



New Hope Lutheran Church
Serving Licking County

Granville Church
309 West Broadway
Granville, OH 43023
Sunday 9:00 a.m.

Newark Church
1137 Sharon Valley Road
Newark, OH 43055
Sunday 10:45 a.m.

Hopes Door
27 N. 4th Street
Newark, Ohio 43055

**March 13, 2024, Lent Mid-Week 4
Vespers (p. 229)**

Preaching - Rev. Mark Hartsough
Liturgy - Pastor Terry Worst

432 In Silent Pain the Eternal Son



1 In si - lent pain the e - ter - nal Son Hangs der - e - lict and still;
 2 He died that we might die to sin And live for righ - teous - ness;
 3 For strife He came to bring a sword, The truth to end all lies;



In dark - ened day His work is done, Ful - filled, His Fa - ther's will.
 The earth is stained to make us clean And bring us in - to peace.
 To rule in us, our pa - tient Lord, Un - til all e - vil dies:



Up - lift - ed for the world to see He hangs in strang - est vic - to - ry,
 For peace He came and met its cost; He gave Him - self to save the lost;
 For in His hand He holds the stars, His voice shall speak to end our wars,



For in His bod - y on the tree He car - ries all our ill.
 He loved us to the ut - ter - most And paid for our re - lease.
 And those who love Him see His scars And look in - to His eyes.

Text: Christopher M. Idle, 1938

Tune: John L. Bell, 1949

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Tune: © 1988, 1997 Wild Goose Resource Group, Iona Community, Scotland, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004478

L O Lord, open my lips,
 C **and my mouth will declare Your praise.**

L Make haste, O God, to deliver me;
 C **make haste to help me, O Lord.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.
 Praise to You, O Christ, Lamb of our salvation.**

Psalmody

Psalm

Psalm 118:19–29

- ¹⁹Open to me the gates of | righteousness,*
 that I may enter through them
 and give thanks | to the LORD.
- ²⁰This is the gate | of the LORD;*
 the righteous shall enter | through it.
- ²¹I thank you that you have | answered me*
 and have become my sal - | vation.
- ²²The stone that the builders re - | jected*
 has become the | cornerstone.
- ²³This is the LORD's | doing;*
 it is marvelous | in our eyes.
- ²⁴This is the day that the | LORD has made;*
 let us rejoice and be | glad in it.
- ²⁵Save us, we pray, | O LORD!*
 O LORD, we pray, give | us success!
- ²⁶Blessèd is he who comes in the name | of the LORD!*
 We bless you from the house | of the LORD.

- ²⁷The LORD is God,
and he has made his light to shine up- | on us.*
Bind the festal sacrifice with cords,
up to the horns of the | altar!
²⁸You are my God, and I will give | thanks to you;*
you are my God; I will ex- | tol you.
²⁹Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

Sit

634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
2 He blot - ted out with His own blood The judg - ment
3 That this for - ev - er true shall be He gives a
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
that a - gainst us stood; For us He full a -
sol - emn guar - an - tee: In this His ho - ly
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
tone - ment made, And all our debt He ful - ly paid.
Sup - per here We taste His love so sweet, so near.
as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.”
- 6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!
- 7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.
- 8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
Tune: Sammlung alter und neuer . . . Melodien, 1742
Text and tune: Public domain

Readings

Reading

L A reading from Matthew, chapter 27.

Matthew 27:32–44

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

- L O Lord, have mercy on us.
- C **Thanks be to God.**

Responsory (Lent)

LSB 231

- L Deliver me, O Lord, my God, for You are the God of my salvation.
- C **Rescue me from my enemies, protect me from those who rise against me.**
- L In You, O Lord, do I put my trust, leave me not, O Lord, my God.
- C **Rescue me from my enemies, protect me from those who rise against me.**
- L Deliver me, O Lord, my God, for You are the God of my salvation.
- C **Rescue me from my enemies, protect me from those who rise against me.**

Sermon

Canticle

Stand

- L Let my prayer rise before You as incense,
- C **and the lifting up of my hands as the evening sacrifice.**

Magnificat

LSB 231

- C **My soul magnifies the Lord, and my spirit rejoices in God, my Savior;**
- ! for He has regarded the lowliness of His handmaiden.
- @ For behold, from this day all generations will call me blessed.
- ! For the Mighty One has done great things to me, and holy is His name;
- @ and His mercy is on those who fear Him from generation to generation.
- ! He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.
- @ He has cast down the mighty from their thrones and has exalted the lowly.
- ! He has filled the hungry with good things, and the rich He has sent empty away.
- @ He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and to his seed forever.
- C **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.

Sit

Offering - Collected at door

Prayer

Kneel/Stand

Kyrie

LSB 233

- C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Lord's Prayer

- C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

- P The Lord be with you.
C And with your spirit.

Collect of the Day

- P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Peace

- L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Stand

Benedicamus

LSB 234

- L Let us bless the Lord.
C Thanks be to God.

Benediction

LSB 234

- P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C Amen.

420 Christ, the Life of All the Living



- 1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee:
 Thence I gain security;
 Comfortless Thy soul did languish
 Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the Garden,
 I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing,
 For Thy bleeding and Thy dying,
 For that last triumphant cry,
 And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81; (sts. 1-2, 5, 7): tr. Catherine Winkworth, 1827-78, alt.; (sts. 3-4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
 Tune: Das grosse Cantional, 1687, Darmstadt
 Text and tune: Public domain

Acknowledgments

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