



*W*HEN  
THE RIGHT  
TIME CAME,  
GOD SENT  
HIS SON.

GALATIANS 4:4, NLT

Lutheran Church of Our Savior

6501 NW 23 ST, Bethany, OK 73008

[www.oursaviorokc.org](http://www.oursaviorokc.org)

(405) 495-1605

Rev. Gary Rohwer, Pastor • Nancy Brock, Organist

## Our Mission Statement Our Mission Statement

*Empowered by the Spirit through Word and Sacrament, Lutheran Church of Our Savior will minister in word and action to our members and to the community, witnessing our faith in Christ who saved and gave new life to those who believe in Him.*

As we observe worship inside the sanctuary today, please be respectful of the wishes and needs of others.

- \* If you are sick, do not come.
- \* You may take your temperature at home before coming. If you have a fever, stay home.

Thank you for following these guidelines as much as possible.



# Welcome

*We're Glad You're Here!*

# Advent Midweek 1

## The Miracle of Christmas

December 1, 2021

Prelude

Welcome

### 357 O Come, O Come, Emmanuel

*sts. 1, ref, 4-7*



1 O come, O come, Em - man - u - el, And ran - som  
4 O come, Thou Branch of Jes - se's tree, Free them from  
5 O come, Thou Key of Da - vid, come, And o - pen  
6 O come, Thou Day - spring from on high, And cheer us  
7 O come, De - sire of na - tions, bind In one the

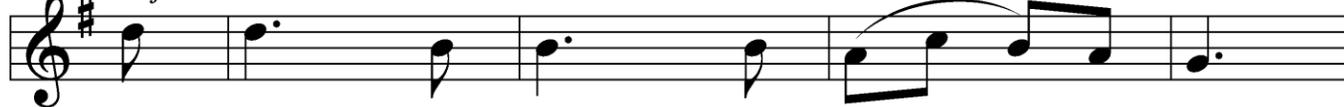


cap - tive Is - ra - el, That mourns in lone - ly  
Sa - tan's tyr - an - ny That trust Thy might - y  
wide our heav'n - ly home; Make safe the way that  
by Thy draw - ing nigh; Dis - perse the gloom - y  
hearts of all man - kind; Bid Thou our sad di -



ex - ile here Un - til the Son of God ap - pear.  
pow'r to save, And give them vic - t'ry o'er the grave.  
leads on high, And close the path to mis - er - y.  
clouds of night, And death's dark shad - ows put to flight.  
vi - sions cease, And be Thy - self our King of Peace.

*Refrain*



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

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## Lighting of The Advent Candle

Long ago, God promised to send His people a Savior. From a man's perspective, the Savior was a long time in coming. But not so from God's perspective. He had to get things ready. In the end, our Savior arrived at just the right time.



## Advent Readings on The Fullness of Time

### Isaiah 40:1–9

<sup>1</sup>Comfort, comfort my people, says your God.

<sup>2</sup>Speak tenderly to Jerusalem,  
and cry to her

that her warfare is ended,

that her iniquity is pardoned,

that she has received from the LORD's hand  
double for all her sins.

<sup>3</sup>A voice cries:

“In the wilderness prepare the way of the LORD;  
make straight in the desert a highway for our God.

<sup>4</sup>Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.

<sup>5</sup>And the glory of the LORD shall be revealed,  
and all flesh shall see it together,  
for the mouth of the LORD has spoken.”

<sup>6</sup>A voice says, “Cry!”

And I said, “What shall I cry?”

All flesh is grass,

and all its beauty is like the flower of the field.

<sup>7</sup>The grass withers, the flower fades  
when the breath of the LORD blows on it;  
surely the people are grass.

<sup>8</sup>The grass withers, the flower fades,  
but the word of our God will stand forever.

<sup>9</sup>Get you up to a high mountain,  
O Zion, herald of good news;  
lift up your voice with strength,  
O Jerusalem, herald of good news;  
lift it up, fear not;  
say to the cities of Judah,  
“Behold your God!”



**"COMFORT,  
O COMFORT  
MY PEOPLE,  
SAYS YOUR GOD.**

ISAIAH 40:1, NASB

## Galatians 4:1–7

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

### 344 On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es  
 2 Then cleansed be ev - 'ry life from sin; Make straight the  
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge  
 4 Lay on the sick Thy heal - ing hand And make the  
 Δ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,  
 way for God with - in, And let us all our  
 and our great re - ward; With - out Thy grace we  
 fall - en strong to stand; Show us the glo - ry  
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!  
 hearts pre - pare For Christ to come and en - ter there.  
 waste a - way Like flow'rs that with - er and de - cay.  
 of Thy face Till beau - ty springs in ev - 'ry place.  
 we a - dore And Ho - ly Spir - it ev - er - more.

## The Message

## *The Miracle of the Moment*

### Offering

*(Please fill out the friendship books as they are handed to you, noting the names of others in your pew as they are passed back. If there is communion, please mark if you plan to participate.)*

### Prayers

### Blessing

### 331 The Advent of Our King



1 The ad - vent of our King Our prayers must now em - ploy,  
2 The ev - er - last - ing Son In - car - nate deigns to be,  
3 O Zi - on's daugh - ter, rise To meet your low - ly King,  
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.  
Him - self a ser - vant's form puts on To set His ser - vants free.  
Nor let your faith - less heart de - spise The peace He comes to bring.  
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day Let sin's dark deeds be gone,  
The sinful self be put away, The new self now put on.

△ 6 All glory to the Son, Who comes to set us free,  
With Father, Spirit, ever one Through all eternity.

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### Postlude

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