

OUR REDEEMER  
LUTHERAN CHURCH

Sunday, April 7, 2024



*"Peace  
be with you.  
As the  
Father  
has sent me,  
so I send you."*

*John 20:21, NRSV*

# **OUR REDEEMER LUTHERAN CHURCH**

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## **OUR MISSION**

“The Our Redeemer church family exists to **welcome** people to faith;  
help people **grow** in the faith that works in real life;  
and **serve** our community and the world together in **Jesus’** name.”

## **GUESTS AND MEMBERS – WELCOME TO OUR REDEEMER**

We’re happy that you’ve joined us in worship, especially if you are a visitor with us.  
We pray that the Lord who led you here would lead you into a time of knowing Him better,  
trusting in Him more, and growing deeper in His love as He places His Word  
and cross before your eyes, ears, and hearts.

We like to know you worshiped with us today. Please sign the Friendship Pad located on  
the aisle side of the pew and pass it along to others in the pew.

## **LARGE PRINT BULLETINS, HYMNALS & LISTENING DEVICES ARE AVAILABLE**

Please see an usher for assistance with these items.

SECOND SUNDAY OF EASTER  
DIVINE SERVICE SETTING III

WELCOME

OPENING HYMN      “O Sons and Daughters of the King”      *LSB 470 (v. 1-3)*

CONFESSION AND ABSOLUTION      *LSB 184*

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

**C: Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

**C: And You forgave the iniquity of my sin.**

*Silence for reflection on God’s Word and for self-examination*

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## SERVICE OF THE WORD

PSALM

*Psalm 148*

P: Praise the Lord! Praise the Lord from the heavens; praise him in the heights!

**C: Praise him, all his angels; praise him, all his hosts!**

P: Praise him, sun and moon, praise him, all you shining stars!

**C: Praise him, you highest heavens, and you waters above the heavens!**

P: Let them praise the name of the Lord! For he commanded and they were created.

**C: And he established them forever and ever; he gave a decree, and it shall not pass away.**

P: Praise the Lord from the earth, you great sea creatures and all deeps.

**C: Fire and hail, snow and mist, stormy wind fulfilling his word!**

P: Mountains and all hills, fruit trees and all cedars!

**C: Beasts and all livestock, creeping things and flying birds!**

P: Kings of the earth and all peoples, princes and all rulers of the earth!

**C: Young men and maidens together, old men and children!**

P: Let them praise the name of the Lord, for his name alone is exalted; his majesty is above earth and heaven.

**C: He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the Lord!**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

LORD, HAVE MERCY

*LSB 186*

Two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The lyrics are: Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

# GLORY BE TO GOD

LSB 187



Glory be to God on high: and on earth peace, good - will toward



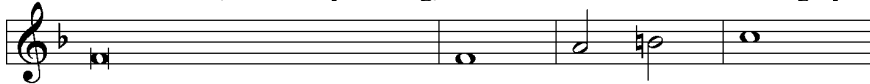
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



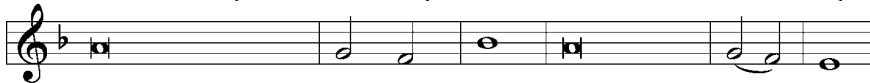
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



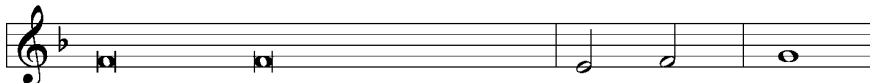
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

# SALUTATION AND PRAYER OF THE DAY

LSB 189

P: The Lord be with you.



☐ And with thy spir - it.

P: Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

## FIRST READING

*Acts 4:32-35 (Pew Bible pg. 912)*

The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

A: This is the Word of the Lord.

**C: Thanks be to God.**

## EPISTLE

*1 John 1:1-2:2 (Pew Bible pg. 1021)*

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life---the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest--- to us that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the

truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

A: This is the Word of the Lord.

**C: Thanks be to God.**

### ALLELUIA AND VERSE

LSB 190



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### HOLY GOSPEL

*John 20:19-31 (Pew Bible pg. 906)*

P: The Holy Gospel according to St. John, the twentieth chapter.



☐ Glo - ry be to Thee, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve,

but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## NICENE CREED

*LSB 191*

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**



SERMON HYMN

“O Sons and Daughters of the King”

LSB 470 (v. 4-8)



4 That night the a - pos - tles met in fear; A - mong them  
 5 When Thom - as first the tid - ings heard That they had  
 6 “My pierc - ed side, O Thom - as, see, And look up -  
 7 No long - er Thom - as then de - nied; He saw the  
 8 How blest are they who have not seen And yet whose



came their mas - ter dear And said, “My peace be with you here.”  
 seen the ris - en Lord, He doubt - ed the dis - ci - ples’ word.  
 on My hands, My feet; Not faith - less but be - liev - ing be.”  
 feet, the hands, the side; “You are my Lord and God!” he cried.  
 faith has con - stant been, For they e - ter - nal life shall win.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

SERMON

“Three Gifts from Our Risen Lord”

John 20:19-31

TITHES AND OFFERINGS

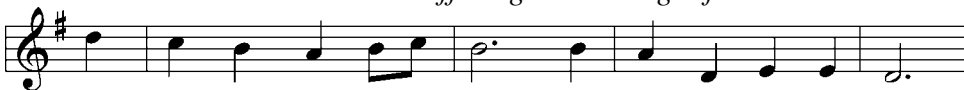
*Tithes and offerings are collected in the offering box in the Narthex and brought forward during Offertory. If you have a tithe or offering to share, you may still place it in the offering box following worship.*

OFFERTORY

“We Give Thee But Thine Own”

LSB 781 (v. 1-2)

*Please stand as the offerings are brought forward.*



1 We give Thee but Thine own, What - e'er the gift may be;  
 2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

# PRAYER OF THE CHURCH

## SERVICE OF THE SACRAMENT

### PREFACE

LSB 194

P: The Lord be with you.



☐ And with thy spir - it.

P: Lift up your hearts.



☐ We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



☐ It is meet and right so to do.

*\*\*Meet means fitting, proper*

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## HOLY, HOLY, HOLY

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

LSB 196

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

LSB 197

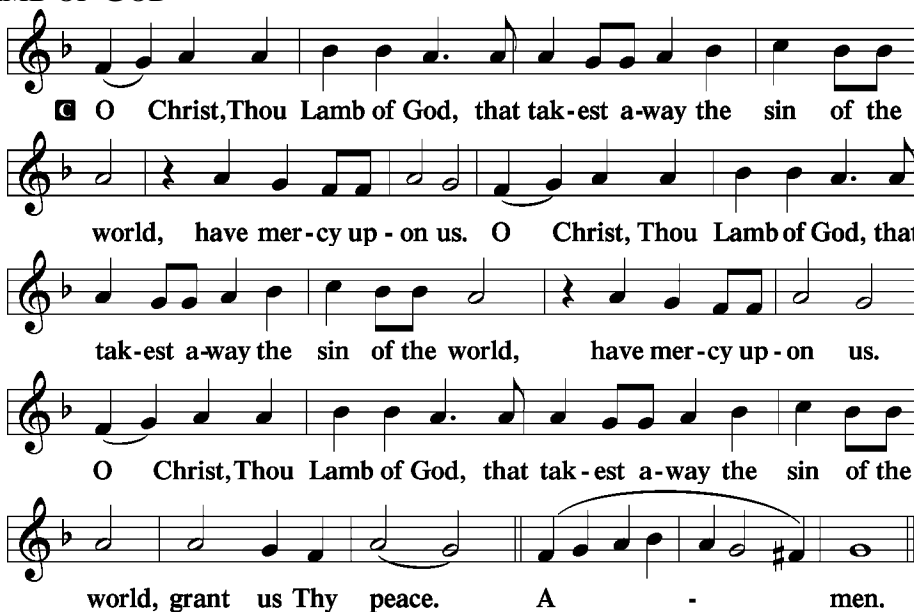
## THE PEACE OF THE LORD

P: The peace of the Lord be with you always.

A - men.

## LAMB OF GOD

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated*

## DISTRIBUTION

HOLY COMMUNION ... Because we believe Jesus' word that in communion He gives us His body and blood, forgives our sins, and strengthens our relationship with our brothers and sisters in Christ, we welcome to communion those

- \* who are part of God's family through baptism;
- \* who are growing by the power of the Holy Spirit in true faith in Jesus as their savior;
- \* who are truly repentant and sorrowful for their sins; and
- \* who intend by the power of the Holy Spirit to amend their lives.

If you feel your relationship with God is not of this nature, you may still come forward for a blessing (indicated by crossing your arms at the communion rail), rather than communing to your spiritual harm. For those communing, both wine and grape juice are available.

*(If you are unable to come forward for communion, please raise your hand after the last table of communicants has been dismissed.)*

## DISTRIBUTION HYMNS

Choir Chimes

“Be Thou My Vision”

Arranged by Larry Sue

“I Lay My Sins on Jesus”

LSB 606

“I Am Content! My Jesus Ever Lives”

LSB 468

SONG OF SIMEON

LSB 199

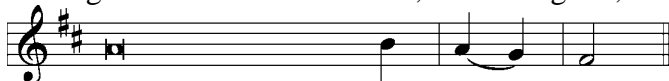


Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

LSB 200

P: O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

# BENEDICTION

LSB 201

P: The Lord be with you.



☐ And with thy spir - it.

P: Bless we the Lord.



☐ Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



☐ A-men, a-men, a - men.



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
 △ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.  
 All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;  
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en, Our joy that has no end!  
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

*Serving Us Today*

**Guest Pastor** - Rev. Robert Frank  
**Organist** - Nancy Fuemmeler

**Elder** Jeff Kuenneth (309-533-5844)  
**Reader** John Walther  
**Ushers** Bob McCuen (Lead) and Doris Davenport  
**Altar Guild** Doris Davenport  
**Choir Chimes** Rae Anne Robertson, director

*Altar Flowers*

*The flowers on the altar are sponsored by Cally Robertson and Carson Grey in celebration of Rae Anne Robertson's and Ron Lund's birthdays on April 12<sup>th</sup>.*

**Acknowledgments**

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