

New Hope Lutheran Church Serving Licking County

### **Granville Church**

309 West Broadway Granville, OH 43023 Sunday 9:00 a.m. Newark Church 1137 Sharon Valley Road Newark, OH 43055 Sunday 10:45 a.m.

#### **Hopes Door**

27 N. 4<sup>th</sup> Street Newark, Ohio 43055

### February 25, 2024, Second Sunday in Lent Divine Service Four (p. 203)

Preaching - Rev. Mark Hartsough Liturgy - Pastor Terry Worst Music - Mr. Kevin Gault

## Welcome

#### 783 Take My Life and Let It Be Take my life and let it be Con-se - crat - ed, Lord, to Thee; 2 Take my hands and let them move At the im-pulse of Thy love; 3 Take my voice and let me sing Al-ways, on - ly for my King; 4 Take my sil - ver and my gold, Not a mite would Ι with - hold; Take my mo-ments and my days, Let them flow in cease-less praise. Take my feet and let them be Swift and beau - ti - ful for Thee. Take my lips and let them be Filled with mes - sag - es from Thee. Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose. 5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne. 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79 Tune: William H. Havergal, 1793–1870 Text and tune: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- Ρ In the name of the Father and of the T Son and of the Holy Spirit.
- С Amen.

## Confession and Absolution

- Ρ Our help is in the name of the Lord,
- С who made heaven and earth.
- Ρ If You, O Lord, kept a record of sins, O Lord, who could stand?
- С But with You there is forgiveness; therefore You are feared.
- Ρ Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### Kneel/Stand

#### С Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Ρ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

# Service of the Word

#### Introit

Psalm 115:11–13, 18; antiphon: Psalm 25:6

Remember your mercy, O LORD, and your | steadfast love,\* for they have been | from of old. You who fear the LORD, trust in the LORD!\* He is their help | and their shield. The LORD has remembered us; he will | bless us;\* he will bless the house of Israel; he will bless the house of | Aaron; he will bless those who | fear the LORD,\* both the small and the great. We will bless the LORD\* from this time forth and forevermore. Praise the LORD! Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. Amen. Remember your mercy, O LORD, and your | steadfast love,\* for they have been | from of old.

#### Kyrie



**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

#### Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### Sit

#### **Old Testament Reading**

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly." <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>"Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

<sup>15</sup>And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

- A This is the Word of the Lord.
- C Thanks be to God.

#### LSB 204

#### Genesis 17:1-7, 15-16

- I believe in one God, the Father Almighty, maker of heaven and earth
  - and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

#### **Epistle**

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. 9Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

- This is the Word of the Lord. А
- С Thanks be to God.

#### Stand

#### Holy Gospel

- The Holy Gospel according to St. Mark, the eighth chapter. Ρ
- С Glory to You, O Lord.

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup>And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." <sup>29</sup>And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

<sup>34</sup>And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup>For what can a man give in return for his life? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

- Ρ This is the Gospel of the Lord.
- С Praise to You, O Christ.

#### Nicene Creed С

Mark 8:27-38

and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

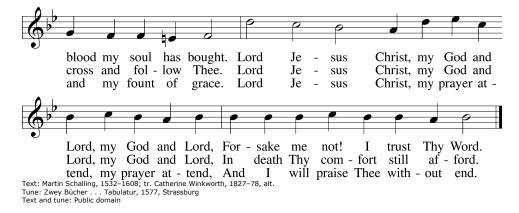
who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life  $\top$  of the world to come. Amen.

#### Sit

708 Lord, Thee I Love with All My Heart





#### Sermon

Stand

#### Prayer of the Church

Sit

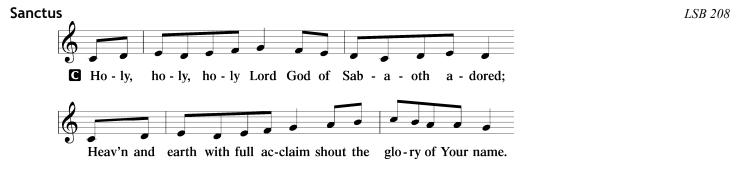
#### Offering

# Service of the Sacrament

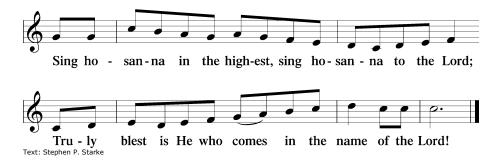
Stand

#### Preface

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



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#### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your onlybegotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

#### Lord's Prayer

- C Our Father who art in heaven,
  - hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

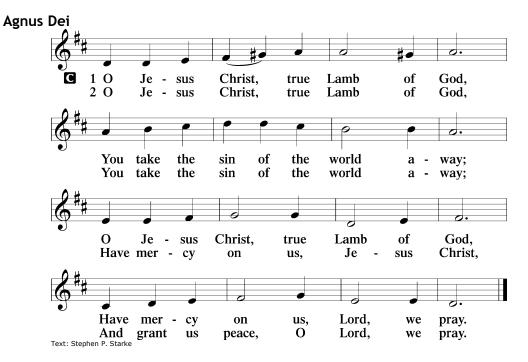
#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

- P The peace of the Lord be with you always.
- C Amen.





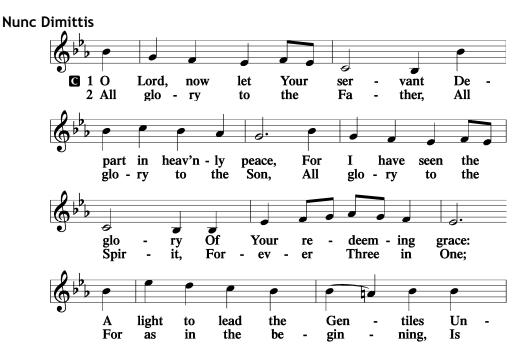
#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.

Stand



LSB 211



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

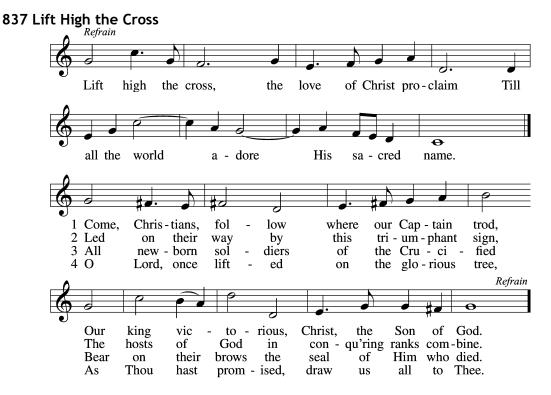
C Amen.

#### **Benedicamus**

- A Let us bless the Lord.
- C Thanks be to God.

#### **Benediction**

- P The Lord bless you and keep you.
   The Lord make His face shine on you and be gracious to you.
   The Lord look upon you with favor and T give you peace.
- C Amen.



- 5 Let ev'ry race and ev'ry language tell Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be: Praise to the Crucified for victory! Refrain

LSB 212

sts. ref-6

Acknowledgments

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### ANNOUNCEMENTS

**Flowers placed** on the altar this morning, in Granville, were both paid for by Lenny Kirby, for the glory of God. In Newark, flowers placed on the altar this morning, for the glory of God, in celebration of Mike Larison's birthday.

**Don't forget Mite Sunday:** The first Sunday of each month is MITE Sunday. There is a large box at the rear of the church for monthly contributions and small boxes to take home and save YOUR MITES (pennies, nickels, dimes, etc.).

Our second (and hopefully last) **planning meeting** for the **2024 Back to School Fest** (an outreach event held in past years which has provided school supplies to area children in grades K-6) will be held on **Saturday, March 9 at 10:00 at the Newark** site. Our goal for this meeting is to prioritize and finalize our spending decisions. The meeting should last about an hour. If you have questions, please talk to Carol Worst after service, call/text at 740-404-9152, or email at cworst@roadrunner.com.

**Girls' Night Out** –Join the women of New Hope Lutheran for dinner on **THURSDAY**, **March 14 at 6:00 p.m.** for food, fellowship, and fun. (This is a bit later so those at Women's Bible Study can attend.) We will be dining at **Mariposa Mexican Restaurant** at 5 North 3<sup>rd</sup> St., Newark. Each person will be responsible for their own meal cost. Let Carol know by Sunday, March 10 if you will be joining us. Carol can be reached in person at church, call or text 740-404-9152, or email <u>cworst@roadrunner.com</u>. Hope to see you there.

The New Hope Lunch Bunch is again meeting on the third Tuesday of each month. All those interested in joining others from New Hope for lunch, meet at **Bob Evans Restaurant**, **1001 Cherry Valley Rd** SE, Newark, OH 43055, at **11:30 a.m. on Tuesday, March 19**. Hope to see all of you (who don't have to work on Tuesdays) there. And mark the third Tuesday of each month in your calendar for upcoming lunch dates.

My Christmas poinsettia is still looking fabulous and its already time to begin thinking about your **Easter flower order**. All the information is on the order forms which are available on the table with the weekly Sunday announcements. If you have questions, check with Carol Worst on Sundays, phone/text 740-404-9152, or email <u>cworst@roadrunner.com</u>.

At Hope's Door we minister to many different people with many different needs. Some are homeless due to addiction, loss of work, health issues, relationship problems, etc. Some, while not homeless, just need spiritual guidance or a helping hand. In addition to ministering to their spiritual needs and assisting with resources, we provide items to assist with their immediate needs. Some of the items we provide are food packs, hot chocolate, water, personal hygiene products, coats, hats, gloves, scarves, blankets, socks, underwear, and miscellaneous clothing items. If you know of someone in need, send them to Hope's Door, Monday thru Thursday 1 p.m. to 4 p.m. If you have items to share, see Pastor Mark, Pastor Terry, Viki Hall, or Joann Presley. If you would like to share Gods love, please consider volunteering at Hope's Door.

**If you go to the hospital** and you want me there, I need to know. There are cards in the back of the church, and I encourage you to take a couple. If someone asks about your church, you can give them a card and encourage them to call my cell phone. The other reason is that if you are taking a loved one to the hospital you can just give them my card and they will call me and then I will be there to pray with you. - Pastor Mark

**How is your Bible reading going?** Do not despair if you have not started yet, you can easily catch up. To help in that effort there is a recommended website to go to <u>www.biblegateway.com</u>. They also have an IOS and Android free app that you can get on your tablet or phone. On this website and app, it will even read the Bible out loud to you. "Faith comes from hearing" Romans 10:17.

If you want to hear good Lutheran music at any time, go to <u>lutheranpublicradio.org</u>, there you will find hymn music 24 hours a day. On that page, you can click on "LPR Talk" for current events talk from a Lutheran Perspective.

**YOUR DAILY LUTHERAN BIBLE STUDY...Issues, etc.** is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen live or on-demand at <u>www.issuesetc.org</u> and on the LPR mobile app.

#### SERVING YOU

Our Pastor is Pastor Mark Hartsough. For pastoral care, please call him at any time at 734-658-1300. His email address is <u>pastormark@newhopelickingcounty.org</u>. Church Office Phone: 740-366-6459 Church Office Email: office@newhopelickingcounty.org

#### **OUR ATTENDANCE**

#### February 25, 2023

Worship Attendance (Granville): 30Worship Attendance (Newark): 32Worship Attendance Total: 62

#### Lent Mid-Week 1

Worship Attendance (Granville):9Worship Attendance (Newark):13Worship Attendance Total:22

#### NEXT WEEKS READINGS

Exodus 21:1-17; 1 Corinthians 1:18-31; John 2:13-22