

New Hope Lutheran Church  
*Serving Licking County*

**Granville Church**  
309 West Broadway  
Granville, OH 43023  
Sunday 9:00 a.m.

**Newark Church**  
1137 Sharon Valley Road  
Newark, OH 43055  
Sunday 10:45 a.m.

**Hopes Door**  
27 N. 4<sup>th</sup> Street  
Newark, Ohio 43055

**April 7, 2024, Second Sunday of Easter**  
**Divine Service Three (p. 184)**

Liturgy - Rev. Mark Hartsough  
Preaching – Pastor Terry Worst  
Music – Mr. Kevin Gault

# Prelude

## Welcome

### 467 Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, See what to - day is done;  
2 The foe in tri - umph shout - ed When Christ lay in the tomb;  
3 This is a sight that glad - dens—What peace it doth im - part!  
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
But lo, he now is rout - ed, His boast is turned to gloom.  
Now noth - ing ev - er sad - dens The joy with - in my heart.  
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made  
For Christ a - gain is free; In glo - rious vic - to - ry  
No gloom shall ev - er shake, No foe shall ev - er take  
Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.  
He who is strong to save Has tri - umphed o'er the grave.  
The hope which God's own Son In love for me has won.  
It is a pow'r - less form, How - e'er it rave and storm.

- 5 The world against me rages,  
Its fury I disdain;  
Though bitter war it wages,  
Its work is all in vain.  
My heart from care is free,  
No trouble troubles me.  
Misfortune now is play,  
And night is bright as day.
- 6 Now I will cling forever  
To Christ, my Savior true;  
My Lord will leave me never,  
Whate'er He passes through.  
He rends death's iron chain;  
He breaks through sin and pain;  
He shatters hell's grim thrall;  
I follow Him through all.
- 7 He brings me to the portal  
That leads to bliss untold,  
Whereon this rhyme immortal  
Is found in script of gold:  
"Who there My cross has shared  
Finds here a crown prepared;

Who there with Me has died  
Shall here be glorified.”

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Confession and Absolution

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God’s Word and for self-examination.*

P O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**  
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

*Stand*

## Service of the Word

**Introit**

*Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*  
if indeed you have tasted that the | Lord is good.  
Oh give thanks to the LORD; call up- | on his name;\*  
make known his deeds among the | peoples!  
Sing to him, sing prais- | es to him;\*  
tell of all his | wondrous works!  
Glory in his | holy name,\*  
let the hearts of those who seek the | LORD rejoice!  
Seek the LORD | and his strength,\*  
seek his presence con- | tinually!  
Remember the wondrous works that | he has done,\*  
his miracles, and the judgments he | uttered.  
He remembers his covenant for- | ever,\*  
the word that he commanded, for a thousand gener- | ations.

Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*  
 if indeed you have tasted that the | Lord is good.

☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Kyrie**

LSB 186

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

LSB 187

P Glory be to God on high:

☐ and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

**Salutation and Collect of the Day**

P The Lord be with you.

☐ And with thy spir - it.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ A - men.

*Sit*

**First Reading**

*Acts 4:32-35*

<sup>32</sup>The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup>And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup>and laid it at the apostles' feet, and it was distributed to each as any had need.

A This is the Word of the Lord.

C **Thanks be to God.**

**Epistle**

*1 John 1:1-2:2*

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— <sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from

all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him a liar, and his word is not in us.

<sup>1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

### Alleluia

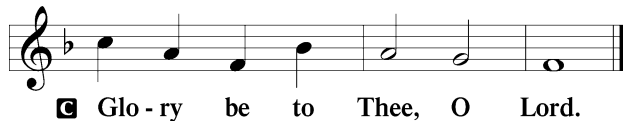
*LSB 190*



### Holy Gospel

*John 20:19–31*

P The Holy Gospel according to St. John, the twentieth chapter.



<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



### Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,**

**God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life of the world to come. Amen.**

*Sit*

#### 470 O Sons and Daughters of the King



1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, "Your Lord will go to Gal - i - lee."  
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 When Thomas first the tidings heard  
 That they had seen the risen Lord,  
 He doubted the disciples' word.  
 Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see,  
 And look upon My hands, My feet;  
 Not faithless but believing be."  
 Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;  
He saw the feet, the hands, the side;  
“You are my Lord and God!” he cried.  
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen  
And yet whose faith has constant been,  
For they eternal life shall win.  
Alleluia, alleluia, alleluia!

9 On this most holy day of days  
Be laud and jubilee and praise:  
To God your hearts and voices raise.  
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
Tune: Melchior Vulpius, c. 1570–1615  
Text and tune: Public domain

## Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
C **Amen.**

*Stand*

## Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

# Service of the Sacrament



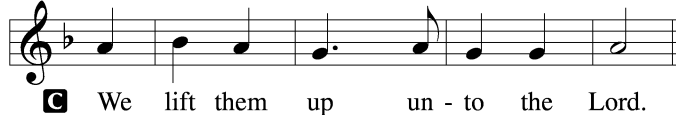
## Preface

LSB 194

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks unto the Lord, our God.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bles - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those

who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197

P The peace of the Lord be with you always.



A - men.

### Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

### Distribution

*In dismissing the communicants, the following is said:*

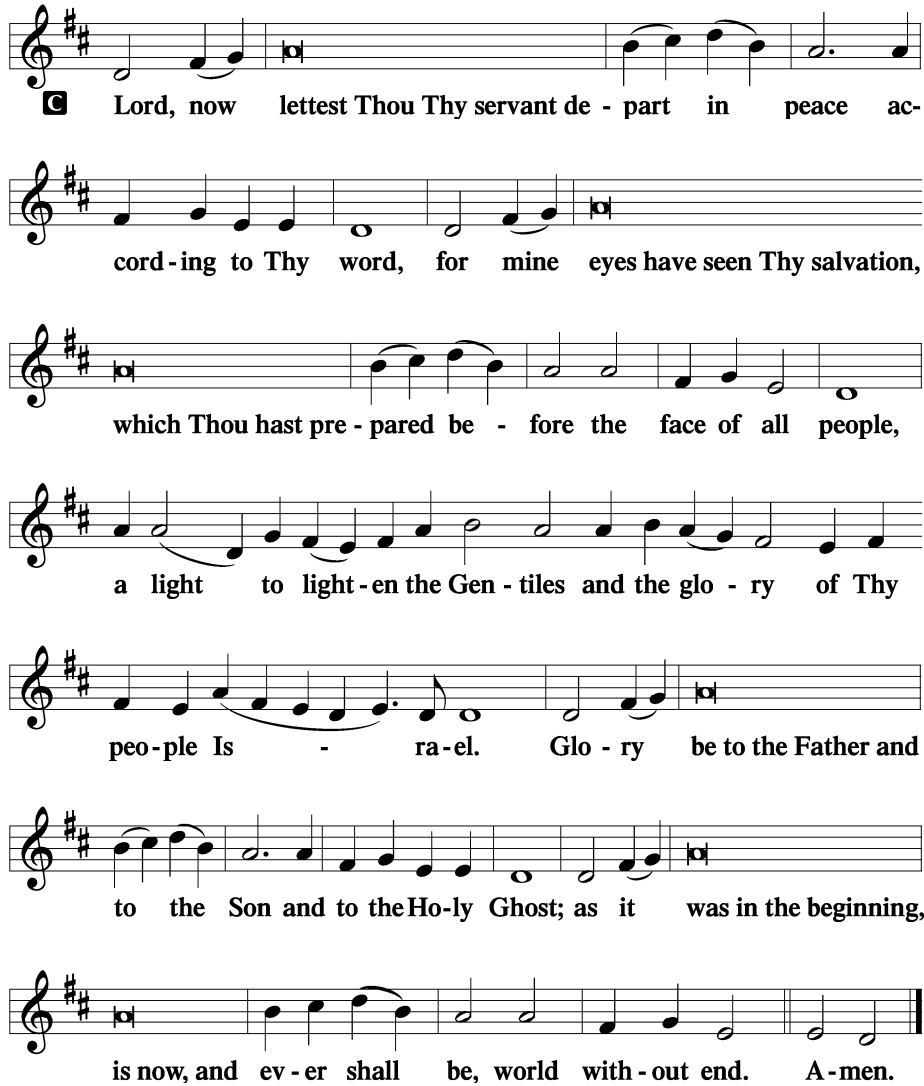
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart T in peace.

C **Amen.**

*Stand*

## Nunc Dimittis

LSB 199

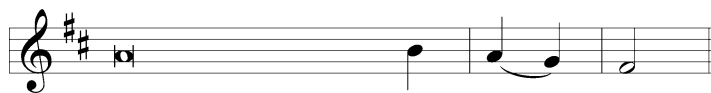


Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

P The Lord be with you.



☐ And with thy spir - it.

### Benedicamus

LSB 202

A Bless we the Lord.



☐ Thanks be to God.

### Benediction

LSB 202

P The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and T give you peace.



☐ A-men, a-men, a - men.

### 487 Come, You Faithful, Raise the Strain



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst His pris - on  
3 Now the queen of sea - sons, bright With the day of splen - dor,  
4 For to - day a-mong His own Christ ap - peared, be - stow - ing  
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
And from three days' sleep in death As a sun has ris - en;  
With the roy - al feast of feasts Comes its joy to ren - der;  
His deep peace, which ev - er - more Pass - es hu - man know - ing.  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
All the win - ter of our sins, Long and dark, is fly - ing  
Comes to glad - den faith-ful hearts Which with true af - fec - tion  
Nei - ther could the gates of death Nor the tomb's dark por - tal  
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
From His light, to whom is giv'n Laud and praise un - dy - ing.  
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
Nor the watch - ers nor the seal Hold Him as a mor - tal.  
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.  
Tune: Johann Horn, c. 1490–1547  
Text and tune: Public domain

#### Acknowledgments

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## ANNOUNCEMENTS

**Flowers placed** on the altar this morning, in Granville, were both paid for by the Baumbach family, for the glory of God. In Newark, flowers placed on the altar this morning, for the glory of God, in celebration of Catrina Rauch's birthday. Catrina is Danielle Larison's sister.

**TODAY is Mite Sunday:** The first Sunday of each month is MITE Sunday. There is a large box at the rear of the church for monthly contributions and small boxes to take home and save YOUR MITES (pennies, nickels, dimes, etc.).

**We started a new women's Bible study** on the book of James. It takes place on Thursdays at 4:30 p.m. We meet at the Newark church. All women are welcome.

The **New Hope Lunch Bunch** is again meeting on the third Tuesday of each month. All those interested in joining others from New Hope for lunch, meet at **Bob Evans Restaurant, 1001 Cherry Valley Rd SE, Newark, OH 43055, at 11:30 a.m. on Tuesday, April 16.** Hope to see all of you (who don't have to work on Tuesdays) there. And mark the third Tuesday of each month in your calendar for upcoming lunch dates.

**VETERANS BREAKFAST** – Saturday, April 27<sup>th</sup>, 2024

Attention!! TEAM Barnabas (NHLC Veterans group) would like to invite ANY and ALL Veterans, Reservists, or Active Duty Military that are NHLC members (or friends of members) to an informal "gathering" and breakfast at Tee Jayes Country Place (1195 N. 21<sup>st</sup> St, Newark), Sat., April 27<sup>th</sup>, at 0830 hours (8:30 am) until?? (around 9:30 or so). Time for coffee, food, coffee, swapping stories (and old memories), and more coffee & food. Wear your military branch logo gear (hat, jacket, shirt, jersey)!! RSVP to Elder Scott Bates, TEAM Barnabas Advisor, Ministry Director Len Kirby, or Pr. Terry. SEE YOU THERE!

**At Hope's Door** we minister to many different people with many different needs. Some are homeless due to addiction, loss of work, health issues, relationship problems, etc. Some, while not homeless, just need spiritual guidance or a helping hand. In addition to ministering to their spiritual needs and assisting with resources, we provide items to assist with their immediate needs. Some of the items we provide are food packs, hot chocolate, water, personal hygiene products, coats, hats, gloves, scarves, blankets, socks, underwear, and miscellaneous clothing items. If you know of someone in need, send them to Hope's Door, **Monday thru Thursday 1 p.m. to 4 p.m.** If you have items to share, see Pastor Mark, Pastor Terry, Viki Hall, or Joann Presley. If you would like to share God's love, please consider volunteering at Hope's Door.

**If you go to the hospital** and you want me there, I need to know. There are cards in the back of the church, and I encourage you to take a couple. If someone asks about your church, you can give them a card and encourage them to call my cell phone. The other reason is that if you are taking a loved one to the hospital you can just give them my card and they will call me and then I will be there to pray with you. - Pastor Mark

**How is your Bible reading going?** Do not despair if you have not started yet, you can easily catch up. To help in that effort there is a recommended website to go to [www.biblegateway.com](http://www.biblegateway.com). They also have an IOS and Android free app that you can get on your tablet or phone. On this website and app, it will even read the Bible out loud to you. "Faith comes from hearing" Romans 10:17.

**If you want to hear good Lutheran music** at any time, go to [lutheranpublicradio.org](http://lutheranpublicradio.org), there you will find hymn music 24 hours a day. On that page, you can click on "LPR Talk" for current events talk from a Lutheran Perspective.

**YOUR DAILY LUTHERAN BIBLE STUDY...Issues, etc.** is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.

#### **SERVING YOU**

Our Pastor is Pastor Mark Hartsough. For pastoral care, please call him at any time at 734-658-1300. His email address is [pastormark@newhopelickingcounty.org](mailto:pastormark@newhopelickingcounty.org).

Church Office Phone: 740-366-6459

Church Office Email: [office@newhopelickingcounty.org](mailto:office@newhopelickingcounty.org)

#### **OUR ATTENDANCE**

##### **Good Friday**

Worship Attendance (Granville): 41

##### **Easter Sunday**

Worship Attendance (Newark): 97

**NEXT WEEKS READINGS**

Acts 3:11-21; 1 John 3:1-7; Luke 24:36-49