

Peace Lutheran Church

Volume 34 No. 10

October 2021



BY GRACE ALONE

And you were dead in the trespasses and sins ² in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴ But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.
Ephesians 2:1-10

At the end of this month, we will be celebrating the Reformation. I have decided to share with you the sermon that I delivered in 2019 here at Peace. I hope that you will enjoy a remembrance from the past...

The great Reformation – truly a God-guided, God-centered event is recognized even in secular history. History celebrates the Reformation for reasons that effect human history. We in the church celebrate the Reformation for what God has done and how that impacts human beings on earth.

Luther did not come up with anything that was new. Rather in his quest to bring reform to the church of his day, he, by God's direction, called the church on earth back to Scriptures.

The text (above) that we have before us reminds us once again that the Reformation is all about God's impact on humanity, not humanity's impact on itself. If there is any boasting and or bragging, it must be of God.

Spiritually dead (vs.1-3)

Paul begins by addressing the Gentile Christians. He reminds them that they were spiritually dead. Evidence of this was their transgressions or sins. The total contempt of God was demonstrated by doing what they wanted to do was in disobedience to god's will, that was innate in them. We would call this "innate understanding", the conscience.

The source of this disobedience is the world and Satan. Since the fall into sin, the world and Satan have caused trouble for humans. The world which invites living for oneself and the gratifying of self prevents any understanding of putting God first and serving Him and neighbor.

It is Satan who is referred to as the "ruler of the kingdom of the air". He is behind all of this. He is the source of all temptation and disobedience towards God. He, Satan, is the source of spiritual death.

Lest those who were formerly Jews, including Paul himself, thought that they were any better than those who were of gentile background, Paul reminds them that they, including himself, were spiritually dead also. Unlike their Gentile brothers and sisters who only had their conscience, the Jews had God's revealed commandments. Yet, despite this Paul says that they sinned – "... gratifying the cravings of [their] sinful nature.

The Old Testament is full of examples of the Jews disobedience towards their God and His revealed will. In the Gospel of John, Jesus would accuse the Jews of also being the "sons of the devil". They put their trust in their heritage for the sake of salvation, despite their disobedience towards God.

(Continued on page 2)

Finally, Paul lumps all – Gentiles and Jews (including us) as he reminds us, “like the rest, we were by nature objects of wrath.” Because of the sin inherited from Adam and Eve, all humans are conceived and born in sin. Whether Gentile or Jew, they are spiritually dead. As a result of this, humans at best, can only expect god’s wrath.

Clearly Paul reminds us that there is no hope to be found in human beings. Dead people cannot make themselves alive. All is lost. Wrath is the best that humans can expect.

Alive in Christ (vs. 4-7)

However, God would not allow this to be the end for his crown of creation – for those created in His likeness and image. Paul speaks of three blessings that come from God to draw those who are under His wrath to Himself.

God’s great love...Paul reminds us that God’s love once again made it possible for us to be His friends. As he would remind us in his Letter to the Romans – that though we were loveless, he loved us. There is no doubt who did what first. God first in His actions of love, man second. God’s love was shown when He sent His Son Jesus into the world. By His Son’s death God would provide “friendship” for all. For those who would believe in Jesus, the benefit would be enjoyed.

God’s mercy...Though God could have destroyed the whole of humanity under His wrath, He chose to exercise mercy. Though all have sinned and are hell-bound, God provided a way out. Jesus suffered the wrath of God – the penalty for sin and disobedience. God’s mercy would make those who are spiritually dead, to be spiritually alive. Death is swallowed up in life. Jesus would refer to His disciples as his “friends” distinguishing them and others who would look to Him to be something different than those who would reject Him. Being His friend would bring forgiveness, victory and eternal life. This is a far cry from His wrath and resulting punishment and death.

Conversion...It is God who is responsible for making us alive. He is the one who brings the miracle of conversion. He is the one that makes enemies into his friends. By His work can the dead be made alive. For this reason, humans cannot do any boasting. All credit must be given to God on account of His grace. Because of God’s work we receive God’s Riches At Christ’s Expense – G.R.A.C.E. This is asserted with the resurrection of Christ, who died and was made alive. Just as God the Father could do this, so many – Gentile or Jew – might throughout all generations be made alive.

Expressed in Good Works (vs. 8-10)

Whereas the spiritually dead are caught up in disobedience, God’s grace provides spiritual life and produces good works. Again, in case we get the “cart before the horse”; Paul reminds us that it is by grace, through faith alone, can one be saved. What part of this cannot be understood? The words are plain English.

Gifts are not given on account of merit – that would just be a recompense. Life is a gift – there can be no boasting of any human being. All glory must be given to God.

Just as sin made humans objects of god’s wrath on account of acts of disobedience, so faith in god brings good works – acts of obedience to the front. Good works are founded in God. They are not of anyone’s imagination. Good works are the response to God having made us his friends. They give glory and honor to Him. Just as God had created humans to serve Him at the time of creation, so now on account of Him can humans through faith serve Him again – heart, body, soul and mind.

This clear message of the Reformation must be echoed. God will not be mocked. Again, and again, we need to be reminded of our relationship with our God. It is solely by Him that we are alive and are able to serve Him with good works.

God’s Word and Sacraments are the Means of Grace that brings us into relationship with Him and sustains us in relationship with Him.

This is the foundation of our ministry here at Peace. It is for this reason that we are reaching out, serving Jesus, celebrating His love.

May almighty God continually keep us connected to Him. It is on account of Him that we are saved by grace alone.

To God be the glory!

Pastor Schroeder



October is Pregnancy and Infant Loss Awareness Month

"The Lord gave, and the Lord has taken away. Blessed be the name of the Lord" (Job 1:21).

"As [Jesus] passed by, he saw a man blind from birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him."" (John 9:1-3)

Recent statistics indicate that ~35% of first pregnancies end in miscarriage or stillbirth. About half of these happen in the first 3-4 weeks, before many women even know they are pregnant. Yet here is the reason I believe this is a topic worth discussing in a newsletter for a 2nd time, or here's 'What this means': This means that 1 in 6 women in our parishes who are of child rearing age, and are committing the actions necessary for childbearing, have had a miscarriage - and know it. Even after the first pregnancy, and depending on health issues and other factors, there is still a ~10-25% chance that a later pregnancy loss may occur. This is very much on my heart, as Ashley and I have experienced the pain of this loss twice (that we know of), and I know of multiple families at Peace that have experienced this as well. My heart breaks for them, especially when I know this issue can sometimes cause grief for years to come.

Most Pastors don't mean in any way to be insensitive to those suffering from pregnancy loss. In fact, most pastors today are caring individuals who don't minister to those facing this kind of loss simply because they do not know about the loss in the first place. Even if someone sees the symptoms of suffering or grief, that does not mean one understands the reason behind the suffering and grief. Thomas Moe in his book, "Pastoral Care in Pregnancy Loss," discusses 2 of the major reasons these oversights are happening in our churches, saying:

"The first reason that the church is not adequately ministering to those suffering from pregnancy loss is that we have bought into the American success myth. In this success myth, one assumes that the death of a baby is an extremely rare occurrence. This makes sense to many since America has some of the world's best healthcare facilities and some of the world's most health-conscious people."

Moe goes on to discuss how, while some of these items may be true, and while America may be ahead of some countries in quality of health care, America actually remains behind most industrialized countries in all forms of infant survival rate. The number of babies that die in America from Miscarriage is unusually high. Many of these losses will leave the families devastated, which brings us to Moe's second reason:

"The second reason that the church has not played the role of a Good Samaritan to those suffering from pregnancy loss is our ignorance that victims of pregnancy loss may truly be grieving. There are so many ways to avoid seeing people grieving from pregnancy loss. By not seeing any hurt, we have convinced ourselves that our distortions are the reality."

There is a great need for this kind of ministry in our churches, especially during October when its awareness is supposed to be raised. We have prayer, devotional, even Worship Service resources for the loss of wanted/longed for children, and such things help, but I believe that the greatest help comes from pastors who realize how prevalent this issue is and seek to care for hurting families with

(Continued on page 4)

the Word of Christ. These families are hurting from a loss like any other, except that such a loss can make it difficult for a husband and wife to even want to try to have children again. Some women feel divided from those around them, and even feel counted among those who would not have wanted a child, as though they had done something wrong and caused the miscarriage. This last issue is most certainly one that needs to be addressed.

Interestingly enough, when my wife and I were struggling to deal with miscarriage, I stumbled upon one Doctor of the faith's "*Comfort for Women Who Have Had a Miscarriage*," in which our own Martin Luther really gets down and talks about this issue:

"A final word—it often happens that devout parents, particularly the wives, have sought consolation from us because they have suffered such agony and heartbreak in childbearing when, despite their best intentions and against their will, there was a premature birth or miscarriage and their child died at birth or was born dead.

One ought not to frighten or sadden such mothers by harsh words because it was not due to their carelessness or neglect that the birth of the child went off badly. One must make a distinction between them and those females who resent being pregnant, deliberately neglect their child, or go so far as to strangle or destroy it. This is how one ought to comfort them.

First, inasmuch as one cannot and ought not know the hidden judgment of God in such a case—why, after every possible care had been taken, God did not allow the child to be born alive and be baptized—these mothers should calm themselves and have faith that God's will is always better than ours, though it may seem otherwise to us from our human point of view. They should be confident that God is not angry with them or with others who are involved.

Rather is this a test to develop patience. We well know that these cases have never been rare since the beginning and that Scripture also cites them as examples, as in Psalm 58 [:8], and St. Paul calls himself an abortivum, a misbirth or one untimely born.

Second, because the mother is a believing Christian it is to be hoped that her heartfelt cry and deep longing to bring her child to be baptized will be accepted by God as an effective prayer. It is true that a Christian in deepest despair does not dare to name, wish, or hope for the help (as it seems to him) which he would wholeheartedly and gladly purchase with his own life were that possible, and in doing so thus find comfort. However, the words of Paul, Romans 8 [:26-27], properly apply here: "Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought (that is, as was said above, we dare not express our wishes), rather the Spirit himself intercedes for us mightily with sighs too deep for words. And he who searches the heart knows what is the mind of the Spirit," etc. Also, Ephesians 3 [:20], "Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think.""

Sometimes life hurts and there are no easy answers as to why. The loss of a child is a jarring reminder of the consequences of living in a fallen sinful world, and each of us living as fallen & sinful beings. Losing a baby that you never met is a strange and heart-wrenching experience, especially since there is often no body physically present. Many people would assume this would make things easier. It doesn't. The realization that grief is a normal & healthy response to loss can truly help them through the grieving process. They need to know that it is actually unhealthy to bottle it all up and hold back the tears that will assuredly fall, as well as that they do not need to pretend nothing ever happened. There was loss, and only in facing that loss head-on, allowing that pain to be felt, can they process everything and in time, heal. Being surrounded & comforted by Jesus and by fellow brothers & sisters in Christ, the bereaved can be reminded that grief can bring healthy closure, as

well as the opportunity to grow closer in the Christian community, Closer to Christ Himself. Sometimes periods of grief such as this can help us experience greater depths of His intimate love & care for us, even in the midst of heartache.

The process of healing from a miscarriage takes time, patience, and support from family & friends. It may be that a husband & wife may have some fear going forward with the desire to try again in the future. These feelings are normal. The Wife often has the more difficult time moving forward and can even be terrified to try. This is also normal. While physical healing generally takes only a few months, emotional & mental healing can take a bit longer. When it comes to planning for children in the future, it is of utmost importance that the wife is honest with her husband about her fears, and that they seek out her doctor should any physical issues be suspected that may cause issues with another pregnancy. This is an important action for the wife who may fear something is physically wrong with her, even after physical healing may be done. At the end of the day, the Husband & wife need to be reminded that **God loves them**, and that this is not an act of wrath on the part of God. This does not mean that they did something to incur God's wrath. This loss is an in-your-face example of what it means to live in a sinful, broken world. God loves them, and He has already lovingly taken care of the child that passed before his/her time.

In love God has blessed his people also with the washing of Holy Baptism, through which he gives rebirth in the power of the Holy Spirit to us and to our children. When in his will God allows the sadness of stillbirth, we trust that he himself is not bound to the means of grace that he has provided for our conscientious use. So, we look in faith and hope to him who alone is the source of our faith and hope, trusting that in his grace he has received this child to himself for the sake of his Son Jesus Christ. (from the Lutheran Worship Agenda, "Burial of the Stillborn")

I close with Martin Luther's final remarks from his "Comfort for Women Who Have Had a Miscarriage":

"Enough has been said about this. Therefore, one must leave such situations to God and take comfort in the thought that he surely has heard our unspoken yearning and done all things better than we could have asked.

In summary, see to it that above all else you are a true Christian and that you teach a heartfelt yearning and praying to God in true faith, be it in this or any other trouble. Then do not be dismayed or grieved about your child or yourself and know that your prayer is pleasing to God and that God will do everything much better than you can comprehend or desire. "Call upon me," he says in Psalm 50 [15] "in the day of trouble; I will deliver you, and you shall glorify me."

For this reason, one ought not straightway condemn such infants for whom and concerning whom believers and Christians have devoted their longing and yearning and praying. Nor ought one to consider them the same as others for whom on faith, prayer, or yearning are expressed on the part of Christians and believers. God intends that his promise and our prayer or yearning which is grounded in that promise should not be disdained or rejected but be highly valued and esteemed. I have said it before and preached it often enough: God accomplishes much through the faith and longing of another, even a stranger, even though there is still no personal faith. But this is given through the channel of another's intercessions, as in the gospel Christ raised the widow's son at Nain because of the prayers of his mother apart from the faith of the son.⁹ And he freed the little daughter of the Canaanite woman from the demon through the faith of the mother apart from the daughter's faith.¹⁰ The same was true of the king's son, John 4 [46-53] and of the paralytic and many others of whom we need not say anything here."

For Further Reading

“Never Forsaken: God’s Mercy in the Midst of Miscarriage” - by Ziegler Weber, Kathryn (CPH 2018)

“Luther's Comfort for Women Who Have Had a Miscarriage.” - Translated by James Ruan

“Pastoral Care in Pregnancy Loss: A Ministry Long Needed”- by Thomas Moe

A few Bible verses that may grant comfort in the time of Grief/Loss:

Psalms 23; 46; 55; 130; 139; 147 Jeremiah 1:5; 31:15-17 Job 1:21 Romans 8:31-39; 14:7-9

Ecclesiastes 3:1-4 Revelation 21:1-7 Matthew 11:25-30; 18:1-5, 10-11 Mark 10:13-16

1 Corinthians 15:42-44, 54-57



MASTER MULTIPLICATION

Jesus tells a parable about faithful servants who multiply their master’s money. How does the master respond?

Directions: Solve the math problems. Find the letters that match the answers and write them in order to complete Matthew 25:21, NIV.

1 (5) x 3 =	6 (6) x 6 =
2 (7) x 4 =	7 (9) x 3 =
3 (4) x 6 =	8 (3) x 8 =
4 (2) x 10 =	9 (10) x 4 =
5 (9) x 5 =	10 (11) x 8 =

KEY

A = 28	J = 50	S = 88
B = 35	K = 21	T = 45
C = 14	L = 63	U = 64
D = 25	M = 15	V = 32
E = 33	N = 24	W = 80
F = 72	O = 77	X = 56
G = 40	P = 54	Y = 20
H = 36	Q = 9	Z = 48
I = 27	R = 16	

“His master replied, ‘Well done, good and faithful servant!

You have been faithful with a few things;

I will put you in charge of _ _ _ _ _ .

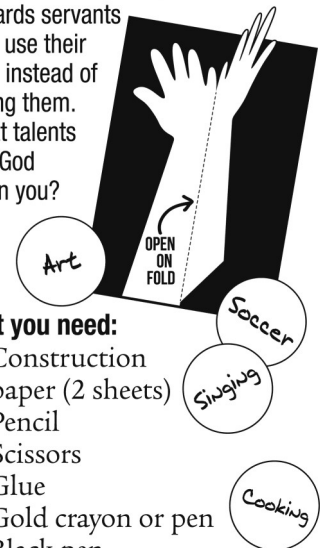
Come and share your master’s happiness!”

MATTHEW 25:21, NIV

Answer: 15, 28, 24, 20, 45, 36, 27, 24, 40, 88, many things

FULL OF TALENT

In Matthew 25:14-30, the master rewards servants who use their gifts instead of hiding them. What talents has God given you?



What you need:

- Construction paper (2 sheets)
- Pencil
- Scissors
- Glue
- Gold crayon or pen
- Black pen

What you do:

1. Fold one sheet of paper in half lengthwise. Trace your hand and lower arm so your arm touches the folded edge. Cut out the arm and hand, keeping the folded edge uncut.
2. Glue the folded hand to the other sheet of paper.
3. In gold, draw five coins in the hand. In black, write the skills and gifts God has given you.
4. Open the fold and draw 10 gold coins in the two open hands. In black, write how you can use your skills and gifts to help others and honor God.



October 2/3 – LWML Sunday. “Our Hearts in His Hand” is the theme for LWML Sunday this year, which is based on Peter’s 1st letter to Persecuted Christians in Asia Minor. Peter tells them, in Chapter 4:8, “Above all, keep loving one another earnestly.” The heart of the LWML is its members; our hearts have been made holy by God. We are dedicated to serving Him by serving His Church at home and abroad. Your contribution to mites on this weekend and throughout the year, help to continue loving one another and sharing His Good News.

October 11 – Peace Mission Guild. We invite the women of Peace to join us at 6:30pm in the Fellowship Hall, as we continue the Bible Study, “Do, Love, Walk”. As we “practice our walk” of showing love, we will collect non-perishable foods for the Trinity Food Pantry and dedicate our mite collection to the Fort Wayne Seminary. As always, we will enjoy fellowship, snacks and fun.

Healing the Invisible Wounds of War through Horses Mission Grant. The Spirit Warrior program in Bangor, Maine, addresses spiritual healing and helps veterans/service members connect with God while caring for horses. The grant of \$95,000 will provide funding for 58 veterans to complete the program.



Doris Andre 10/14

November 6 – Everyone His Witness Workshop. (8:00am – 3:30pm) This Lutheran Evangelism program puts doctrine into practical action for sharing your faith with people whom God has placed in your everyday lives. Prayerfully consider attending this training, to fulfill **your purpose** of witnessing to people in your life, who struggle with challenges. Watch for details regarding sign up, child care, and lunch.

"TIMELESS TREASURES" Christmas Bazaar.

I am confident that we will have a Christmas bazaar this year. It may look the same as last year, or it may have a few changes.

The date is Saturday, December 4th; put it on your calendar.

Our bazaar planning committee will start having regular meetings. If you have an interest or desire to join our team and help plan and organize this great church fundraising event, please see Kris Belongia or call 920-233-3999 for more information. Some areas we address and have leaders for are cookie sales, children's room, baked and canned good sales, luncheon food and service, craft project day, cashiering, advertising, logistics to get us all put together for the day of the bazaar, etc., etc. YOU, the congregation, are what make this event a success every year.

So, I ask that you start praying for God's support as we move forward. I also challenge you to start making your crafts, this is a great time to start, and there are only 2 months left, and we will need lots and lots of items. Thanks to all of you! Watch for updated news about the bazaar in future bulletins and newsletters. Thank you for your support. Kris Belongia and the Bazaar Planning Committee

ODDS and ENDS

MARK YOUR CALENDAR: ADULT INSTRUCTION CLASS FALL 2021 On Saturday, October 16, Adult Instruction Class will be offered. The class will be held from 8:30 A.M.-3:30 P.M., The course's title, is "Basic Bible Teachings: An Introduction to the Lutheran Faith. This is a one-day class.

Invited to attend are those who are seeking membership in the LCMS and the congregation, those who are curious as to what the LCMS believes, teaches, and confesses, and for those who would simply like to review the basic doctrines as drawn from the Holy Bible as believed, taught and confessed in the LCMS.

Coffee, lunch, and class materials will be offered at no cost to the participants. Please call the church office if you plan on attending by Monday, October 11. Pastor Schroeder will serve as the facilitator for this class.

CALLING ALL KNITTERS/CROCHETERS

We are in need of more people to join our group. Our group has dwindled down to just a few people over recent years and we need more hands to make:

baby hats for Theda Clark Hospital

baptismal blankets for our church

chemo hats for cancer patients

items to sell at our church bazaar

any personal project you would like to work on

So, whether you knit or crochet or both, or would like to learn, please come and join us on

Monday, October 18 at 9:30 at church to see what we are all about. It's also a great

fellowship time. Questions? Contact Kris Belongia 920-233-3999

VITAL STATISTICS

Number of Baptized Souls: 461

Number of Confirmed Souls: 382

Number of Families: 235

Baptisms:

September 5, 2021

Lilah Ann Peterson

Parents Travis & Brittany Peterson

Laikyn Janae Peters

Parents: Ryan & Brielle Peters

Mark your calendar!

North & South Wisconsin Districts LLL Convention

October 23, 2021 at Faith Lutheran located at 601 E Glendale Avenue in Appleton WI 54911.

Registration starts at 8:00am with a Communion Service at 9:00am, events ending at 5:00pm.

Keynote speaker will be Dr. Zeigler, speaker of The Lutheran Hour.

Greetings from the District Presidents of LCMS, LLL, and LWML will be given.

Lunch is included and breakout sessions will be presented.

Registration will be \$25.00.

More details will follow in our weekly bulletins.



YEAH! The OWLS have landed, and we're having a HOOT!!!

YEAH OWLS

Y(young) E(especially) A(at) H(heart) O(older) W(wiser) L(livelier) S(saints).

Our next get together is Thursday October 21, 2021. Fellowship begins at 11:00 AM with lunch served promptly at 11:30 AM. This month we will be having a game day. Signup sheets will be in the Fellowship Hallway 2 weeks prior to the October 21st meeting. Make sure to sign up. We want to see you there and you can even bring a friend.



Each one should use whatever gift he has received to serve others, faithfully administering God's grace in its various forms (1 Peter 4:10).

Some people become very uncomfortable discussing the topic of stewardship. However, regardless of our attitude in this area, each of us ought to consider how we are to manage the gifts with which God has blessed us.

God wants us to live abundant lives, but not necessarily with an abundance of "things." Rather, He pours out His abundant love on us through Christ and asks us to consider how we can share this wealth with others.

Our health, talent, time, and abilities are all gifts for us to enjoy and to share with God's people. Why do we give; out of love for God. Generously is how God gives to each of us. How can we use His gifts to honor Him and help others?

Dear Lord, help us to be good stewards of Your gifts so that together we can enjoy and share the blessings You give. In Jesus' name. Amen.

Adapted from Mustard Seed: With this Ring. Authors: Rev. Wes and Deaconess Sonja Baumeister. 24/28 ©2008 Lutheran Women's Missionary League, 801 Seminary Place Ste. L010, St. Louis, MO 63105. www.lwml.org



Reformation Weekend will be October 30 & 31, with All Saints weekend, November 6 & 7.



Welcome Back to Sunday School!

We have had a great start to this Sunday School Year. It has been great to see all of you! We have some fun things to look forward to in October too! On October 10th at 2pm our Youth will be hosting a Matinee Movie event. On October 31st we will have a special Reformation Day celebration during Sunday School. If there are any questions or you would like more information, contact Betsy Ehlert (920)750-0910.

Prayer Partners are Back!

Reminder that the H.E.L.P. box is located on the windowsill next to the main entrance. If any confirmands or prayer partners want to send a letter or gift to his/her partner, you may put it in or near the H.E.L.P. box. Or you can contact Betsy Ehlert (920)750-0910 and she will deliver it.



Puppets In Need of Helping Hands. The puppets are ready to get back into the swing of sharing God's Word and singing His praise. No previous experience is required, just a happy heart and a strong arm. If you are going into 5th grade through high school, we would love to have you join our puppet ministry. Watch for more details in the bulletin. Or contact Judy Daley, 414-418-8101.



MOPS is an international organization that exists to encourage, equip, and develop every mother to realize her potential as a woman, mother and leader in the name of Jesus Christ. Neenah MOPS will be meeting on **Tues., October 12th from 8:45 to 11 A.M.**



Peace Lutheran Church

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Rev. Ricky P. Schroeder

Pastor

Rev. Josiah Fitch

Associate Pastor



**Peace
Lutheran Church**
NEENAH, WISCONSIN – LCMS

RETURN SERVICE REQUESTED

Reaching Out . . . Serving Jesus . . . Celebrating His Love



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(920) 725-0625

e-mails
pastor@peaceneenah.com
assocpastor@peaceneenah.com

Web site:
www.peaceneenah.com

Worship Services

Sat. 5:00 p.m.

Sun. 8:00 a.m.

10:45 a.m.

Bible Study/Sunday School
9:30 a.m. Sundays



Don't forget to "Fall" back with
your clocks before you go to bed
on Saturday, November 6th.
Daylight Savings time end on
Nov. 7th.