



Peace Lutheran Church



Eighth Sunday after Pentecost

July 18, 2021 | 8:00am and 10:30am

PEACE LUTHERAN CHURCH | Edmond, Oklahoma

*Pastor Orrey McFarland
Guest Organist, Reida French*

VISITORS

We welcome you this morning in the name of Christ! If you are new to our church, we ask that you complete an Attendance Card found in your bulletin. You will give this card to the ushers at communion. We would like to be in touch with you and to let you know more about Peace Lutheran. A listing of Christian Education classes for all ages is found towards the back of this bulletin. You are also welcome to join us between 9:15-9:30am for refreshments in the Parish Hall after the 8am service. We are glad you are with us.

OUR WORSHIP

Lutherans believe that the Gospel is not only the good news that JESUS has saved sinners by HIS death and resurrection, but also the power by which GOD creates and strengthens faith in JESUS. Lutheran worship places the Gospel as the central focus in an order of service called the liturgy. In preaching and Holy Communion, in Bible readings and songs, prayers and confessions, the liturgy points us to JESUS as our gracious SAVIOR.

PARENTS AND YOUNG CHILDREN

Jesus said, "Let the little children come to me." The presence of children in worship, even when they are noisy, is a gift to the Church. You are encouraged to sit where kids can see the worship service more easily and be drawn into the movement, sounds, and colors of the liturgy. A Quiet Room can be found in the back of the Sanctuary. If you need to leave worship with your children, feel free to do so; but even more so, feel free to come back in!

ORDER FOR WORSHIP (LBW 1)

PRELUDE

WELCOME and ANNOUNCEMENTS | OPENING PRAYER

Yellow prayer cards can be found in the pews.

Ushers will pick up prayer cards at the Children's sermon.



Confession and Absolution

INVOCATION

The people please stand.

P: In the name of the FATHER, and of the ✠ SON, and of the HOLY SPIRIT.

C: **Amen.**

PRAYER OF PREPARATION

P: Almighty GOD, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your HOLY SPIRIT, that we may perfectly love you and worthily magnify your HOLY NAME, through JESUS CHRIST our LORD.

C: **Amen.**

CONFESSION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, GOD who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful GOD,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your SON, JESUS CHRIST, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

ABSOLUTION

P: Almighty GOD, in his mercy, has given his SON to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of CHRIST, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the FATHER, and of the ✠ SON, and of the HOLY SPIRIT.

C: Amen.

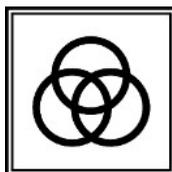
GATHERING HYMN

SAVIOR, Like a Shepherd Lead Us (ELW 789)

APOSTOLIC GREETING

P: The grace of our LORD JESUS CHRIST, the love of GOD, and the communion of the HOLY SPIRIT be with you all.

C: And also with you.



PRAYER OF THE DAY



☐ The Lord be with you.

☑ And al - so with you.

P: O GOD, you see how busy we are with many things. Turn us to listen to your teachings and lead us to choose the one thing which will not be taken from us, JESUS CHRIST our LORD.

C: Amen.

The people may be seated.

CHILDREN'S HYMN

Give Me Oil In My Lamp (LS 158)

D G A7 D G D

Sing ho-san-na, sing ho-san-na, sing ho-san-na to the KING of Kings!

G A7 D

Sing ho-san - na, sing ho-san - na, sing ho-san-na to the KING!

CHILDREN'S SERMON

All children are welcome to come to the front of the sanctuary at this time.
Prayer cards will be picked up during the Children's Sermon.





The Liturgy of the Word

THE FIRST LESSON

Jeremiah 23:1-6

A: A reading from Jeremiah .

¹ “Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. ² Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³ Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

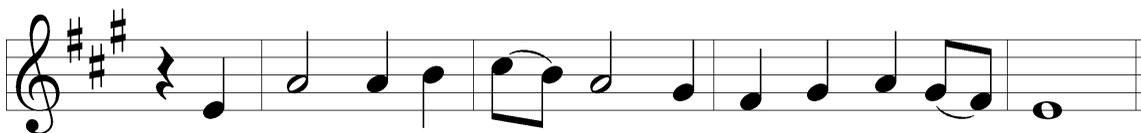
⁵ “Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

A: The Word of the LORD.

C: Thanks be to GOD.

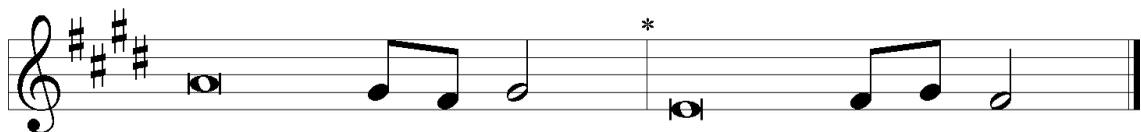


Sing refrain at the beginning of the psalm and at the R



The LORD is my shep - herd; I shall not be in want.

PSALM TONE—LBW 5



¹The LORD [|] is my shepherd;*
I shall not [|] be in want.

²**He makes me lie down [|] in green pastures*
and leads me be- [|] side still waters.**

³He re- [|] lives my soul*
and guides me along right pathways [|] for his name's sake.

⁴**Though I walk through the valley of the shadow of death,
I shall [|] fear no evil;*
for you are with me; your rod and your staff, they [|] comfort me. R**

⁵You spread a table before me in the presence of those who [|] trouble me;*
you have anointed my head with oil, and my cup is [|] running over.

⁶**Surely your goodness and mercy shall follow me
all the days [|] of my life,*
and I will dwell in the house of the [|] LORD forever. R**

A: A reading from Ephesians.

¹¹Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

A: The Word of the LORD.

C: **Thanks be to GOD.**

The people stand.



GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

Mark 6:30-34,53-56

P: The Holy Gospel according to St. Mark, the 6th chapter.



Glo - ry to you, O Lord.

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored to the shore. ⁵⁴And when they got out of the boat, the people immediately recognized him ⁵⁵and ran about the whole region and began to bring the sick people on their beds to wherever they heard he

He will come again to judge the living and the dead.

I believe in the HOLY SPIRIT,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the † resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH

A: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

A: We give thanks to you, heavenly Father, that you have built one holy church on the foundation of the apostles and prophets with Christ himself as our cornerstone. Grant unity to your church on earth through the work of your Spirit and the faithful proclamation of Christ's reconciling cross. As you tore down the dividing wall of hostility between Jew and Gentile in Christ, so heal all divisions of doctrine or pride on earth, even as your church is one before your throne. Lord, in your mercy,

C: hear our prayer.

A: Inspire all the baptized to embody your love and mercy in the world. Make our words precious and our actions holy. And let your blessing also be upon our mission partners: Didi and Serafina Panzo, San Miguel Lutheran Church, Oaks Indian Mission, and Project 66 Food and Resource Center. Lord, in your mercy,

C: hear our prayer.

A: Guide our earthly leaders and teach them to use their authority to protect and bless their citizens, especially the most vulnerable. Teach each of us to share what we have with the poor and hungry. Teach us to believe that you bless and multiply our gifts to your glory and for the benefit of all. Lord in your mercy,

C: hear our prayer.

P: We pray for the poor and needy, the sick and injured, the lonely and grieving, the imprisoned and abused, the homeless and dispossessed. Ease their suffering or sorrow. Most especially this day we pray for:

Special supplications, intercessions, and thanksgivings may be made.

Let them know you as their Good Shepherd. Feed them with the bread of healing, forgiveness, and hope. Bless everyone who cares for them, and give them strength and joy. Lord, in your mercy,

C: hear our prayer.

P: Keep safe our beloved dead until you reunite us in the fullness of your new creation. Grant us faith in your Son to walk confidently through death's dark vale, encouraging one another in his name. Bring us into your Kingdom, where you feed all whom you have redeemed with the banquet fare and rich wine of the Lamb's high feast. Lord, in your mercy,

C: hear our prayer.

P: All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C: Amen.



The Liturgy of Holy Communion

THE PEACE

P: The peace of the LORD be with you always.

C: **And also with you.**

The people share GOD's Peace with one another.

THE OFFERING AND OFFERTORY

We offer our time, talents and treasures to the LORD. The people stand.

☩ Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore-taste of the feast to come.

THE OFFERTORY PRAYER

A: Let us pray. Merciful FATHER,

C: **we offer with joy and thanksgiving what you have first given us — ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, JESUS CHRIST our LORD. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

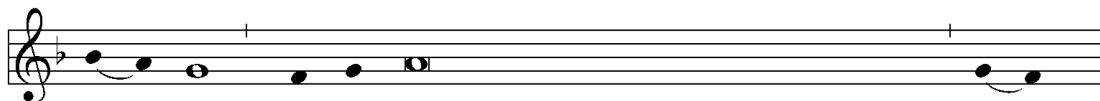
P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

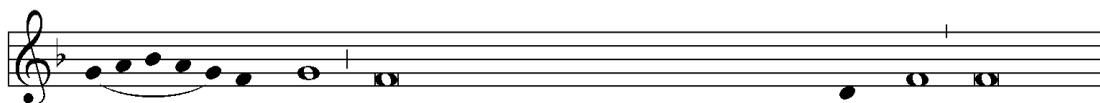
THE PREFACE



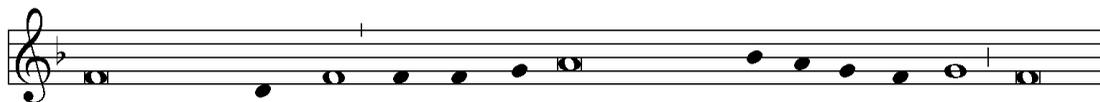
It is indeed right and sal - u - tary that we should at all times and in all



plac - es of - fer thanks and praise to you, O Lord, holy Father, through



Christ our Lord; who on this day overcame death and the grave, and by his



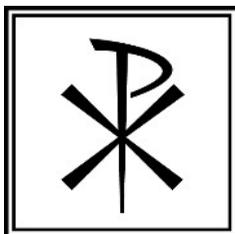
glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,



with the Church on earth and the hosts of heav - en, we praise your name



and join their un - end - ing hymn:



HOLY, HOLY, HOLY



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho- san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Holy GOD, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.

You have filled all creation with light and life;
Heaven and earth are full of your glory.
Through Abraham you promised to bless all nations.
You rescued Israel, your chosen people.

Through the prophets you renewed your promise;
And, at this end of all the ages, you sent your Son,
Who in words and deeds proclaimed your kingdom
And was obedient to your will, even to giving his life.

*In the night in which he was betrayed,
our LORD JESUS took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my Body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

For as often as we eat of this bread
And drink from this cup, we proclaim
The Lord's death until he comes.

C: CHRIST has died.

CHRIST is risen.

CHRIST will come again.

P: Therefore, gracious Father, with this bread and cup
We remember the life our Lord offered for us.
And, believing the witness of his resurrection,
We await his coming in power to share with us
The great and promised feast.

C: Amen. Come, Lord JESUS.

P: Send now, we pray, your Holy Spirit,
The spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
May live to the praise of your glory
And receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants
of every time and every place, and unite them
With the ceaseless petitions of our great high priest
Until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

THE LORD'S PRAYER

P: LORD, remember us in your kingdom and teach us to pray:

C: Our FATHER, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

P: GOD brings forth wine to gladden us (Psalm 104:15)

C: And bread to strengthen the human heart. (Psalm 104:15)

The people may be seated.

LAMB OF GOD

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION

All are welcome to receive the LORD's Body and Blood who are baptized and believe that JESUS CHRIST, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life, and salvation.

An usher will dismiss you from your pew to come forward to receive communion at the Altar rail. You may bow or stand at the Altar rail as you are able. You will receive bread from the pastor and then wine from a communion assistant. When you have communed, you may return to your seat by way of the side aisle. Anyone not receiving communion may come forward for a blessing.

At the end of communion, the people please stand.

POST-COMMUNION BLESSING

P: The body and blood of our LORD JESUS CHRIST strengthen you and keep you in his grace.

C: Amen.

POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re- calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

POST-COMMUNION PRAYER

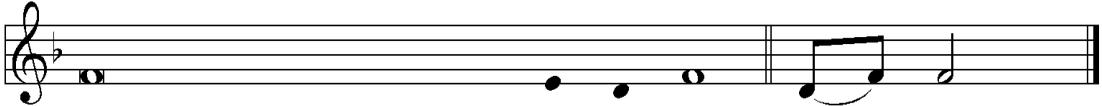
A: Almighty GOD, you gave your SON both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same JESUS CHRIST our LORD.

C: Amen.



Sending

THE BENEDICTION



☐ Almighty God, Father, † Son,
and Holy Spirit, bless you now . . . and for - ever.

☑ A - men

SENDING HYMN

Sent Forth by GOD's Blessing (ELW 547)

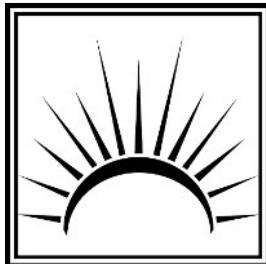
THE DISMISSAL

A: Go in peace. Serve the LORD.

C: **Thanks be to GOD!**

POSTLUDE

We are sent into the world to proclaim GOD's grace in word and deed.



ASSISTING IN WORSHIP

	<i>8:00 am</i>	<i>10:30am</i>
<i>+ Minister</i>	<i>Pastor Orrey McFarland</i>	<i>Pastor Orrey McFarland</i>
<i>+Guest Organist</i>	<i>Reida French</i>	<i>Reida French</i>
<i>+ Assisting Minister</i>	<i>Adam Ratke</i>	<i>Phil Coghill</i>
<i>+ Cantor</i>	<i>Jane Ratke</i>	<i>Jane Ratke</i>
<i>+ Communion</i>	<i>Madelynn Ratke</i>	<i>Carol Beranek</i>
<i>Assistants</i>		<i>Mary Hendrickson</i>
• <i>Ushers</i>	<i>Al Reml</i>	<i>Donna Pflaum</i> <i>Harold Phillips</i>
• <i><u>Altar Guild</u></i>		
<i>+ Setup & Reset</i>	<i>Karen Chutek</i>	
<i>+ Clean up</i>		<i>Mary Hendrickson</i>
<i>+ Nursery</i>		<i>Sonya Easley</i>

SUNDAY SCHOOL

9:15 a.m.

3 years—Pre K
K—2nd grade
3rd—5th grade
6th—8th grade
9th—12th grades

Nursery
Rm 203 Upstairs near elevator
Fellowship Hall entrance
Confirmation Room
High School Room Upstairs

9:30 a.m.

Adults

Parish Hall

WORSHIP NOTES

