



New Hope Lutheran Church
Serving Licking County

Granville Church
309 West Broadway
Granville, OH 43023
Sunday 9:00 a.m.

Newark Church
1137 Sharon Valley Road
Newark, OH 43055
Sunday 10:45 a.m.

Hopes Door
27 N. 4th Street
Newark, Ohio 43055

March 5, 2023, Second Sunday in Lent
Divine Service Three (p 184)

Pastor - Rev. Mark Hartsough
Liturgy - Pastor Terry Worst
Music - Mr. Kevin Gault

Welcome

555 Salvation unto Us Has Come

sts. 1–5



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -
5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our
spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's
hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our
Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.
ven - geance stayed Which o - ver us im - pend - ed.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich lieder, 1524, Wittenberg
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Confession and Absolution

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 105:4–7; antiphon: v. 8

He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.
Seek the LORD | and his strength,*
seek his presence con- | tinually!
Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered,
O offspring of Abraham, his | servant,*
children of Jacob, his | chosen ones!
He is the | LORD our God,*
his judgments are in | all the earth.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



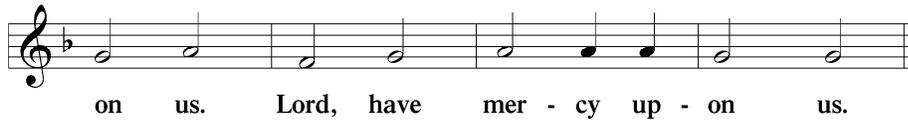
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer-cy up-on us. Christ, have mer-cy up-



Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.

P Let us pray.
O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Sit

Old Testament Reading

Genesis 12:1–9

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Epistle

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sit

708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg
 Text and tune: Public domain

Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

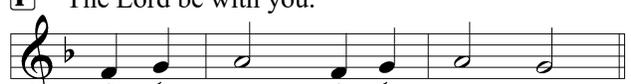
Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



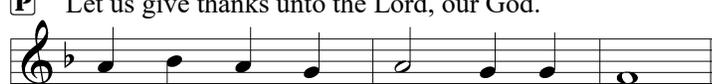
C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

G and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

P The Lord be with you.

G And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

G Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



■ A-men, a-men, a - men.

555 Salvation unto Us Has Come

sts. 6–10



6 Since Christ has full a - tone-ment made And brought to us sal-
7 Let me not doubt, but tru - ly see Your Word can - not be
8 The Law re - veals the guilt of sin And makes us con - science-
9 Faith clings to Je - sus' cross a - lone And rests in Him un-
△ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And
bro - ken; Your call rings out, "Come un - to Me!" No
strick - en; But then the Gos - pel en - ters in The
ceas - ing; And by its fruits true faith is known, With
Spir - it, The God who saved us by His grace; All



build on this foun - da - tion. Your grace a - lone, dear
false - hood have You spo - ken. Bap - tized in - to Your
sin - ful soul to quick - en. Come to the cross, trust
love and hope in - creas - ing. For faith a - lone can
glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my
pre - cious name, My faith can - not be
Christ, and live; The Law no peace can
jus - ti - fy; Works serve our neigh - bor
heav'n a - bove, You have re - vealed Your



life in - deed, For You have paid my ran - som.
put to shame, And I shall nev - er per - ish.
ev - er give, No com - fort and no bless - ing.
and sup - ply The proof that faith is liv - ing.
sav - ing love; Your bless - ed name we hal - low.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg
Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

Good morning, everyone, and welcome to worship at New Hope Lutheran Church today! A special welcome to our visitors! Please sign the guest book in the entrance to the church, and we hope you will join us for worship again soon. New Hope is a member congregation of the Lutheran Church—Missouri Synod. We have worship services at two sites, one in Granville (9:00 a.m.) and the other on Sharon Valley Road in Newark (10:45 a.m.).

Welcome to the Lord's house to hear his Word and worship him. It is important to show him our best respect through our words and actions. The organist/pianist's Prelude is a call to worship. At the beginning of the Prelude, please take your seat, quiet your heart, and take a moment for silent prayer. The children of the congregation should always be with their parents or

in the care of Sunday School teachers. A cry room/nursery is available if your child needs to be taken out of the worship service. During communion, please note that the middle of the tray has non-alcoholic wine for people who wish to take communion, but do not want alcohol.

Flowers placed on the altar this morning, in Newark, for the glory of God in celebration of Steve & Hillary Prestridge's anniversary.

TODAY is Mite Sunday: The first Sunday of each month is MITE Sunday. There is a large box at the rear of the church for monthly contributions and small boxes to take home and save YOUR MITES (pennies, nickels, dimes, etc.).

There is a Confirmation class today at noon at the Newark church.

There will be a Confirmation class on Tues., March 7 at the Granville church. They are meeting at 5:30 p.m.

There will be a **Lenten Service** on **Wed., March 8 at 4 p.m.** at the Granville church and another **Lenten Service** that **same day, at 7 p.m.** at the Newark church. Hope to see you at one of them.

The Thursday Morning Bible study will take place at the Granville church, on March 9 at 10 a.m.

Ladies, it is a great time to join the **Women's Bible Study**. We have started a new 12-part series called; Take Heart; God's Comfort for Anxious Thoughts" by Lindsay Hausch. You are invited to join us on Thurs. at 4:30 p.m. in Newark. We listen and encourage one another through the comforting words of scripture. The book is already available for you. Contact Danielle Larison 614-562-0525 for questions.

The **New Hope Lunch Bunch** is again meeting on the third Tuesday of each month. All those interested in joining others from New Hope for lunch, meet at **Bob Evans Restaurant, 1001 Cherry Valley Rd SE, Newark, OH 43055, at 11:30 a.m. on Tuesday, March 21.** Hope to see all of you (who don't have to work on Tuesdays) there. And mark the third Tuesday of each month in your calendar for upcoming lunch dates.

Girls' Night Out –Join the women of New Hope Lutheran for dinner on **Tuesday, March 28** for food, fellowship, and fun at **Pizza Cottage (Newark location)**, 969 Mt. Vernon Road, Newark, 43055. Let Carol know by Sunday, March 26 that you will be joining us. Each person will be responsible for their own meal cost. Carol can be reached in person at church, call or text 740-404-9152, or email cworst@roadrunner.com. Hope to see you there.

It is time to order Easter Flowers. Please see the yellow insert.

We are looking for volunteers to join the Altar Guild at Granville to assist with communion. If you would like to volunteer or have questions feel free to talk to Pastor Mark, Pastor Terry, or Viki Hall. Altar Guild is not just for women, so men please feel free to join.

The Lutheran Church has been called, "a Singing Church". We are called this because we sing our theology. The hymns we sing are not just praise songs, but they are infused with our theology. To understand this the Lutheran Church Missouri Synod has produced a Bible Study on the Sermon Hymns we will be singing throughout the Advent season. <https://files.lcms.org/dl/f/2EDC7CE3-5A0E-4A72-8083-446909B9A84D>. Judy will email this out so all you have to do is copy the link and paste into your browser.

Musicians - Are you an amateur musician that has a free afternoon on the second Sunday of the month. Pastor Terry and Pastor Mark provide a church service at Kendal Nursing Home in Granville at 2 p.m., and the residents have requested to sing a few hymns. If you can help, even if just occasionally, please talk to Pastor Mark.

Here is a list of the items available at Hope's Door: Sweatshirts, Adult Coats, Hats, gloves and scarves, Blankets, Socks, Underwear, Face Masks, Hand sanitizer, Bags of personal hygiene products. If you know anyone in need, send them to Hope's Door. M-TH between 1 p.m. and 4 p.m.

If you go to the hospital and you want me there, I need to know. There are cards in the back of the church, and I encourage

you to take a couple. If someone asks about your church, you can give them a card and encourage them to call my cell phone. The other reason is that if you are taking a loved one to the hospital you can just give them my card and they will call me and then I will be there to pray with you. - Pastor Mark

How is your Bible reading going? Do not despair if you have not started yet, you can easily catch up. To help in that effort there is a recommended website to go to www.biblegateway.com. They also have an IOS and Android free app that you can get on your tablet or phone. On this website and app, it will even read the Bible out loud to you. "Faith comes from hearing" Romans 10:17.

If you want to hear good Lutheran music at any time, go to lutheranpublicradio.org, there you will find hymn music 24 hours a day. On that page, you can click on "LPR Talk" for current events talk from a Lutheran Perspective.

YOUR DAILY LUTHERAN BIBLE STUDY...Issues, etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen live or on-demand at www.issuesetc.org and on the LPR mobile app.

SERVING YOU

Our Pastor is Pastor Mark Hartsough. For pastoral care, please call him at any time at 734-658-1300. His email address is pastormark@newhopelickingcounty.org.

Church Office Phone: 740-366-6459

Church Office Email: office@newhopelickingcounty.org

OUR ATTENDANCE

February 26, 2023

Worship Attendance (Granville): 24

Worship Attendance (Newark): 27

Worship Attendance Total: 51

Lent Midweek Attendance: 15

NEXT WEEKS READINGS

Exodus 17:1-7; Romans 5:1-8; John 4:5-26