

New Hope Lutheran Church  
*Serving Licking County*

**Granville Church**

309 West Broadway  
Granville, OH 43023  
Sunday 9:00 a.m.

**Newark Church**

1137 Sharon Valley Road  
Newark, OH 43055  
Sunday 10:45 a.m.

**Hopes Door**

27 N. 4<sup>th</sup> Street  
Newark, Ohio 43055

**February 18, 2024, First Sunday in Lent**  
**Divine Service Three (p. 184)**

Liturgy - Rev. Mark Hartsough  
Preaching - Pastor Terry Worst  
Music - Mr. Kevin Gault

# Prelude

## Welcome

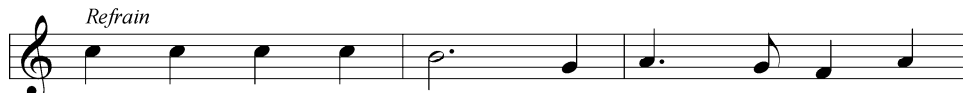
### 547 The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
So still, His will On our be - half the Law to fill.  
He lives, for - gives, He gives me His own righ - teous - ness.  
His song pro - long Till ev - 'ry heart to Him be - long.



*Refrain*  
Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Confession and Absolution

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter**

sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

*Stand*

## Service of the Word

### Introit

*Psalm 91:9–13; antiphon: vv. 15–16*

When he calls to me, I will answer him; I will be with him in | trouble; \*  
I will rescue him and | honor him.  
With long life I will sat- | isfy him \*  
and show him my sal- | vation.  
Because you have made the LORD your | dwelling place— \*  
the Most High, who is my | refuge—  
no evil shall be allowed to be- | fall you, \*  
no plague come | near your tent.  
For he will command his angels con- | cerning you \*  
to guard you in | all your ways.  
On their hands they will | bear you up, \*  
lest you strike your foot a- | gainst a stone.  
You will tread on the lion and the | adder; \*  
the young lion and the serpent you will trample | underfoot.  
**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**

When he calls to me, I will answer him; I will be with him in | trouble; \*  
I will rescue him and | honor him.  
With long life I will sat- | isfy him \*  
and show him my sal- | vation.



### Kyrie

*LSB 186*



### Salutation and Collect of the Day

P The Lord be with you.

**C And with thy spirit.**

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

### Old Testament Reading

*Genesis 22:1–18*

<sup>1</sup>After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” <sup>2</sup>He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” <sup>8</sup>Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” <sup>12</sup>He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

<sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup>and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

**A** This is the Word of the Lord.

**C Thanks be to God.**

### Epistle

*James 1:12–18*

<sup>12</sup>Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. <sup>13</sup>Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. <sup>14</sup>But each person is tempted when he is lured and enticed by his own desire. <sup>15</sup>Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

**A** This is the Word of the Lord.

**C Thanks be to God.**

*Stand*

### Holy Gospel

*Mark 1:9–15*

**P** The Holy Gospel according to St. Mark, the first chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

<sup>12</sup>The Spirit immediately drove him out into the wilderness. <sup>13</sup>And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

<sup>14</sup>Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## Nicene Creed

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

*Sit*

# 657 A Mighty Fortress Is Our God

sts. 1-4



1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might. We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat - ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 ject - ed. But now a cham - pion comes to fight, Whom God Him -  
 vour us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

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## Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
 C Amen.

Stand

## Offertory

LSB 192




☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

New members Emily and Christian Basham

*Stand*

## Prayer of the Church

# Service of the Sacrament

## Preface

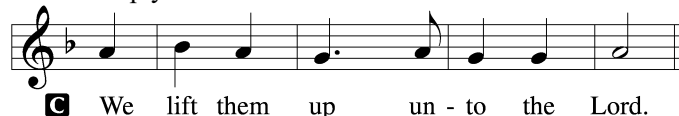
LSB 194

P The Lord be with you.



☐ And with thy spir - it.

P Lift up your hearts.



☐ We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

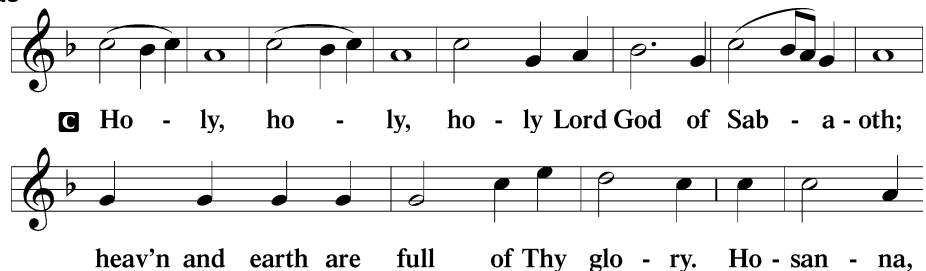


☐ It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

**Lord's Prayer**

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.

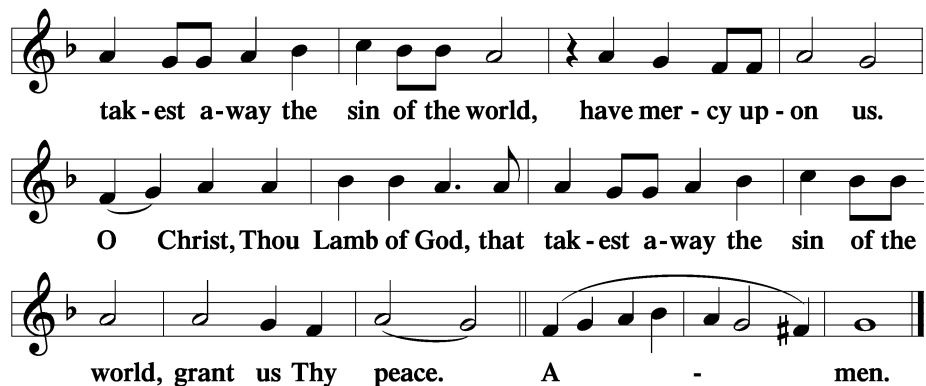
**A** - men.

**Agnus Dei**

*LSB 198*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that





tak - est a - way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
 world, grant us Thy peace. A - men.

*Sit*

**Distribution**


*In dismissing the communicants, the following is said:*

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.
- C Amen.

*Stand*

**Nunc Dimittis**

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

P The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

LSB 202

A Bless we the Lord.

**C** Thanks be to God.

## Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

**C** A - men, a - men, a - men.

## 809 Great Is Thy Faithfulness

1 Great is Thy faith - ful - ness, O God my Fa - ther;  
 2 Sum - mer and win - ter and spring - time and har - vest,  
 3 Par - don for sin and a peace that en - dur - eth,

There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;

Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,

As Thou hast been, Thou for - ev - er wilt be.  
To Thy great faith - ful - ness, mer - cy, and love.  
Bless - ings all mine, with ten thou - sand be - side!

*Refrain*  
Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed Thy hand hath pro - vid - ed;

Great is Thy faith - ful - ness, Lord, un - to me!

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Tune: William M. Runyan, 1870–1957  
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**Acknowledgments**

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**ANNOUNCEMENTS**

**Good morning**, everyone, and welcome to worship at New Hope Lutheran Church today! A special welcome to our visitors! Please sign the guest book in the entrance to the church, and we hope you will join us for worship again soon. New Hope is a member congregation of the Lutheran Church—Missouri Synod. We have worship services at two sites, one in Granville (9:00 a.m.) and the other on Sharon Valley Road in Newark (10:45 a.m.).

**Welcome to the Lord's house** to hear his Word and worship him. It is important to show him our best respect through our words and actions. The organist/pianist's Prelude is a call to worship. At the beginning of the Prelude, please take your seat, quiet your heart, and take a moment for silent prayer. The children of the congregation should always be with their parents or in the care of Sunday School teachers. A cry room/nursery is available if your child needs to be taken out of the worship service. During communion, please note that the middle of the tray has non-alcoholic wine for people who wish to take communion, but do not want alcohol.

**Flowers placed** on the altar this morning, in Granville, were both paid for by Lenny Kirby, for the glory of God. In Newark, flowers placed on the altar this morning, for the glory of God, in celebration of Mike and Borgany Bierly's 40th anniversary.

**TODAY is Noisy Offering.** We are supporting the Coalition of Care with our donations. The Coalition helps individuals and families with utilities, rental assistance, and other needs. They work one-on-one with people in need, hear their struggles and offer hope where there is little.

## **Op BARNABAS MISSION TRIP SUPPORT COLLECTION – Sunday, February 18<sup>th</sup>**

Immediately following our Divine Services on Feb. 18, we will take a special collection to help support one of NHLC Veteran's family members. Ms. Cassidy Chadock (granddaughter of Elder Scott Bates) will be completing her nursing education through Norwich University (Vermont) and will be commissioned into the US Army in training as a flight nurse. This spring, a portion of her practical training includes a mission trip to Costa Rica to assist refugees and local communities in providing education on hygiene, preventative medicine, and resources for further treatment. All funds collected will help with travel and meal expenses. (Please make checks out to "New Hope Lutheran Church") A big "thank you" to all can contribute to this special project of the NHLC "Operation Barnabas" Team!

The **New Hope Lunch Bunch** is again meeting on the third Tuesday of each month. All those interested in joining others from New Hope for lunch, meet at **Bob Evans Restaurant, 1001 Cherry Valley Rd SE, Newark, OH 43055, at 11:30 a.m. on Tuesday, February 20.** Hope to see all of you (who don't have to work on Tuesdays) there. And mark the third Tuesday of each month in your calendar for upcoming lunch dates.

My Christmas poinsettia is still looking fabulous and its already time to begin thinking about your **Easter flower order.** All the information is on the order forms which are available on the table with the weekly Sunday announcements. If you have questions, check with Carol Worst on Sundays, phone/text 740-404-9152, or email [cworst@roadrunner.com](mailto:cworst@roadrunner.com).

**At Hope's Door** we minister to many different people with many different needs. Some are homeless due to addiction, loss of work, health issues, relationship problems, etc. Some, while not homeless, just need spiritual guidance or a helping hand. In addition to ministering to their spiritual needs and assisting with resources, we provide items to assist with their immediate needs. Some of the items we provide are food packs, hot chocolate, water, personal hygiene products, coats, hats, gloves, scarves, blankets, socks, underwear, and miscellaneous clothing items. If you know of someone in need, send them to Hope's Door, **Monday thru Thursday 1 p.m. to 4 p.m.** If you have items to share, see Pastor Mark, Pastor Terry, Viki Hall, or Joann Presley. If you would like to share Gods love, please consider volunteering at Hope's Door.

**If you go to the hospital** and you want me there, I need to know. There are cards in the back of the church, and I encourage you to take a couple. If someone asks about your church, you can give them a card and encourage them to call my cell phone. The other reason is that if you are taking a loved one to the hospital you can just give them my card and they will call me and then I will be there to pray with you. - Pastor Mark

**How is your Bible reading going?** Do not despair if you have not started yet, you can easily catch up. To help in that effort there is a recommended website to go to [www.biblegateway.com](http://www.biblegateway.com). They also have an IOS and Android free app that you can get on your tablet or phone. On this website and app, it will even read the Bible out loud to you. "Faith comes from hearing" Romans 10:17.

**If you want to hear good Lutheran music** at any time, go to [lutheranpublicradio.org](http://lutheranpublicradio.org), there you will find hymn music 24 hours a day. On that page, you can click on "LPR Talk" for current events talk from a Lutheran Perspective.

**YOUR DAILY LUTHERAN BIBLE STUDY...Issues, etc.** is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.

### **SERVING YOU**

Our Pastor is Pastor Mark Hartsough. For pastoral care, please call him at any time at 734-658-1300. His email address is [pastormark@newhopelickingcounty.org](mailto:pastormark@newhopelickingcounty.org).

Church Office Phone: 740-366-6459

Church Office Email: [office@newhopelickingcounty.org](mailto:office@newhopelickingcounty.org)

### **OUR ATTENDANCE**

**February 11, 2023**

Worship Attendance (Granville): 20

Worship Attendance (Newark): 34

Worship Attendance Total: 54

### **Ash Wednesday Service**

Worship Attendance: 35

**NEXT WEEKS READINGS**

Genesis 17:1-7, 15-16; Romans 5:1-11; Mark 8:27-38