

Fifth Sunday in Lent

March 17, 2024

INTROIT Ps. 116:1–4, 8; antiphon: Ps. 43:1

Vindicate me, O God, and defend my cause against an ungodly | people,*

from the deceitful and unjust man de- | liver me!

I love the Lord, because | he has heard*

my voice and my pleas for | mercy.

Because he inclined his | ear to me,*

therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;*

I suffered distress and | anguish.

Then I called on the name | of the Lord:*

“O Lord, I pray, deliv- | er my soul!”

For you have delivered my | soul from death,*

my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Vindicate me, O God, and defend my cause against an ungodly | people,*

from the deceitful and unjust man de- | liver me!

COLLECT OF THE DAY

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL Heb. 12:2

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis- | ing the shame,*

and is seated at the right hand of the | throne of God.

DAILY READINGS

March 17: Ex. 1:1–22; Mark 14:12–31; **18:** Ex. 2:1–22; Mark 14:32–52; **19:** Ex. 2:23–3:22; Mark 14:53–72; **20:** Ex. 4:1–18; Mark 15:1–15; **21:** Ex. 4:19–31; Mark 15:16–32; **22:** Ex. 5:1–6:1; Mark 15:33–47; **23:** Ex. 7:1–25; Mark 16:1–20.

Old Testament Reading:

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

Epistle: Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, after the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

Holy Gospel: Mark 10:35–45

³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Divine Service, Setting Four

T Preparation T

Prelude; Welcome

h Opening Hymn**594**

Invocation; Confession.....p. 203

T Service of the Word T

Introit bulletin

Kyriep. 204

~~Gloria in Excelsis..... Omitted~~

Salutationp. 205

Collect of the Day *Insert*

i Old Testament Reading p. 205/bulletin

Epistle Reading.....p. 205/bulletin

~~Alleluia and Verse Omitted~~

h Holy Gospelp. 205/bulletin

Nicene Creed.....p. 206

i Hymn of the Day**430**

Sermon

Prayer of the Church.....p. 207

i Offeringp. 207

T Service of the Sacrament T

h Preface; Proper Prefacep. 208

Sanctusp. 208

Prayer of Thanksgiving.....p. 209

Lord’s Prayerp. 209

Words of Institution.....p. 209

Pax Dominip. 209

Agnus Deip. 210

i Distribution

h Nunc Dimittis.....p. 211

Post Communion Collect.....p. 212

Benedictus and Benediction ..p. 212

Closing Hymn**685**

Announcements

h - Please stand • i - Please sit

Welcome to New Hope Lutheran Church!

Lord's Supper (Holy Communion) While all are encouraged to attend any of our services, please understand that we cannot offer the Lord's Supper to all who come. We believe Christ's word in saying that the bread is His true body and the wine is His true blood. We also take scripture seriously in its warning against eating and drinking of these holy elements in an unworthy manner. Lastly, communing at the altar is a solemn expression of agreement with the faith as taught from that altar. For these reasons, we ask that if you are visiting and would like to commune, please consider our belief and speak personally with the pastor or an elder before the service. Those not receiving communion, including children, are encouraged to come to the altar, cross their arms over their chest, and receive the Lord's blessing.

Good morning, everyone, and welcome to worship at New Hope Lutheran Church today! A special welcome to our visitors! Please sign the guest book in the entrance to the church, and we hope you will join us for worship again soon. New Hope is a member congregation of the Lutheran Church—Missouri Synod. We have worship services at two sites, one in Granville (9:00 a.m.) and the other on Sharon Valley Road in Newark (10:45 a.m.).

Welcome to the Lord's house to hear his Word and worship him. It is important to show him our best respect through our words and actions. The organist/pianist's Prelude is a call to worship. At the beginning of the Prelude, please take your seat, quiet your heart, and take a moment for silent prayer. The children of the congregation should always be with their parents or in the care of Sunday School teachers. A cry room/nursery is available if your child needs to be taken out of the worship service. During communion, please note that the middle of the tray has non-alcoholic wine for people who wish to take communion, but do not want alcohol.

Calendar for the week of March 17

Sunday	8 a.m. 9 a.m. 9:30 a.m. 10:45 a.m. 12:15 p.m.	Bible Class (Granville) Worship Service w/ communion (Granville) Bible Class & Sunday School (Newark) Worship Service w/ communion (Newark) Confirmation Class (Newark)
Monday	1-4 p.m.	Hopes Door Hours
Tuesday	10 a.m. 11:30 a.m. 1-4 p.m.	Foundation Board Mtg. Lunch Bunch (Bob Evan's, Cherry Valley Rd.) Hopes Door Hours
Wednesday	1-4 p.m. 2 p.m. 4 p.m. 7 p.m.	Hopes Door Hours TEAM Barnabas Mtg. (HD) Lenten Service (Granville) Lenten Service (Newark)
Thursday	9:30 a.m. 1-4 p.m. 4:30 p.m.	Thursday Bible Study Hopes Door Hours Women's Bible Study
Friday		
Saturday		
Sunday	8 a.m. 9 a.m. 9:30 a.m. 10:45 a.m. 12:15 p.m.	PALM SUNDAY Bible Class (Granville) Worship Service w/ communion (Granville) Bible Class & Sunday School (Newark) Worship Service w/ communion (Newark) Confirmation Class (Newark)

Building Usage This Week

Mon., Wed. & Fri. - 9 a.m.-5 p.m. - Granville Chapel Office (Granville)
Sat. - 8:00 p.m. - AA (Newark)
Sun. - 12:30 p.m. - 4:30 p.m. Covenant Community Church (Newark)



Prayer Corner

Please use this information for your personal devotions and prayers this coming week.

For those whom New Hope Lutheran Church is reaching out to, that Christ's love will be shared and proclaimed, and that his kingdom will grow.

PLEASE REMEMBER IN YOUR PRAYERS

Bradley Porter in recovery, Karen Downing.

CONGRATULATIONS TO

Sandy Libertini, Adam Landon, Marsha Pfeifer, celebrating birthdays this week.



New Hope Lutheran Church *Serving Licking County*

Granville Church
309 West Broadway
Granville, OH 43023
Sunday 9:00 a.m.

Newark Church
1137 Sharon Valley Road
Newark, OH 43055
Sunday 10:45 a.m.

Hopes Door
27 N. 4th Street
Newark, Ohio 43055

March 17, 2024, Fifth Sunday in Lent Divine Service Four (p. 203)

Preaching - Rev. Mark Hartsough
Liturgy - Pastor Terry Worst
Music - Mr. Kevin Gault