

PROMISED TREASURES



Mid Week Lent

March 29, 2023

MIDWEEK OF LENT 5
PALMS AND VICTORY
MARCH 29, 2023

AS WE GATHER

The pilgrims packed Jerusalem during the Feast of Passover, waving palm branches and singing praises to the donkey-riding King who came to save. Not knowing exactly how or even when He would declare His victory over His foes, the multitudes celebrated and were “altogether joyful” (Deuteronomy 16:15). We can have the same joy and gladness in our hearts today as Jesus comes to us through the promised treasures of His Word. Because we have received the full story of His saving actions for us, we are blessed to know that by His death and resurrection that week of Passover, our humble King has delivered us from our enemies—Satan, sin, and death. Let us together be “altogether joyful” in Jesus!

PRELUDE

RINGING OF THE BELLS

GREETING

P: Peace be with you,

C: And also with you.

OPENING HYMN “Hail, Thou Once Despised Jesus”

LSB 531



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, All our sins on
3 Je - sus, hail! En - throned in glo - ry, There for - ev - er
4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
Thee were laid; By al - might - y love a - noint - ed, Thou hast
to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
full a - tone - ment made. All Thy peo - ple are for - giv - en
at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
Through the vir - tue of Thy blood; O - pened is the
There Thou dost our place pre - pare, Ev - er for us
All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
gate of heav - en, Rec - on - ciled are we with God.
in - ter - ced - ing Till in glo - ry we ap - pear.
Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Text (sts. 1, 3–4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2–4): A Collection of
Psalms and Hymns, 1760, London, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen Text and tune: Public domain

stand

OPENING SENTENCES

P O Lord, open my lips,

C and my mouth will declare Your praise.

P Make haste, O God, to deliver me;

C make haste to help me, O Lord.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.

+ PSALMODY +

PSALM *Psalm 92:1–4, 12–15*

P It is good to give thanks to the LORD,

C to sing praises to Your name, O Most High;

P to declare Your steadfast love in the morning, and Your faithfulness by night,
C to the music of the lute and the harp, to the melody of the lyre.

P For You, O LORD, have made me glad by Your work;
C at the works of Your hands I sing for joy.

P The righteous flourish like the palm tree and grow like a cedar in Lebanon.
C They are planted in the house of the LORD;

P they flourish in the courts of our God.
C They still bear fruit in old age; they are ever full of sap and green,

P to declare that the LORD is upright;
C He is my rock, and there is no unrighteousness in Him. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

+ READINGS +

READING OF THE PASSION OF OUR LORD PART 5

MATTHEW 27:27-66

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him. ³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments

among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came a rich man from Arimathea, named

Joseph, who also was a disciple of Jesus.⁵⁸ He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.⁵⁹ And Joseph took the body and wrapped it in a clean linen shroud⁶⁰ and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate⁶³ and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.'

⁶⁴Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."⁶⁵ Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can."

⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

P O Lord, have mercy on us.

C **Thanks be to God.**

READING

Revelation 7:9-17

P A reading from St. John's Revelation, the seventh chapter.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,¹⁰ and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,¹² saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."¹³ Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?"¹⁴ I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb."¹⁵ "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence."⁶ They shall

hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

P O Lord, have mercy on us.

C Thanks be to God.

LENT RESPONSORY

P Deliver me, O Lord, my God, for You are the God of my salvation.

C Rescue me from my enemies, protect me from those who rise against me.

P In You, O Lord, do I put my trust, leave me not, O Lord, my God.

C Rescue me from my enemies, protect me from those who rise against me.

P Deliver me, O Lord, my God, for You are the God of my salvation.

C Rescue me from my enemies, protect me from those who rise against me.

SERIES HYMN “One House Abides Unending” (*See insert*)

SERMON – “Palms and Victory ”

+ CANTICLE +

ANTIPHON

LSB, p. 231

P Let my prayer rise before You as incense,

C and the lifting up of my hands as the evening sacrifice.

MAGNIFICAT (Spoken)

LSB, p. 231

All: My soul magnifies the Lord, and my spirit rejoices in God, my Savior; for He has regarded the lowliness of His handmaiden. For behold, from this day all generations will call me blessed. For the Mighty One has done great things to me, and holy is His name; and His mercy is on those who fear Him from generation to generation. He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.

He has cast down the mighty from their thrones and has exalted the lowly.

He has filled the hungry with good things, and the rich He has sent empty away.

He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and to his seed forever.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

PRESENTATION OF THE OFFERING

+ PRAYER +

KYRIE

All: Lord, have mercy; Christ, have mercy; Lord, have mercy.

LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

COLLECTS

P O Lord, hear my prayer.

C And let my cry come to You.

P Lord Jesus Christ, palms lifted high were waved in the air to celebrate Your triumph. As those who know You as King and Savior, help us to be altogether joyful because of Your victory over our foes. Renew our hearts and minds during this Lenten season as we receive the promised treasures of Your Word; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

- P Gracious God, Father of our Lord Jesus Christ, we thank You for blessing us with the opportunity to meditate again on the cross of Christ and receive Your promised treasures.
- C Grant that the message of the Lamb of God slain for our salvation bring us the riches of Your pardon and peace.**
- P Lead us to see that our sins caused Jesus' great agony in the garden, that our sins nailed Him to the cross of Calvary,
- C that He was forsaken by His Father so that we might never be forsaken, and that He died so that we may live.**
- P Lord Jesus, grant that especially during this sacred season the treasured story of Your wondrous love for us would draw us closer to You.
- C Enable us to walk in the light of Your grace, knowing that You are truly the light of the world that darkness can never overcome.**
- P Holy Spirit, lift up troubled souls everywhere. Grant wholeness to those hurting in heart, body, and mind. Work Your healing power in the lives of those in need, [*especially . . .*], and in the lives of all we name before You in our hearts.
- C All glory, honor, and praise be to You, with the Father and the Son, one God, now and forever. Amen.**
- P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.**

BENEDICAMUS

P: Let us bless the Lord.

C: Thanks be to God.

BENEDICTION

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C: Amen.

sit

ANNOUNCEMENTS

CLOSING HYMN “Abide With Me”

LSB 878 st. 1, 2 & 6



1 A - bide with me, fast falls the e - ven - tide.
2 I need Thy pres - ence ev - 'ry pass - ing hour;
6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
What but Thy grace can foil the tempt - er's pow'r?
Shine through the gloom, and point me to the skies.



When oth - er help - ers fail and com - forts flee,
Who like Thy - self my guide and stay can be?
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.
Through cloud and sun - shine, O a - bide with me.
In life, in death, O Lord, a - bide with me.

Text and tune: Public domain

THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

POSTLUDE(S)

HOLY WEEK, AND EASTER SERVICES 2023
OVERALL THEME: "PROMISED TREASURES"

MAUNDY THURSDAY: Thursday, April 6 at 7:00 P.M. **
THEME: "Water and Blood"

GOOD FRIDAY: Friday, April 7 at 7:30 P.M.
THEME: "The Old, Rugged, Wooden Cross"

EASTER SATURDAY – NO WORSHIP SERVICE

EASTER SUNDAY – SUNRISE: Sunday, April 9 at 6:30 A.M. **
THEME: "The Oil of Joy and Gladness"

EASTER SUNDAY – FESTIVAL: Sunday, April 9 at 9:00 A.M. **
THEME: "Welcome to the Promised Land of Milk and Honey"

Note: Holy Communion is being offered **

Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Hearing assist devices and large print bulletins are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.

**Peace Lutheran Church
The Lutheran Church Missouri Synod**

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WORSHIP SERVICES:

Holy Communion Celebrated at all Services
Saturday 5:00 p.m.
Sunday 9:00 a.m.
Sunday Bible Study 10:30 a.m.
Sunday School (Sept. –May) 10:30 a.m.

Website: www.peaceneenah.com
You tube: Peace Neenah

