



New Hope Lutheran Church  
*Serving Licking County*

**Granville Church**  
309 West Broadway  
Granville, OH 43023  
Sunday 9:00 a.m.

**Newark Church**  
1137 Sharon Valley Road  
Newark, OH 43055  
Sunday 10:45 a.m.

**Hopes Door**  
27 N. 4<sup>th</sup> Street  
Newark, Ohio 43055

**April 21, 2024, Fourth Sunday of Easter**  
**Divine Service One (p. 151)**

Liturgy - Rev. Mark Hartsough  
Preaching – Pastor Terry Worst  
Music – Mr. Kevin Gault

# Prelude

# Welcome

## 653 In Christ There Is No East or West



1 In Christ there is no east or west,  
2 With God there is no tribe or race;  
3 So, broth - ers, sis - ters, praise His name  
4 Join hands, dis - ci - ples of the faith,  
5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -  
In Him we all are one. He loves us as His  
Who died to set us free From sin, di - vi - sion,  
What - e'er your race may be; Who serves my Fa - ther  
In Him meet south and north. All Chris - tian souls are



ship of love Through-out the whole wide earth.  
chil - dren through Our faith in His dear Son.  
hate, and shame, From spite and en - mi - ty!  
as His child Is sure - ly kin to me.  
one in Him Through-out the whole wide earth.

Text (sts. 1, 4-5): John Oxenham, 1852-1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942-96  
Tune: African American spiritual; adapt. Harry T. Burleigh, 1866-1949  
Text (st. 2): © 1993 Mark A. Jeske; (st. 3): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004478  
Text (sts. 1, 4-5) and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Stand

## Service of the Word

### Introit

*Psalm 23; antiphon: John 10:14, 15b*

I am the good | shepherd.\*  
 I know my own and my own know me, and I lay down my life | for the sheep.  
 The LORD is my | shepherd,\*  
 I | shall not want.  
 He makes me lie down in green | pastures.\*  
 He leads me beside still | waters.  
 He re- | stores my soul.\*  
 He leads me in paths of righteousness for his | name's sake.  
 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are | with me,\*  
 your rod and your staff, they | comfort me.  
 You prepare a table before me in the presence of my | enemies,\*  
 you anoint my head with oil; my cup | overflows.  
 Surely goodness and mercy shall follow me all the days | of my life,\*  
 and I shall dwell in the house of the LORD for- | ever.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 I am the good | shepherd.\*  
 I know my own and my own know me, and I lay down my life | for the sheep.

### Kyrie

*LSB 152*

A In peace let us pray to the Lord.



**C** Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



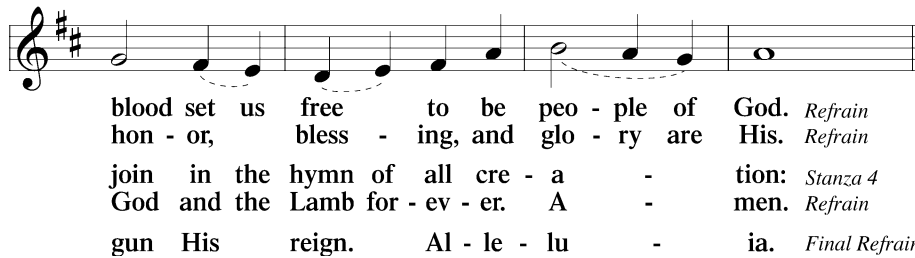
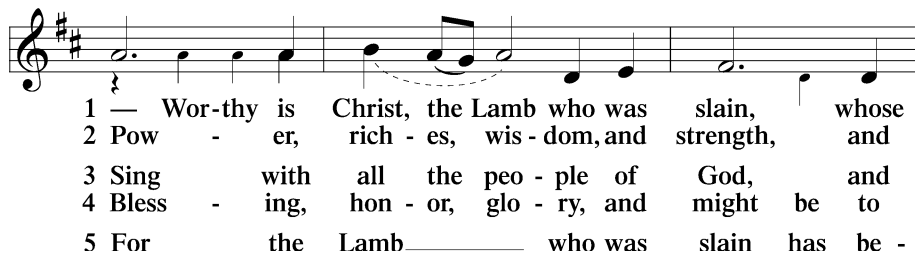
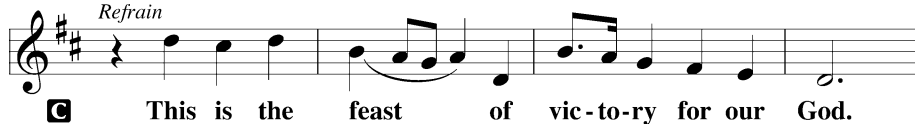
**C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



### This Is the Feast

LSB 155



### Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Sit

**First Reading**

*Acts 4:1–12*

<sup>1</sup>As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup>greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup>And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup>But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

A This is the Word of the Lord.

C **Thanks be to God.**

**Epistle**

*1 John 3:16–24*

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth.

<sup>19</sup>By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup>for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup>Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup>and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup>And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

**Alleluia and Verse**

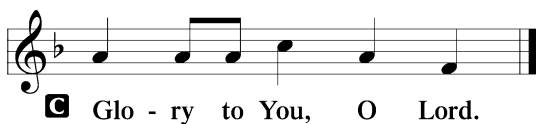
*LSB 156*



**Holy Gospel**

*John 10:11–18*

P The Holy Gospel according to St. John, the tenth chapter.



<sup>11</sup>[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

### 709 The King of Love My Shepherd Is



1 The King of love my shep - herd is, Whose good - ness  
 2 Where streams of liv - ing wa - ter flow, My ran - somed  
 3 Per - verse and fool - ish oft I strayed, But yet in  
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul He lead - eth And, where the ver - dant  
 love He sought me And on His shoul - der  
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 gent - ly laid And home re - joic - ing brought me.  
 com - fort still, Thy cross be - fore to guide me.

- 5 Thou spreadst a table in my sight;  
 Thine unction grace bestoweth;  
 And, oh, what transport of delight  
 From Thy pure chalice floweth!
- 6 And so through all the length of days  
 Thy goodness faileth never;  
 Good Shepherd, may I sing Thy praise  
 Within Thy house forever!

Text: Henry W. Baker, 1821-77  
 Tune: Irish, c. 18th cent.  
 Text and tune: Public domain

## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
 the Father Almighty,

maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Church

*Sit*

## Offering

*Stand*

## Offertory

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my

LSB 159

vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160

P The Lord be with you.

☐ And al - so with you.

P Lift up your hearts.

☐ We lift them to the Lord.

P Let us give thanks to the Lord our God.

☐ It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161

☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of Your glo - ry. Ho - san - na. Ho -

san - na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho - san - na in the high - est.



## Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Pax Domini

LSB 163

P The peace of the Lord be with you always.



## Agnus Dei

LSB 163

☐ Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Sit*

## Distribution

*In dismissing the communicants, the following is said:*

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart T in peace.  
C **Amen.**

*Stand*

## Thank the Lord

LSB 164

☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

- A Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

### Benediction

LSB 166

P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.



A - men.

### 740 I Am Jesus' Little Lamb



1 I am Je - sus' lit - tle lamb, Ev - er glad at  
2 Day by day, at home, a - way, Je - sus is my  
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,  
staff and stay. When I hun - ger, Je - sus feeds me,  
Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry  
In - to pleas - ant pas - tures leads me; When I thirst, He  
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.  
bids me go Where the qui - et wa - ters flow.  
to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724-82; tr. The Lutheran Hymnal, 1941  
Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig  
Text and tune: Public domain

#### Acknowledgments

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## ANNOUNCEMENTS

**Flowers placed** on the altar this morning, in Granville, for the glory of God, in memory of Diane Kirby. In Newark, flowers placed on the altar this morning, for the glory of God, in celebration of Austin Prestridge's birthday.

**TODAY is Noisy Offering.** We are supporting the Coalition of Care with our donations. The Coalition helps individuals and families with utilities, rental assistance, and other needs. They work one-on-one with people in need, hear their struggles and offer hope where there is little.

**Women's Bible study** on the book of James. It takes place on Thursdays at 4:30 p.m. We meet at the Newark church. All women are welcome.

**We will be beginning** a New/Seasoned members Class, we will be meeting at 6:30-8 on Wed. evenings at the Granville Church. If you would like to attend or want more info, talk to Pastor Mark.

**Call Night is coming.** Later this month all the Vicars, Deaconess and Pastoral Candidates will receive their assignments and

calls and will find out where they are going. Please keep them in your prayers. Here is the info from our two seminaries and you can watch all the services online. Concordia Theological Seminary - Fort Wayne (April 23/24) <https://www.ctsfw.edu/callday/>  
Concordia Seminary - St Louis (April 23) <https://www.csl.edu/2024/02/call-day-2024-set-for-april-23/>

#### **VETERANS BREAKFAST – Saturday, April 27<sup>th</sup>, 2024**

Attention!! TEAM Barnabas (NHLC Veterans group) would like to invite ANY and ALL Veterans, Reservists, or Active Duty Military that are NHLC members (or friends of members) to an informal “gathering” and breakfast at Tee Jayes Country Place (1195 N. 21<sup>st</sup> St, Newark), Sat., April 27<sup>th</sup>, at 0830 hours (8:30 am) until?? (around 9:30 or so). Time for coffee, food, coffee, swapping stories (and old memories), and more coffee & food. Wear your military branch logo gear (hat, jacket, shirt, jersey)!! RSVP to Elder Scott Bates, TEAM Barnabas Advisor, Ministry Director Len Kirby, or Pr. Terry. SEE YOU THERE!

**At Hope’s Door** we minister to many different people with many different needs. Some are homeless due to addiction, loss of work, health issues, relationship problems, etc. Some, while not homeless, just need spiritual guidance or a helping hand. In addition to ministering to their spiritual needs and assisting with resources, we provide items to assist with their immediate needs. Some of the items we provide are food packs, hot chocolate, water, personal hygiene products, coats, hats, gloves, scarves, blankets, socks, underwear, and miscellaneous clothing items. If you know of someone in need, send them to Hope’s Door, **Monday thru Thursday 1 p.m. to 4 p.m.** If you have items to share, see Pastor Mark, Pastor Terry, Viki Hall, or Joann Presley. If you would like to share Gods love, please consider volunteering at Hope’s Door.

**If you go to the hospital** and you want me there, I need to know. There are cards in the back of the church, and I encourage you to take a couple. If someone asks about your church, you can give them a card and encourage them to call my cell phone. The other reason is that if you are taking a loved one to the hospital you can just give them my card and they will call me and then I will be there to pray with you. - Pastor Mark

**How is your Bible reading going?** Do not despair if you have not started yet, you can easily catch up. To help in that effort there is a recommended website to go to [www.biblegateway.com](http://www.biblegateway.com). They also have an IOS and Android free app that you can get on your tablet or phone. On this website and app, it will even read the Bible out loud to you. "Faith comes from hearing" Romans 10:17.

**If you want to hear good Lutheran music** at any time, go to [lutheranpublicradio.org](http://lutheranpublicradio.org), there you will find hymn music 24 hours a day. On that page, you can click on "LPR Talk" for current events talk from a Lutheran Perspective.

**YOUR DAILY LUTHERAN BIBLE STUDY...Issues, etc.** is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.

#### **SERVING YOU**

Our Pastor is Pastor Mark Hartsough. For pastoral care, please call him at any time at 734-658-1300. His email address is [pastormark@newhopelickingcounty.org](mailto:pastormark@newhopelickingcounty.org).

Church Office Phone: 740-366-6459

Church Office Email: [office@newhopelickingcounty.org](mailto:office@newhopelickingcounty.org)

#### **OUR ATTENDANCE**

**April 14, 2024**

Worship Attendance (Granville): 14

Worship Attendance (Newark): 37

Worship Attendance Total: 51

#### **NEXT WEEKS READINGS**

Acts 8:26-40; 1 John 4:1-11; John 15:1-8