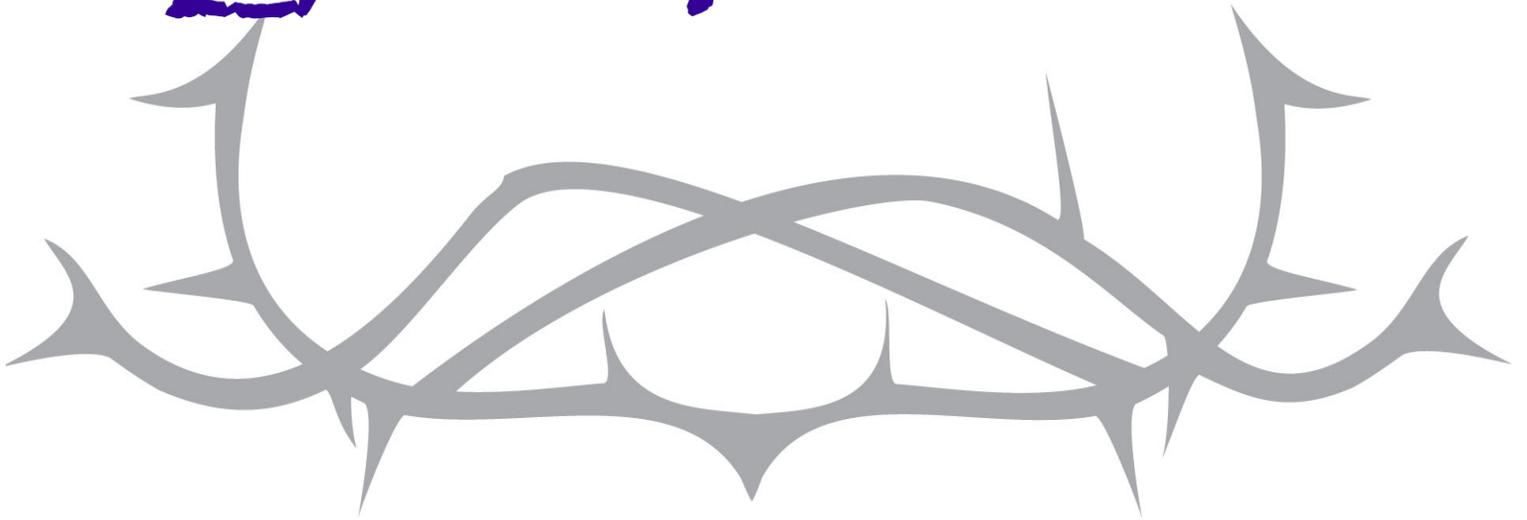


A *Pain that*

will NOT

Last Forever



Lutheran Church of Our Savior

Bethany, OK

Rev. Gary Rohwer, Pastor

Janie Hlinicky, Elder on Duty

Lutheran Church of Our Savior
6501 NW 23 St, Bethany, OK 73008
(405) 495-1605 www.oursaviorokc.org

Our Mission Statement

Empowered by the Spirit through Word and Sacrament, Lutheran Church of Our Savior will minister in word and action to our members and to the community, witnessing our faith in Christ who saved and gave new life to those who believe in Him.

As we observe worship inside the sanctuary today, please be respectful of the wishes and needs of others.

- * If you are sick, do not come.
- * You may take your temperature at home before coming. If you have a fever, stay home.
- * Masks are encouraged.
- * The church will be sanitized. Doors will be sanitized.

Entering the Church and Sanctuary

- ✝ Outside doors will be propped open wherever possible. Doors to the sanctuary will be propped open.
- ✝ Do not congregate as you enter the church. Do not congregate in the narthex as you come into the sanctuary. Make use of both doors into the sanctuary so that you keep your 6-foot distance from others.
- ✝ Every other pew will be roped off. Please sit in every other pew. Families may sit close together. Please sit 6 feet apart from others within your pew.

Exiting the Sanctuary

- ✝ At end of service, please wait for an usher to excuse your row. Back rows will be dismissed first. Please maintain your distancing from those ahead of you.
- ✝ Thank you for following these guidelines as much as possible.

Midweek Lenten Service

A Pain Which Will Not Last Forever

March 10, 2021

Prelude

Welcome

433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.
- 6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text and tune: Public domain

Opening Verses

P Lord Jesus, when we read Isaiah's prophecy concerning your suffering, we are reminded that your suffering was no small thing.

- C** Isaiah wrote that those who would one day glance at your brutalized body would be forced to turn their faces away, so badly were you beaten.
- P** That beating came from evil men who hit you with their fists, and from others who whipped You without mercy.
- C** They also pressed a crown of cruel thorns upon your forehead, creating great discomfort and pain.
- P** Such pain was only a foretaste for you. Your greatest physical pain would come at the cross.
- C** There they nailed your hands and feet to rough wooden beams, resulting in excruciating pain.
- P** Your indescribable agony continued for six hours, without the relief of any kind of pain killer.
- C** Lord, you actually refused the mild pain killer they offered you, wanting to experience the full pain of your crucifixion instead.
- P** But your pain did not last forever. Your bitter pain came to a merciful end at death, when you cried out, "It is finished."
- All** For all who trust in you, the pain you suffered will one day bring a complete end to our own pain in life, and our pain in death. Thank you, Jesus, for bearing our pain and sin upon the tree of the Cross. Amen.

Reading

Isaiah 53:3–12

³He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵But he was wounded for our transgressions;
he was crushed for our iniquities;

upon him was the chastisement that brought us peace,
and with his stripes we are healed.

⁶All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.

¹¹Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹²Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Reading

Romans 8:18–25

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

Reading

Matthew 27:27–31

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

Song

There Is A Green Hill Far Away (Horsley)

There is a green hill far away
Outside a city wall
Where the dear Lord was crucified
Who died to save us all

We may not know we cannot tell
What pains He had to bear
But we believe it was for us
He hung and suffered there

He died that we might be forgiv'n
He died to make us good
That we might go at last to heav'n
Saved by His precious blood

There was no other good enough
To pay the price of sin
He only could unlock the gate
Of heav'n and let us in

O dearly has He loved
And we must love Him too
And trust in His redeeming blood
And try His works to do

Text and Music: Public Domain

Message

A Pain that Will Not Last Forever

Prayer

Song

Oh How He Loves You and Me

TOSB 153

Oh how He loves you and me
Oh how He loves you and me
He gave His life
What more could He give
Oh how He loves you
Oh how He loves me
Oh how He loves you and me

Jesus to Calv'ry did go
His love for sinners to show
What He did there
Brought hope from despair
Oh how He loves you
Oh how He loves me
Oh how He loves you and me

"Oh How He Loves You and Me" words and music by Kurt Kaiser
© 1975 Word Music, LLC (a div. of Word Music Group, Inc.)
Used by Permission. CCLI License No. 22998327

The Blessing

P May the stripes, the wounds, and the nail pierced hands of Your
Savior be for you spiritual healing, wholeness, and peace.

C Amen

Postlude

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible The Holy Bible, English Standard Version®) copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2021 Concordia Publishing House.