

Palm Sunday/
Sunday of the Passion

March 24, 2024

INTROIT Ps. 24:7–10; antiphon: Ps. 118:26

Blessèd is he who comes in the name | of the Lord!*

We bless you from the house | of the Lord.

Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.

Who is this King of | glory?*

The Lord, strong and mighty, the Lord, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.

Who is this King of | glory?*

The Lord of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the Lord!*

We bless you from the house | of the Lord.

COLLECT OF THE DAY

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL Heb. 9:12a, c, 15a; Ps. 111:9a

[Christ] entered once for all into the holy places, by means of | his own blood,*
thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,*
so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his | people;*

he has commanded his covenant for- | ever.

DAILY READINGS

March 24: Ex. 8:1–32; Heb. 1:1–14; **25:** Ex. 9:1–28; Heb. 2:1–18; 26: Ex. 9:29–10:20; Heb. 3:1–19; **27:** Ex. 10:21–11:10; Heb. 4:1–16; **28:** Ex. 12:1–28; Heb. 5:1–14; **29:** Ex. 12:29–32; 13:1–16; Heb. 6:1–20; **30:** Ex. 13:17–14:9; Heb. 7:1–22.

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Old Testament Reading: Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your pris- oners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Epistle: Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Holy Gospel: John 12:20–43

²⁰Now among those who went up to wor- ship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsai- da in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoev- er hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Fa- ther will honor him.

²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may be- come sons of light.”

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of
the Lord been revealed?”

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰“He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their
heart, and turn,
and I would heal them.”

⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

Divine Service, Setting One

h	Procession of Palms	Insert
	Gospel	John 12:12-19
	Hymn	442
	Collection of the Day.....	Insert
	Hymn of invocation.....	441
	Invocation	p. 151
	Convention /Absolution.....	p. 151
	T Service of the Word T	
	Introit	bulletin
	Kyrie	p. 152
i	Old Testament.....	p. 156/bulletin
	Epistle Reading.....	p. 156/bulletin
h	Holy Gospel	p. 156/bulletin
i	Hymn of the Day	438
	Sermon	
h	Nicene Creed.....	p. 158
	Prayer of the Church.....	p. 159
i	Offering	p. 159
	Offertory	p. 159

	T Service of the Sacrament T	
h	Preface; Proper Preface	p. 160
	Sanctus	p. 161
	Prayer of Thanksgiving	p. 161
	Words of Our Lord	p. 162
	Proclamation of Christ	p. 162
	Lord’s Prayer	p. 162
	Pax Domini	p. 163
	Agnus Dei	p. 163
i	Distribution	
h	Nunc Dimittis.....	p. 165
	Post Communion Collect.....	p. 166
	Benedictus and Benediction ..	p. 166
	Closing Hymn	424

Announcements


h - Please stand • i - Please sit

Welcome to New Hope Lutheran Church!

Lord’s Supper (Holy Communion) While all are encouraged to attend any of our services, please understand that we cannot offer the Lord’s Supper to all who come. We believe Christ's word in saying that the bread is His true body and the wine is His true blood. We also take scripture seriously in its warning against eating and drinking of these holy elements in an unworthy manner. Lastly, communing at the altar is a solemn expression of agreement with the faith as taught from that altar. For these reasons, we ask that if you are visiting and would like to commune, please consider our belief and speak personally with the pastor or an elder before the service. Those not receiving communion, including children, are encouraged to come to the altar, cross their arms over their chest, and receive the Lord's blessing.

Good morning, everyone, and welcome to worship at New Hope Lutheran Church today! A special welcome to our visitors! Please sign the guest book in the entrance to the church, and we hope you will join us for worship again soon. New Hope is a member congregation of the Lutheran Church—Missouri Synod. We have worship services at two sites, one in Granville (9:00 a.m.) and the other on Sharon Valley Road in Newark (10:45 a.m.).

Welcome to the Lord's house to hear his Word and worship him. It is important to show him our best respect through our words and actions. The organist/pianist's Prelude is a call to worship. At the beginning of the Prelude, please take your seat, quiet your heart, and take a moment for silent prayer. The children of the congregation should always be with their parents or in the care of Sunday School teachers. A cry room/nursery is available if your child needs to be taken out of the worship service. During communion, please note that the middle of the tray has non-alcoholic wine for people who wish to take communion, but do not want alcohol.

Calendar for the week of March 24		
Sunday	8 a.m. 9 a.m. 9:30 a.m. 10:45 a.m. 12:15 p.m.	PALM SUNDAY Bible Class (Granville) Worship Service w/ communion (Granville) Bible Class & Sunday School (Newark) Worship Service w/ communion (Newark) Confirmation Class (Newark)
Monday	1-4 p.m.	Hopes Door Hours
Tuesday	1-4 p.m.	Hopes Door Hours
Wednesday	1-4 p.m.	Hopes Door Hours
Thursday	9:30 a.m. 1-4 p.m. 7 p.m.	Thursday Bible Study Hopes Door Hours Maundy Thursday (Granville)
Friday	8 p.m.	Good Friday (Newark)
Saturday		
Sunday	8:30 a.m. 9:30 a.m.	EASTER SUNDAY Easter Breakfast (Newark) Easter Sunday Service (Newark)
Building Usage This Week		
Mon., Wed. & Fri. - 9 a.m.-5 p.m. - Granville Chapel Office (Granville) Sat. – 8:00 p.m. - AA (Newark) Sun.—12:30 p.m. - 4:30 p.m. Covenant Community Church (Newark)		
<div><div></div><div><div>Prayer Corner</div><div>Please use this information for your personal devotions and prayers this coming week.</div><div>For those whom New Hope Lutheran Church is reaching out to, that Christ’s love will be shared and proclaimed, and that his kingdom will grow.</div><div>PLEASE REMEMBER IN YOUR PRAYERS Bradley Porter in recovery, Karen Downing.</div><div>CONGRATULATIONS TO Judy Moore, Akira Cerio, Keiner Colmenarez, Mary Lou Frueh, Scott Bates, Benjamin Penn, celebrating birthdays this week.</div></div></div>		



New Hope Lutheran Church *Serving Licking County*

Granville Church
309 West Broadway
Granville, OH 43023
Sunday 9:00 a.m.

Newark Church
1137 Sharon Valley Road
Newark, OH 43055
Sunday 10:45 a.m.

Hopes Door
27 N. 4th Street
Newark, Ohio 43055

**March 24, 2024, Palm Sunday
Divine Service One (p. 151)**

Liturgy - Rev. Mark Hartsough
Preaching - Pastor Terry Worst
Music – Mr. Kevin Gault