


Welcome to New Hope
Lutheran Church!

Lord’s Supper (Holy Communion) While all are encouraged to attend any of our services, please understand that we cannot offer the Lord’s Supper to all who come. We believe Christ’s word in saying that the bread is His true body and the wine is His true blood. We also take scripture seriously in its warning against eating and drinking of these holy elements in an unworthy manner. Lastly, communing at the altar is a solemn expression of agreement with the faith as taught from that altar. For these reasons, we ask that if you are visiting and would like to commune, please consider our belief and speak personally with the pastor or an elder before the service. Those not receiving communion, including children, are encouraged to come to the altar, cross their arms over their chest, and receive the Lord’s blessing.

Good morning, everyone, and welcome to worship at New Hope Lutheran Church today! A special welcome to our visitors! Please sign the guest book in the entrance to the church, and we hope you will join us for worship again soon. New Hope is a member congregation of the Lutheran Church—Missouri Synod. We have worship services at two sites, one in Granville (9:00 a.m.) and the other on Sharon Valley Road in Newark (10:45 a.m.).

Welcome to the Lord’s house to hear his Word and worship him. It is important to show him our best respect through our words and actions. The organist/pianist’s Prelude is a call to worship. At the beginning of the Prelude, please take your seat, quiet your heart, and take a moment for silent prayer. The children of the congregation should always be with their parents or in the care of Sunday School teachers. A cry room/nursery is available if your child needs to be taken out of the worship service. During communion, please note that the middle of the tray has non-alcoholic wine for people who wish to take communion, but do not want alcohol.

Calendar for the week of August 3		
Sunday	8 a.m. 9 a.m. 9:30 a.m. 10:45 a.m.	Bible Class (Granville) Worship Service w/ communion (Granville) Bible Class & Sunday School (Newark) Worship Service w/ communion (Newark)
Monday	1-4 p.m.	Hopes Door Hours
Tuesday	1-4 p.m. 5:30 p.m. 7 p.m.	Hopes Door Hours Elders’ Mtg. (Newark) Board of Ministry Directors Mtg. (Newark)
Wednesday	1-4 p.m.	Hopes Door Hours
Thursday	9:30 a.m. 1-4 p.m.	Thursday Morning Bible Study (Newark) Hopes Door Hours
Friday		
Saturday	8 a.m.– 3 p.m.	OWL (Zion Lutheran Church)
Sunday	8 a.m. 9 a.m. 9:30 a.m. 10:45 a.m. 2 p.m.	Bible Class (Granville) Worship Service w/ communion (Granville) Bible Class & Sunday School (Newark) Worship Service w/ communion (Newark) Worship Service (Otterbein)

Building Usage This Week	
Mon., Wed. & Fri. - 9 a.m.-5 p.m. - Granville Chapel Office (Granville) Sat. – 8:00 p.m. - AA (Newark) Sun.—12:30 p.m. - 4:30 p.m. Covenant Community Church (Newark)	
	<p>Prayer Corner <i>Please use this information for your personal devotions and prayers this coming week.</i></p> <p>For those whom New Hope Lutheran Church is reaching out to, that Christ’s love will be shared and proclaimed, and that his kingdom will grow.</p> <p>PLEASE REMEMBER IN YOUR PRAYERS Bradley Porter in recovery, Karen Downing.</p> <p>CONGRATULATION TO Greta Prestridge, Adam Holmes, and Laura Anne Penn celebrating birthdays last week; Dough Pheneger, Rich Odrumsky, Rebecca Abbott, Alex Cervelli, Arlan Basham, and Dan McKee celebrating birthdays this week; Terry and Carol Worst celebrating their anniversary.</p>



New Hope Lutheran Church
Serving Licking County

Granville Church
309 West Broadway
Granville, OH 43023
Sunday 9:00 a.m.

Newark Church
1137 Sharon Valley Road
Newark, OH 43055
Sunday 10:45 a.m.

Hopes Door
27 N. 4th Street
Newark, Ohio 43055

August 3, 2025, Eighth Sunday after Pentecost
Divine Service One (p. 151)

Preaching & Liturgy - Rev. Mark Hartsough
Pastor Terry Worst
Music – Mr. Kevin Gault

Eighth Sunday after Pentecost

August 3, 2025

INTROIT Ps. 49:7–8, 13–14a, 15; antiphon: Ps. 49:1–2
Hear this, all | peoples!*
Give ear, all inhabitants | of the world,
both | low and high,*
rich and poor to- | gether!
Truly no man can ransom an- | other,*
or give to God the price | of his life,
for the ransom of their life is | costly*
and can nev- | er suffice.
This is the path of those who have foolish | confidence;*
yet after them people approve | of their boasts.
Like sheep they are appointed | for Sheol;*
death shall be their | shepherd.
But God will ransom my soul from the power | of Sheol,*
for he will re- | ceive me.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Hear this, all | peoples!*
Give ear, all inhabitants | of the world,
both | low and high,*
rich and poor to- | gether!

COLLECT OF THE DAY

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL Rom. 10:15b, 18b; Is. 52:7b, alt.
How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

DAILY READINGS

August 3: 1 Sam. 17:48–18:9; Acts 27:9–26; 4: 1 Sam. 18:10–30; Acts 27:27–44; 5: 1 Sam. 19:1–24; Acts 28:1–15; 6: 1 Sam. 20:1–23; Acts 28:16–31; 7: 1 Sam. 20:24–42; 1 Cor. 1:1–25; 8: 1 Sam. 24:1–22; 1 Cor. 1:26–2:16; 9: 1 Sam. 25:1–22; 1 Cor. 3:1–23.

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Old Testament Reading:
Ecclesiastes 1:2, 12–14; 2:18–26
2 Vanity of vanities, says the Preacher,
vanity of vanities! All is vanity. . . .

12I the Preacher have been king over Israel in Jerusalem. 13And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. 14I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .
2:18I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, 19and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. 20So I turned about and gave my heart up to despair over all the toil of my labors under the sun, 21because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. 22What has a man from all the toil and striving of heart with which he toils beneath the sun? 23For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity. 24There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, 25for apart from him who can eat or who can have enjoyment? 26For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

Epistle: Colossians 3:1–11
1If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2Set your minds on things that are above, not on

things that are on earth. 3For you have died, and your life is hidden with Christ in God. 4When Christ who is your life appears, then you also will appear with him in glory.
5Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. 6On account of these the wrath of God is coming. 7In these you too once walked, when you were living in them. 8But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. 9Do not lie to one another, seeing that you have put off the old self with its practices 10and have put on the new self, which is being renewed in knowledge after the image of its creator. 11Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.
Holy Gospel: Luke 12:13–21
13Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” 14But he said to him, “Man, who made me a judge or arbitrator over you?” 15And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” 16And he told them a parable, saying, “The land of a rich man produced plentifully, 17and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ 18And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. 19And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ 20But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ 21So is the one who lays up treasure for himself and is not rich toward God.”

Divine Service, Setting One p. 151
Eighth Sunday after Pentecost

h Opening Hymn.....653

Confession and Absolution

Invocationp. 151
Confession/Absolution.....p. 151

T Service of the Word T

Introit bulletin/p. 152
Kyriep. 152
Hymn of Praise (This is the Feast) p. 187
Salutation/Collect..... bulletin/p. 156
i Old Testament..... bulletin/p. 156
Epistle bulletin/p. 156
h Gospel..... bulletin/p. 156
i Hymn of the Day.....782
Sermon
h Nicene Creed.....p. 158
Prayer of the Church
i Offering
h Offertoryp. 159

T Service of the Sacrament T

h Prefacep. 160
Proper-Preface.....p. 161
Sanctusp. 161
Prayer of Thanksgiving.....p. 161
The Words of Our Lord (Verba) p. 162
Proclamation of Christp. 162
Lord’s Prayerp. 162
Pax Dominip. 163
Angus Deip. 163
Thank the Lord.....p. 164
Post-Communion Collect.....p. 166
Benedictionp. 166
Closing Hymn611

h - Please stand • i - Please sit