Worship Attendance (Granville): 24
Worship Attendance (Newark): 32
Worship Attendance Total: 56

#### **NEXT WEEKS READINGS**

Ecclesiastes 1:2, 12-14; 2:18-26; Colossians 3:1-11; Luke 12:13-21



# New Hope Lutheran Church Serving Licking County

# **Granville Church**

309 West Broadway Granville, OH 43023 Sunday 9:00 a.m.

# **Newark Church**

1137 Sharon Valley Road Newark, OH 43055 Sunday 10:45 a.m.

# **Hopes Door**

27 N. 4<sup>th</sup> Street Newark, Ohio 43055

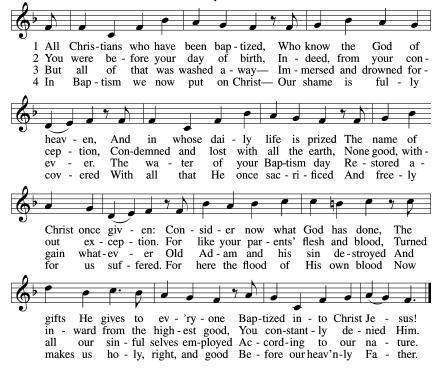
# July 27, 2025, Seventh Sunday After Pentecost Divine Service Four (p 203)

Preaching & Liturgy - Rev. Mark Hartsough
Pastor Terry Worst
Music – Mr. Kevin Gault

# Prelude

# Welcome

# 596 All Christians Who Have Been Baptized



- 5 O Christian, firmly hold this gift And give God thanks forever! It gives the power to uplift In all that you endeavor. When nothing else revives your soul, Your Baptism stands and makes you whole And then in death completes you.
- 6 So use it well! You are made new— In Christ a new creation! As faithful Christians, live and do Within your own vocation, Until that day when you possess His glorious robe of righteousness Bestowed on you forever!
  Text: Paul Gerhardt, 1607–76: tr. Jon D. Vieler, 1961

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961 Tune: Etlich Cristlich lider, 1524, Wittenberg September Anchor and bulletin on September 7. The sign-up sheet will also be available at each church on September 7.

We can use some help at Hopes Door, it is very simple and very easy. Please talk to Pastor Terry or Pastor Mark or Viki Hall. There is a sign-up sheet in the back, please consider taking one afternoon a month.

At Hope's Door we minister to many different people with many different needs. Some are homeless due to addiction, loss of work, health issues, relationship problems, etc. Some, while not homeless, just need spiritual guidance or a helping hand. In addition to ministering to their spiritual needs and assisting with resources, we provide items to assist with their immediate needs. Some of the items we provide are food packs, hot chocolate, water, personal hygiene products, coats, hats, gloves, scarves, blankets, socks, underwear, and miscellaneous clothing items. If you know of someone in need, send them to Hope's Door, Monday thru Thursday 1 p.m. to 4 p.m. If you have items to share, see Pastor Mark, Pastor Terry, Viki Hall, or Joann Presley. If you would like to share Gods love, please consider volunteering at Hope's Door.

If you go to the hospital and you want me there, I need to know. There are cards in the back of the church, and I encourage you to take a couple. If someone asks about your church, you can give them a card and encourage them to call my cell phone. The other reason is that if you are taking a loved one to the hospital you can just give them my card, and they will call me and then I will be there to pray with you. - Pastor Mark

How is your Bible reading going? Do not despair if you have not started yet, you can easily catch up. To help in that effort there is a recommended website to go to <a href="https://www.biblegateway.com">www.biblegateway.com</a>. They also have an IOS and Android free app that you can get on your tablet or phone. On this website and app, it will even read the Bible out loud to you. "Faith comes from hearing" Romans 10:17.

If you want to hear good Lutheran music at any time, go to <u>lutheranpublicradio.org</u>, there you will find hymn music 24 hours a day. On that page, you can click on "LPR Talk" for current events talk from a Lutheran Perspective.

**YOUR DAILY LUTHERAN BIBLE STUDY...Issues, etc.** is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen live or on-demand at <a href="https://www.issuesetc.org">www.issuesetc.org</a> and on the LPR mobile app.

#### **SERVING YOU**

Our Pastor is Pastor Mark Hartsough. For pastoral care, please call him at any time at 734-658-1300. His email address is <a href="mailto:pastormark@newhopelickingcounty.org">pastormark@newhopelickingcounty.org</a>.

Church Office Phone: 740-366-6459

Church Office Email: office@newhopelickingcounty.org

OUR ATTENDANCE July 20, 2025



#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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# **ANNOUNCEMENTS**

**Don't forget Mite Sunday:** The first Sunday of each month is MITE Sunday. There is a large box at the rear of the church for monthly contributions and small boxes to take home and save YOUR MITES (pennies, nickels, dimes, etc.).

There will be a POTLUCK picnic outdoors after the worship service TODAY.

VETERANS BREAKFAST – Saturday, August 2nd - Attention!! TEAM Barnabas (NHLC Veterans group) would like to invite any and all Veterans, Reservists, or Active Duty Military that are NHLC members (or family and/or friends of members) to an informal "gathering" and breakfast at Tee Jays Country Place (1195 N. 21 st St, Newark), Saturday, August 2nd, at 0830 hours (8:30 am) until ?? (around 9:30 am). Time for coffee, food, coffee, swapping stories (and old memories), and MORE COFFEE. Wear your military branch logo gear (which branch shows the most support?)!! RSVP to Elder Scott Bates, Operation & TEAM Barnabas Advisor, Ministry Director Len Kirby, or Pr. Terry (table space is limited!). AT EASE, Troops!!

Women's Bible Study: We are finishing up Revelation on July 31st.

We plan to start our next Women's Bible study on August 28th at 5 p.m. at Newark for 4 weeks. The subject is PRAYER MADE EASY through Jesus' eyes.

**The Road to Damascus** is scheduled for **Saturday, October 25**. Additional information is available on the bulletin board at each church. Watch for complete details in the

vailable on the bulletin board at each church. Watch for complete details in the

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#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

# Confession and Absolution

- Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### Kneel/Stand

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + T Son and of the Holy Spirit.
- C Amen.

#### Stand

# Service of the Word

I call to you; | save me,\*

# Introit Psalm 119:145–149; antiphon: Psalm 50:15 Call upon me in the day of | trouble;\* I will deliver you, and you shall glo- | rify me. With my whole heart I cry; answer me, | O Lord!\* I will keep your | statutes.

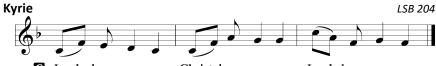
that I may observe your testi- | monies.
I rise before dawn and | cry for help;\*
I hope | in your words.

My eyes are awake before the watches | of the night,\*
that I may meditate on your | promise.

Hear my voice according to your | steadfast love;\*
O Lord, according to your justice | give me life.

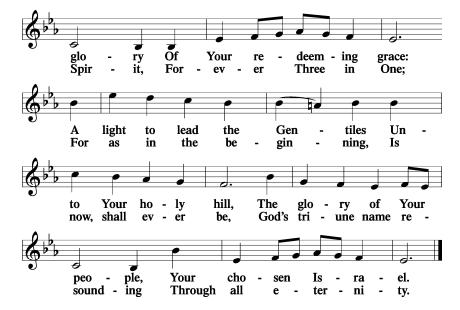
Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.

Call upon me in the day of | trouble;\*
I will deliver you, and you shall glo- | rify me.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.





#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

**A** Let us bless the Lord.

Thanks be to God.

#### **Benediction**

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and 

→ give you peace.

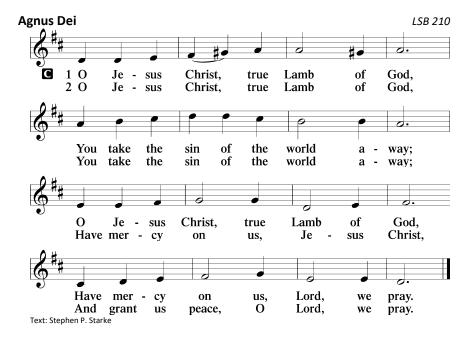
C Amen.





- 1 What a friend we have in Je-sus, All our sins and griefs to bear! 2 Have we tri-als and temp-ta-tions? Is there trou-ble an-y-where?
- 3 Are we weak and heav y lad en, Cum bered with a load of care?

Text: Stephen P. Starke



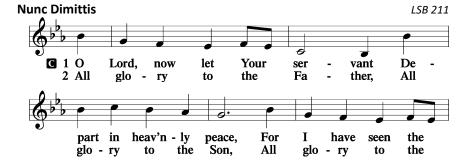
Sit

# Distribution

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 
  → in peace.
- C Amen.

#### Stand



# Salutation and Collect of the Day

- P The Lord be with you.
- And also with you.
- P Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

#### **Old Testament Reading**

Genesis 18:20-33

<sup>20</sup>Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. <sup>23</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

<sup>27</sup>Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." <sup>33</sup>And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

- This is the Word of the Lord.
- Thanks be to God.

Epistle Colossians 2:6–19

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

<sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Stand

#### Alleluia and Verse



# **Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

#### Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

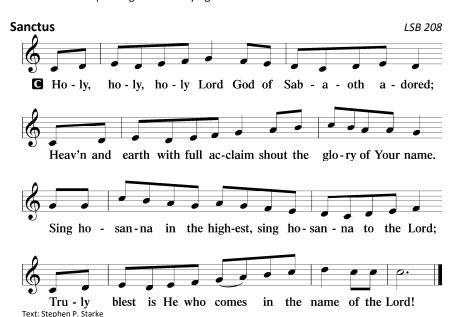
- P The peace of the Lord be with you always.
- C Amen.

# Service of the Sacrament

#### Stand

Preface LSB 208

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your onlybegotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Holy Gospel Luke 11:1–13

- P The Holy Gospel according to St. Luke, the eleventh chapter.
- Glory to You, O Lord.

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." <sup>2</sup>And he said to them, "When you pray, say:

"Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread,

<sup>4</sup>and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation."

<sup>5</sup>And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him'; <sup>7</sup>and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? <sup>8</sup>I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup>What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

#### Sit

#### 766 Our Father, Who from Heaven Above



5 Give us this day our daily bread, And let us all be clothed and fed. Save us from hardship, war, and strife; In plague and famine, spare our life, That we in honest peace may live, To care and greed no entrance give.

- 6 Forgive our sins, Lord, we implore, That they may trouble us no more; We, too, will gladly those forgive Who hurt us by the way they live. Help us in our community To serve each other willingly.
- 7 Lead not into temptation, Lord, Where our grim foe and all his horde Would vex our souls on ev'ry hand. Help us resist, help us to stand Firm in the faith, a mighty host, Through comfort of the Holy Ghost.
- From evil, Lord, deliver us;
  The times and days are perilous.
  Redeem us from eternal death,
  And, when we yield our dying breath,
  Console us, grant us calm release,
  And take our souls to You in peace.
- Amen, that is, so shall it be.

  Make strong our faith in You, that we
  May doubt not but with trust believe
  That what we ask we shall receive.
  Thus in Your name and at Your Word
  We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt.

Tune: attr. Martin Luther, 1483–1546

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#### Sermon

#### Stand

#### Prayer of the Church

#### Sit

#### Offering