

SECOND SUNDAY OF EASTER

April 15 & 16, 2023



Peace
Lutheran Church
NEENAH, WISCONSIN—LCMS

SECOND SUNDAY OF EASTER

April 15 & 16, 2023

AS WE GATHER

We gather today still in the glow of the most joyous and amazing celebration of Easter, the resurrection of our Lord and Savior, Jesus Christ, from the dead. The sights and sounds of that celebration linger in our memory, not as just a past event finished and forgotten, but as Peter calls it today, “a living hope,” as enduring and strong as the certainty of our living Lord and the promised future of our own resurrection. We return to continue the Easter celebration because in the afterglow of the days since Easter Sunday, many still do not know that hope. Like the absent apostle Thomas, we still face what seems to be a hopeless world. Today we remember that our only hope is built on a divine Savior whose crucifixion wounds were endured for us and for all. Indeed, we are to learn that every Sunday throughout the entire year is an Easter celebration as our living Lord draws us into His holy, life-giving wounds through His very same body and blood given us in Holy Communion. Thomas saw and believed. Peter rejoiced. Though we do not now see Him, “you believe in Him and rejoice with joy that is inexpressible and filled with glory” (1 Peter 1:8), the only sure and living hope.

PRELUDE

RINGING OF THE BELLS

GREETING


P: Christ is risen!

C: He is risen indeed! Alleluia!!


OPENING HYMN “The Strife is O’er, the Battle Done”

LSB 464

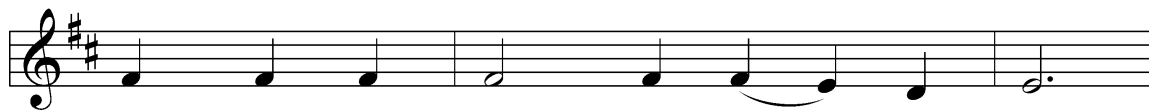
Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o’er, the bat - tle done;
2 The pow’rs of death have done their worst,
3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;
But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!

- 4 He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell. Alleluia!
- 5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee. Alleluia! Refrain

Text and tune: Public domain

stand

CONFESSION AND ABSOLUTION

LSB p. 203

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily

and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

GLORIA IN EXCELSIS

LSB p. 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

LSB p. 205

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

sit

THE FIRST LESSON

Acts 5:29-42

ESV p.1085

²⁹But Peter and the apostles answered, “We must obey God rather than men.
³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.” ³³When they heard this, they were enraged and wanted to kill them.
³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, “Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

P: This is the Word of the Lord.

C: Thanks be to God.

CHOIR “Peace is My Last Gift to You” (Sunday)

THE EPISTLE LESSON

I Peter 1:3-9

ESV p. 1203

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your

souls.

P: This is the Word of the Lord.

C: Thanks be to God.

stand

THE GOSPEL LESSON John 20:19-31

ESV p. 1077

P The Holy Gospel according to St. John, the twentieth chapter.

C Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld." ²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." ²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." ³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

THE APOSTLES CREED

LSB p. 207

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the

Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

sit

HYMN OF THE DAY “With High Delight Let Us Unite”

LSB 483



1 With high de-light Let us u - nite In songs of great
2 True God, He first From death has burst Forth in - to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
all sub-du - ing. His en - e - my Doth van-quished lie;
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
His death has been death's un - do - ing. “And yours shall
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
be Like vic - to - ry O'er death and grave,” Saith He, who
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
gave His life for us, life re - new - ing.
free, All joy and full con - so - la - tion.

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SERMON “Praise the Name of the Lord” Psalm 148 ESV p. 623

¹Praise the LORD! Praise the LORD from the heavens; praise him in the heights! ²Praise him, all his angels; praise him, all his hosts! ³Praise him, sun and moon, praise him, all you shining stars! ⁴Praise him, you highest heavens, and you waters above the heavens! ⁵Let them praise the name of the LORD! For he commanded and they were created. ⁶And he established them forever and ever; he gave a decree, and it shall not pass away. ⁷Praise the LORD from the earth, you great sea creatures and all deeps, ⁸fire and hail, snow and mist, stormy wind fulfilling his word! ⁹Mountains and all hills, fruit trees and all cedars! ¹⁰Beasts and all livestock, creeping things and flying birds! ¹¹Kings of the earth and all peoples, princes and all rulers of the earth! ¹²Young men and maidens together, old men and children! ¹³Let

them praise the name of the LORD, for his name alone is exalted; his majesty is above earth and heaven. ¹⁴He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the LORD!

stand

PRAYER OF THE CHURCH

LSB p. 207

P: Let us pray. O God, in the glorious joy of our continuing celebration of the resurrection of Your Son, our Lord, Jesus Christ from the dead, we give You thanks and sing Your praise. By His death, He destroyed death and by His rising now gives to all who believe the gift of eternal life in the forgiveness of our sins. Help us to walk with the certainty of a living hope of the eternal life of the world to come. Lord, in Your mercy,

C: hear our prayer.

P: Give boldness to Your whole Church throughout the world that Your servants, especially Your pastors and teachers, proclaim the resurrection of Christ to all people as the objects of Your love. Lord, in Your mercy,

C: hear our prayer.

P: Lord God, save and defend our country. Give wisdom and compassion to all in authority that they may serve all people with justice and provide for the maintenance of peace. Lord, in Your mercy,

C: hear our prayer.

P: Lovingly embrace all who gather to celebrate the remembrance of the most glorious death and resurrection of Your Son. Increase faith and hope in the hearts and minds of all who call upon You, especially all who are in trouble, sorrow, need, sickness, or any adversity. By Your healing grace, defend us from every evil to body and soul. Lord, in Your mercy,

C: hear our prayer.

P: We commend to Your mercy, O Lord, all Your servants who have departed with the sign of faith and now rest in the sleep of peace. Grant to them Your mercy and everlasting peace; and on the day of the resurrection of all flesh, grant that we and all Your servants of the mystical Body of Your Son, may altogether be set on His right hand and hear His most joyful voice saying, "Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." Lord, in Your mercy,

C: hear our prayer.

Special Prayers

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C: Amen.

GATHERING OF THE OFFERINGS

PREFACE

LSB p. 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB p. 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

LSB p. 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

LSB p. 209

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB p. 209

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB p. 209


P The peace of the Lord be with you always.

C Amen.

DISTRIBUTION HYMNS

"Drawn to the Cross, Which Thou Hast Blessed"

LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so

gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might

life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Text and tune: Public domain

"Jesus Comes Today With Healing"

LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to

door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.

He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His

in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor, Whose own feast of love I savor,
Bidden by His gracious call. Wedding garments He provides me,
With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation,
Balm to heal the troubled soul. God, my shield from ev'ry terror,
Cleanses me from sin and error, Makes my wounded spirit whole.

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"O Sons and Daughters of the King"

LSB 470



1 O sons and daugh - ters of the King, Whom heav'n - ly
2 That Eas - ter morn, at break of day, The faith - ful
3 An an - gel clad in white they see, Who sits and
4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
wom - en went their way To seek the tomb where Je - sus lay.
speaks un - to the three, "Your Lord will go to Gal - i - lee."
came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 When Thomas first the tidings heard That they had seen the risen Lord,
He doubted the disciples' word. Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet;
Not faithless but believing be." Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side;
"You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen And yet whose faith has constant
been, For they eternal life shall win. Alleluia, alleluia, alleluia!
- 9 On this most holy day of days Be laud and jubilee and praise:
To God your hearts and voices raise. Alleluia, alleluia, alleluia!

Text and tune: Public domain

stand

NUNC DIMITTIS

LSB p. 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry it, Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

LSB p. 212

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

LSB p. 212

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

C Amen.

sit

ANNOUNCEMENTS

HYMN OF DEPARTURE “I Am Content, My Jesus Ever Lives” LSB 468



1 I am con-tent! My Je - sus ev - er lives, In whom my
2 I am con-tent! My Je - sus is my head; His mem - ber
3 I am con-tent! My Je - sus is my light, My ra - diant
4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,
I shall be. He bowed His head when on the cross He died
sun of grace. His cheer - ing rays beam bless-ings forth for all,
from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap-peased. Since He in death
With cries of ag - o - ny. Now death is brought
Sweet com - fort, hope, and peace. This Eas - ter sun
With You, my liv - ing head. The chains that hold



could per - ish nev - er, I al - so shall
in - to sub - jec - tion For me by Je -
has brought sal - va - tion And ev - er - last -
my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con-tent! I am con - tent!
sus' res - ur - rec - tion. I am con-tent! I am con - tent!
ing ex - ul - ta - tion. I am con-tent! I am con - tent!
re - joice for - ev - er. I am con-tent! I am con - tent!

Text and tune: Public domain

THE SENDING

P: Christ is risen!

C: He is risen indeed! Alleluia!!

POSTLUDE

Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Are your cell phones turned off? Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service.

Thank you!

Hearing assist devices and large print bulletins are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.



Today we celebrate the Lord's Supper, Holy Communion

Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood with the bread and wine, as He Himself says, *"This is my body... This is my blood... for the forgiveness of sins."* (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- *"let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do **I repent** of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do **I intend** to use this means of grace to change my life, following His will and way?

We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.

**Peace Lutheran Church
The Lutheran Church Missouri Synod**

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WORSHIP SERVICES:

Holy Communion Celebrated at all Services
Saturday 5:00 p.m.

Sunday 9:00a.m.

Sunday Bible Study 10:30 a.m.

Sunday School (Sept. –May) 10:30 a.m.

Website: www.peaceneenah.com

Youtube: Peace Neenah

