. Our hearts to heaven and voices raised,

**C: we bring to God our prayer and praise.**

P: For all who are sick, injured, and recovering, [especially . . .]. We ask for the Lord's mercy and healing. Our hearts to heaven and voices raised,

**C: we bring to God our prayer and praise.**

P: For all those who are celebrating this week, with birthdays,  
anniversaries, and other moments of joy, we give thanks to the Lord.  
Our hearts to heaven and voices raised,  
**C: we bring to God our prayer and praise. Amen.**

## PREFACE

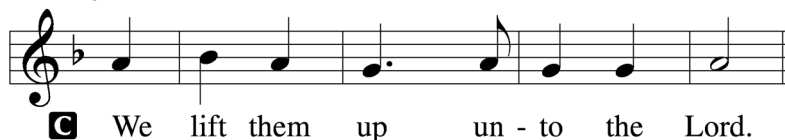
LSB p.

194

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks unto the Lord, our God.

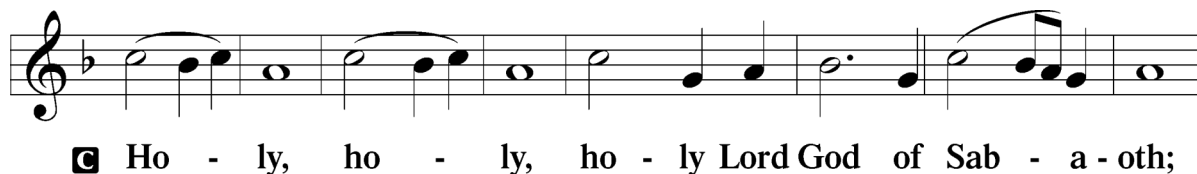


## PROPER PREFACE (for Pastor's Copy Only)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, for He has ransomed us with His own precious blood and purified us to love one another. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB p. 195





ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

LSB p. 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

LSB p. 197


P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# PAX DOMINI

LSB p. 197

P The peace of the Lord be with you always.



# AGNUS DEI

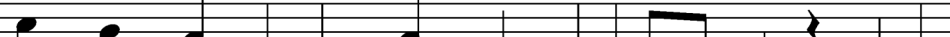
LSB p. 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

## DISTRIBUTION HYMNS

## “I Come O Savior to Thy Table”


LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!


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## “Let All Mortal Flesh Keep Silence”


LSB 621




1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: “Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!”

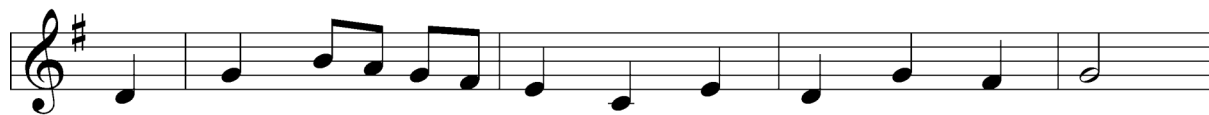
Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent. Text and tune: Public domain

# “Sent Forth by God’s Blessing”

LSB 643



1 Sent forth by God’s bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-’ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



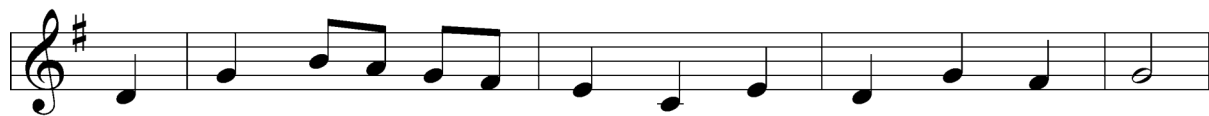
The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing



To work for God’s king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

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stand

**POST-COMMUNION BLESSING** (Spoken by the pastor.)



## NUNC DIMITTIS

LSB p. 199

**G** Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra-el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING

LSB p. 200

**P** O give thanks unto the Lord, for He is good,

**G** and His mercy endureth for - ev - er.

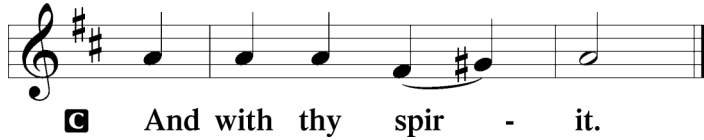
**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

## SALUTATION AND BENEDICAMUS

LSB p. 201

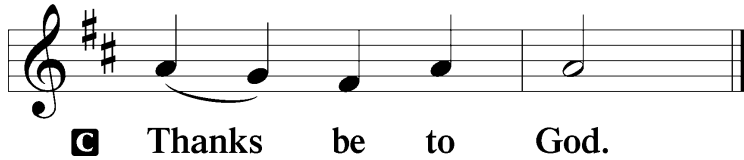
P The Lord be with you.



## BENEDICAMUS

LSB 202

P Bless we the Lord.



## BENEDICTION

LSB p. 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.



sit

## ANNOUNCEMENTS

# HYMN OF DEPARTURE "Guide Me, O thou Great Redeemer"

LSB 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Tune: John Hughes, 1873–1932 Text and tune: Public domain

## THE SENDING

**P:** Christ is risen!

**C:** He is risen indeed! Alleluia!!

## POSTLUDE

**Welcome to Peace** in the name of the Risen Savior!

**We request that visitors register** by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

**Are your cell phones turned off?** Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service.

Thank you!

**Hearing assist devices and large print bulletins** are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

**A Mother's Room is available** for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.



Today we celebrate the Lord's Supper, Holy Communion

Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.

**Peace Lutheran Church**  
**The Lutheran Church Missouri Synod**

1228 S Park Ave.  
Neenah, WI 54956  
920-725-0510

Ricky P. Schroeder, Pastor  
pastor@peaceneenah.com

Josiah Fitch, Associate Pastor  
assocpastor@peaceneenah.com

**WORSHIP SERVICES:**

Holy Communion Celebrated at all Services  
Saturday 5:00 p.m.

Sunday 9:00a.m.

Sunday Bible Study 10:30 a.m.

Sunday School (Sept. –May) 10:30 a.m.

Website: [www.peaceneenah.com](http://www.peaceneenah.com)

Youtube: Peace Neenah

