5th Sunday in Lent



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Divine Service Setting 4 March 25 & 26, 2023

PRELUDE

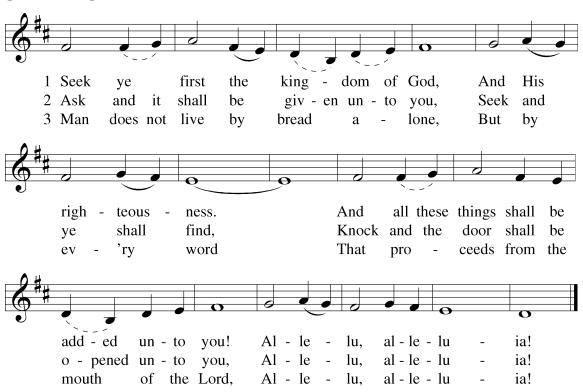
RINGING OF THE BELLS

GREETING

P: Peace be with you, C: And also with you.

OPENING HYMY Seek Ye First

LSB 712



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Stand

CONFESSION AND ABSOLUTION

LSB 203

The sign of the cross may be made by all in remembrance of their baptism.

- P In the name of the Father and of the † Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Stand

- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C Amen.

Stand

KYRIE (Lead by Emily Glasheen)

- A In peace let us pray to the Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A Help, save, comfort, and defend us gracious Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.

SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

OLD TESTAMENT READING

Ezekiel 37:1-14

ESV p.860

(Read by: Sunday – Sean O'Brien)

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will

place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL Heb. 12:2 ESV p. 1196

[O come, let us fix our eyes on] Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Stand

VERSE (Propers)

John 11:25 ESV p. 1067

I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live.

HOLY GOSPEL John 11:1–45

ESV p.1066

(Read by: Saturday – Liam Sommerfeldt, Alison Sommer & Sam Davies; Sunday – Liam S., Justin Sommer & Sam Davies.)

P The Holy Gospel according to St. John, the eleventh chapter.

C Glory to You, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him." ¹¹After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will recover." ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, "Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him." ¹⁶So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

²⁸When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus wept. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

- ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,
- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

APOSTLES CREED

LSB 206

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sit

HYMN OF THE DAY – "In Christ Alone"

SGBK 41

SERMON

Stand

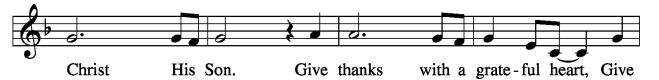
PRAYER OF THE CHURCH

Sit

PRESENTATION OF THE OFFERING









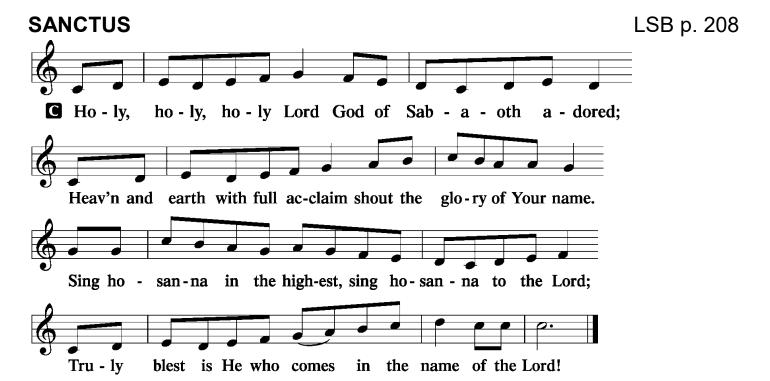
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Stand

PREFACE LSB p. 208

- The Lord be with you.
- And also with you. C
- Р Lift up your hearts.
- We lift them to the Lord. C
- Let us give thanks to the Lord our God. Ρ
- It is right to give Him thanks and praise. C
- Ρ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting

God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

LSB 209

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

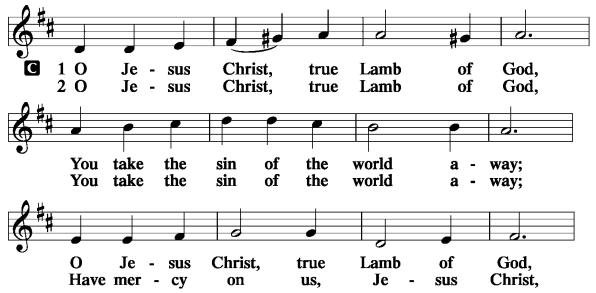
LSB p. 209

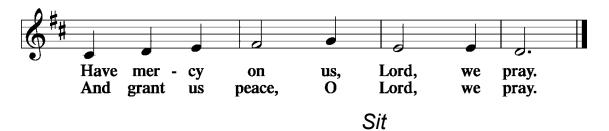
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI LSB p.209

- P The peace of the Lord be with you always.
- C Amen.

AGNUS DEI LSB 210





DISTRIBUTION

DISTRIBUTION HYMN -

"A Mighty Fortress is Our God"

LSB 657



- 2 No strength of ours can match his might. We would be lost, re-3 Though hordes of dev-ils fill the land All threat-'ning to de-
- 4 God's Word for ev er shall a bide, No thanks to foes, who



ject - ed. But now a cham-pion comes to fight, Whom God Him-vour us, We trem-ble not, un-moved we stand; They can-not fear it; For God Him-self fights by our side With weap-ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to self e - lect - ed. You ask who this may be? The Lord of o - ver-pow'r us. bat - tle Let this world's ty - rant rage; In of the Spir - it. Were they take our house, Goods, hon - or, to





Son, a - dored. He holds the field vic - to rious. on - ly must pre - vail! One lit - tle word sub - dues him. judg - ment win the day. The King-dom's ours for - ev er! can - not

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"Here I Am Lord"

"Pass It On"

SGBK 26 SGBK 61



POST-COMMUNION COLLECT

LSB p.212

- P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS AND BENEDICTION

LSB p. 212

- P Let us bless the Lord.
- C Thanks be to God.
- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.
- C Amen.

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ANNOUNCEMENTS

HYMN OF DEPARTURE – "Onward Christian Soldiers"

LSB 662



THE SENDING

P: Go in peace. Serve the Lord!

C: Thanks be to God!

POSTLUDE(S)

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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MIDWEEK LENTEN, HOLY WEEK, AND EASTER SERVICES 2023 OVERALL THEME: "PROMISED TREASURES"

Fellowship Suppers at 6:00 P.M.

MIDWEEK LENT 5: Wednesday, March 29 at 7:00 P.M.

THEME: "Palms and Victory"

MAUNDY THURSDAY: Thursday, April 6 at 7:00 P.M. **

THEME: "Water and Blood"

GOOD FRIDAY: Friday, April 7 at 7:30 P.M. THEME: "The Old, Rugged, Wooden Cross"

EASTER SATURDAY - NO WORSHIP SERVICE

EASTER SUNDAY - SUNRISE: Sunday, April 9 at 6:30 A.M. **

THEME: "The Oil of Joy and Gladness"

EASTER SUNDAY – FESTIVAL: Sunday, April 9 at 9:00 A.M. ** THEME: "Welcome to the Promised Land of Milk and Honey"

Holy Communion is being offered **

Welcome to Peace in the name of the Risen Savior!

We request that visitors register by using the Communication cards found in the pew card holders. We ask that you share your name and address so that we can recognize your visit with us. All members are requested to register by using the Communication cards found in the pew card holders. Members, please indicate all family members present and those who took communion, so that the Pastor and Elders can be spiritually accountable for you and your family.

Are your cell phones turned off? Cell phones are indeed a great convenience in life these days. However, please, out of courtesy, silence cell phones during the worship service. Thank you!

Hearing assist devices and large print bulletins are available for those who may need them. Please see an Usher or the Elder who will be happy to assist you.

A Mother's Room is available for parents of young children if the need arises. The Mother's Room in the west hallway. The worship service is able to be heard in the Mother's Room.

Today we celebrate the Lord's Supper, Holy Communion

Scripture teaches that Holy Communion is a sacred act, established by Christ Himself and is given to His Church. As members of **The Lutheran Church-Missouri Synod**, we hold the doctrine of the Real Presence, in with and under; meaning that Jesus gives His Body and Blood

with the bread and wine, as He Himself says, "This is my blood... for the forgiveness of sins." (Matthew 26:26ff)

The Holy Scriptures also teach us to receive this meal in a way that is responsible and healthy. As overseer, St. Paul wrote- "let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself" (1 Cor. 11:28-29). Out of genuine care for God's people we ask that those (1) who have not been baptized and instructed in the faith or (2) who come from another church body, not in altar or pulpit fellowship with us, refrain from receiving Holy Communion.

For those preparing to receive Holy Communion, Luther encourages us to ask ourselves these questions:

Do I repent of my sins, desiring to turn away from them, back to the Lord?

Do **I believe** Jesus died and rose for me and gives me His Body and Blood this day "for the forgiveness of sins"?

Do I intend to use this means of grace to change my life, following His will and way? We ask that all who receive the Lord's Supper fill out a "Care Card" and place it in the offering plate. <u>Please note that reduced-alcoholic white wine is available in the center cups of the communion tray.</u>

Peace Lutheran Church The Lutheran Church Missouri Synod

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WORSHIP SERVICES:

Holy Communion Celebrated at all Services Saturday 5:00 p.m.
Sunday 9:00a.m.
Sunday Bible Study 10:30 a.m.
Sunday School (Sept. –May) 10:30 a.m.

Website: www.peaceneenah.com

Youtube: Peace Neenah

