



“This is my
BLOOD
of the
COVENANT,
which is
poured out
for many”

Mark 14:24, NIV

Lutheran Church of Our Savior
Bethany, OK
Rev. Gary Rohwer, Pastor
Shirley Lodes, Elder on Duty

Lutheran Church of Our Savior
6501 NW 23 St, Bethany, OK 73008
(405) 495-1605 www.oursaviorokc.org

Our Mission Statement

Empowered by the Spirit through Word and Sacrament, Lutheran Church of Our Savior will minister in word and action to our members and to the community, witnessing our faith in Christ who saved and gave new life to those who believe in Him.

As we observe worship inside the sanctuary today, please be respectful of the wishes and needs of others.

- * If you are sick, do not come.
- * You may take your temperature at home before coming. If you have a fever, stay home.
- * Masks are encouraged.
- * The church will be sanitized. Doors will be sanitized.

Entering the Church and Sanctuary

- ✝ Outside doors will be propped open wherever possible. Doors to the sanctuary will be propped open.
- ✝ Do not congregate as you enter the church. Do not congregate in the narthex as you come into the sanctuary. Make use of both doors into the sanctuary so that you keep your 6-foot distance from others.
- ✝ Every other pew will be roped off. Please sit in every other pew. Families may sit close together. Please sit 6 feet apart from others within your pew.

Exiting the Sanctuary

- ✝ At end of service, please wait for an usher to excuse your row. Back rows will be dismissed first. Please maintain your distancing from those ahead of you.
- ✝ Thank you for following these guidelines as much as possible.

Holy Thursday

A Quiet Evening with Jesus

April 1, 2021

As We Gather

It was the night before His crucifixion and merely hours before the arrest when Jesus spent a quiet Passover evening with His beloved followers. The mood of the evening was one of quiet celebration. The Passover meal, of course, remembered a hard time in the life of God's people, a time of bitter slavery. But they had been saved from all of that and given a glorious



freedom. There was a cost, though. On the side of the Egyptians, the cost was the lives of their first-born sons. On the side of the Israelites, the cost was the lives of the unblemished lambs which had to be sacrificed, and whose blood was to be painted on the door frames. And now the sinless, unblemished, "Lamb of God" was prepared to give up His own life. We remember all of this when we celebrate Holy Communion. As Christians, we are invited into these quiet moments with Jesus. In this quiet meal we are invited to remember all that Christ went through for us, and to allow this reality to change our hearts. In this quiet evening with Jesus, we confess our sins and receive His body and blood for our salvation.

Prelude

Welcome

✠ Preparation ✠

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

430 My Song Is Love Unknown

sts. 1-4, 7



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and
7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their
vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.
I all my days Could glad - ly spend!

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Confession and Absolution

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil, everything that prevents us from trusting in God and loving one another. Especially since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night on which He instituted this blessed Sacrament, it is proper that we examine ourselves since this Holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

Since we confess that we are incapable of delivering ourselves, our Lord Jesus Christ came to fulfill God's Law for us and deliver us by taking on Himself our sin and the punishment we deserve.

The Sacrament of Holy Communion was instituted by our Lord in order that we may receive and more confidently believe His forgiveness and be strengthened in the faith and in holy living. Therefore whoever eats this bread and drinks this cup, faithfully believing the Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

When He says, "Do this in remembrance of Me," He means that we are truly to believe that we receive His body and blood, which was sacrificed for us on the cross and raised again to give us forgiveness and life eternal. We also are enabled to receive His command to love one another as He has loved us. As He washed His disciples' feet, so we by our words and actions serve one another in love.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Let it be done for you as you believe.

Because of what Christ has done for you, all of your sins are forgiven in His name.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in † peace.

C Amen.

† Word †

Old Testament Reading

Exodus 12:1–14

(The first Passover Celebration)

¹The LORD said to Moses and Aaron in the land of Egypt,
²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’

houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

Epistle

1 Corinthians 10:16-17

(Apostle Paul tells us what the Lord’s Supper is)

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

Holy Gospel

Mark 14:12–26

(The Passover with the disciples)

P The Holy Gospel according to St. Mark, the fourteenth chapter.

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

637 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

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Message

A Quiet Evening with Jesus

Creed

I believe that Jesus Christ is still with His people today, and that He comes to us now in His Supper. I believe that in Holy Communion we share a closeness with Christ, the same closeness experienced by His followers when they dipped the bread into the communal bowl with Jesus.

I believe that our fellowship with Christ begins with and is made possible as we confess our sins and trust in the Savior.

I believe that just as Jesus allowed His body to be broken and His blood to be shed on the cross, in the same way, He provides His broken body and His shed blood in this meal.

I believe in the forgiveness of sins, and I believe that in this meal God forgives the sins of those who repent and trust in Christ.

I believe that as Jesus died and rose for me, I also am given power to die to sin and rise again to new life.

I believe that in this meal I am receiving the very body and blood of Jesus Christ, life and salvation, and the power given by the Holy Spirit to live a new life. Amen.

Prayer of the Church

✠ Sacrament ✠

Preface

P The Lord be with you.

2 Timothy 4:22

C and also with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Agnus Dei

LSB 163

G Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23.25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and

gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

Lord's Prayer

Matthew 6:9-13

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Distribution Hymns

550 Lamb of God



1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.
fraud, And sac - ri - ficed the Lamb of God.
rod, And to be called a lamb of God.



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

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Song

Let us Break Bread Together

Let us break bread together on our knees
Let us break bread together on our knees

Chorus

When I fall on my knees
With my face to the rising sun
O Lord have mercy on me

Let us drink wine together on our knees
Let us drink wine together on our knees *[chorus]*
Let us bow 'round the altar on our knees
Let us bow 'round the altar on our knees *[chorus]*
Let us praise God together on our knees
Let us praise God together on our knees *[chorus]*

Text and Tune: Public Domain

Post-Communion Collect

- P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

435 Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Text and tune: Public domain

Stripping of the Altar

The Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. While this is done, Psalm 22 may be sung or spoken by congregation, choir, or a cantor.

All leave the church in silence.

Acknowledgments

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