

**New Hope Lutheran Church**  
*Serving Licking County*

**Granville Church**  
309 West Broadway  
Granville, OH 43023  
Sunday 9:00 am

**Newark Church**  
1137 Sharon Valley Road  
Newark, OH 43055  
Sunday 10:45 am

**Hopes Door**  
11 Arcade Place  
Newark, Ohio 43055

+ + +

**August 25, 2019 Eleventh Sunday After Pentecost**  
**Divine Service One (p 151)**

Pastor - Rev. Mark Hartsough  
Music - Mr. Kevin Gault

# Heading

## Welcome

### 526 You Are the Way; through You Alone



1 You are the way; through You a - lone Can  
2 You are the truth; Your Word a - lone True  
3 You are the life; the emp - ty tomb Pro -  
4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has  
wis - dom can im - part; You on - ly can in -  
claims Your con - qu'ring arm, And those who put their  
us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.  
form the mind And pu - ri - fy the heart.  
trust in You Not death nor hell shall harm.  
life to win Whose joys e - ter - nal flow.

Tune and text: Public domain

### Stand

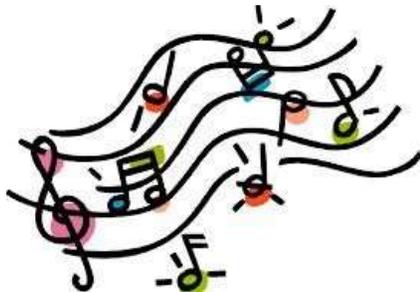
*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\cdot\text{I}\cdot$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.



## OUR ATTENDANCE

August 18

Worship Attendance (Granville):	38
Worship Attendance (Newark):	<u>34</u>
Worship Attendance (Total):	72

## NEXT WEEKS READINGS

Proverbs 25:2-10; Hebrews 13:1-17; Luke 14:1-14

## Confession and Absolution

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.
- C** **Amen.**

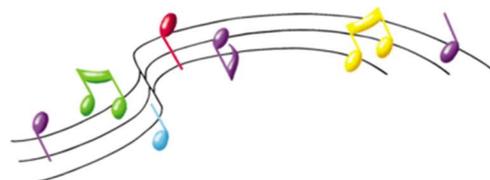
*Stand*

## Service of the Word

### Introit

*Psalm 117; antiphon: Psalm 96:6a; 115:18*

Splendor and majesty are be- | fore him,\*  
we will bless the LORD from this time forth and forevermore. | Praise the LORD!  
Praise the LORD, all | nations!\*  
Extol him, all | peoples!  
For great is his steadfast | love toward us,\*  
and the faithfulness of the LORD endures forever. | Praise the LORD!  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Splendor and majesty are be- | fore him,\*  
we will bless the LORD from this time forth and forevermore. | Praise the LORD!



## Kyrie

LSB 152

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.



The **Fall Fellowship Picnic**, held at the Warner Family farm, is approaching on Sunday, **Sept. 29**. Please refer to the insert in the bulletin and information in the Sept. Anchor for details. There is an **RSVP** tear off on the bottom of the bulletin insert. Please complete this and return it to the envelope with the barn on it **by Sunday, Sept. 15** if possible. The envelope at Granville is located on the bulletin board and at Newark on the back table. By returning the RSVP slip, we will know the quantity of hamburgers and hot dogs to prepare and if we need additional tables, chairs, and a tent outside. If you decide to come after the 15<sup>th</sup>, no problem. Just return the slip then. If you have questions, please talk to Carol at church, call her at 740-344-5840, call/text her cell at 740-404-9152, or email at [cworst@roadrunner.com](mailto:cworst@roadrunner.com). We hope to see you down on the farm.

**We are looking for board members** for Hope's Door. Even if you haven't been down there, but you are interested in spreading the Gospel, talk to pastor.

**If you go to the hospital** and you want me there, I need to know. There are cards in the back of church that I encourage you to take a couple. If someone ask about your church, you can give them a card and encourage them to call my cell phone. The other reason is that if you are taking a loved one to the hospital you just must give them my card and they will call me and then I will be there to pray with you. - Pastor Mark

**Drivers Needed** -We are talking to other churches in the area and we are trying to work out a driver schedule to get people that are looking to get into rehab, rides to Columbus. The Refuge in Columbus accepts men and woman every Monday. This is still in the planning stages, so details are not worked out yet, but if you would like to help once a month, please talk to Pastor.

**How is your Bible reading going?** Don't despair if you haven't started yet, you can easily catch up. To help in that effort there is a recommended website to go to [www.biblegateway.com](http://www.biblegateway.com). They also have an IOS and Android free app that you can get on your tablet or phone. On this website and app, it will even read the Bible out loud to you. "Faith comes from hearing" Romans 10:17.

**If you want to hear good Lutheran music** at any time, go to [lutheranpublicradio.org](http://lutheranpublicradio.org), there you will find hymn music 24 hours a day. On that page, you can click on "LPR Talk" for current events talk from a Lutheran Perspective.

**YOUR DAILY LUTHERAN BIBLE STUDY...Issues, Etc.** is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Proverbs 31 Woman, 2 Kings, Abraham's Visitors from Heaven, Confession & Satisfaction and more. You can listen live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.

### SERVING YOU

Our Pastor is Pastor Mark Hartsough. For pastoral care, please call him at any time at 734-658-1300. His email address is [pastormark@newhopelickingcounty.org](mailto:pastormark@newhopelickingcounty.org).

Church Office Phone: 740-366-6459

Church Office Email: [office@newhopelickingcounty.org](mailto:office@newhopelickingcounty.org)

church, and we hope you will join us for worship again soon. New Hope is a member congregation of the Lutheran Church—Missouri Synod. We have worship services at two sites, one in Granville (9:00 am) and the other on Sharon Valley Road in Newark (10:45 am).

**Welcome to the Lord's house** to hear his Word and worship him. It is important to show him our best respect through our words and actions. The organist/pianist's Prelude is a call to worship. At the beginning of the Prelude, please take your seat, quiet your heart, and take a moment for silent prayer. The children of the congregation should always be with their parents or in the care of Sunday School teachers. A cry room/nursery is available if your child needs to be taken out of the worship service. During communion, please note that the middle of the tray has non-alcoholic wine for people who wish to take communion, but do not want alcohol.

**Flowers placed** on the altar this morning for the glory of God in celebration of Gary Libertini's birthday.

**Don't forget Mite Sunday:** The first Sunday of each month is MITE Sunday. There is a large box at the rear of the church for monthly contributions and small boxes to take home and save YOUR MITES (pennies, nickels, dimes, etc.).

**Confirmation class** will be on Tues. evenings, beginning this coming **Sept. 3, 6-7 pm** at New Hope-Newark (Library). Focus for the 2019-20 study will be a 30-lesson Bible overview. This class is open to all students 6<sup>th</sup>-Grade and above. Please contact Pastor Mark if you are interested or have any questions.

**Thursday morning weekly Bible study** will resume on **Sept. 5 at 10-11 am** at New Hope-Granville (Education Building). This year's studies will begin with a video-based lessons on Liturgy: Yesterday, Today and Tomorrow. For more information or questions, please contact Vicar Terry.

**Girls' Night Out** – Join the women of New Hope Lutheran for dinner on **Thurs., Sept. 5** at Lucky Bamboo Chinese Restaurant ([1485 Granville Rd, Newark, OH 43055](http://1485GranvilleRdNewarkOH43055)) at 5:30 pm for chit chat and fun. Let Carol know by Sunday, September 1 that you will be joining us. Each person will be responsible for their own meal cost. Carol can be reached in person at church on September 1, or prior to that call 740-344-5840 (and leave a message), call or text 740-404-9152, or email [cworst@roadrunner.com](mailto:cworst@roadrunner.com). The more, the merrier.

**Veterans Service Project** – Hopes Door will be providing personal hygiene kits and New Testament Bibles for veterans in downtown Newark on the south side of the square. The annual Licking County event will also include many other agencies and organizations providing veteran assistance from 10 am to 2 pm, Tues., Sept. 10. YOU CAN HELP! 1) Pack hygiene kits supplies provided by a THRIVENT Action Grant following the 10:45 am service on Sunday, Sept. 8 (Newark in the library). Many hands make for light work!! 2) Come to the Newark Courthouse square (southside) on Sept. 10 to meet and talk to our local veterans. Please contact Vicar Terry if you are available on to come downtown.

## This Is the Feast

LSB 155

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Isaiah 66:18–23*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 12:4–24*

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## 516 Wake, Awake, for Night Is Flying



1 “Wake, a - wake, for night is fly - ing,” The watch - men on the  
2 Zi - on hears the watch - men sing - ing, And all her heart with  
3 Now let all the heav’ns a - dore Thee, Let saints and an - gels



heights are cry - ing; “A - wake, Je - ru - sa - lem, a - rise!”  
joy is spring - ing; She wakes, she ris - es from her gloom.  
sing be - fore Thee With harp and cym - bals’ clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing  
For her Lord comes down all - glo - rious, The strong in grace, in  
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: “Oh, where are ye, ye vir - gins wise?  
truth vic - to - rious; Her star is ris’ n, her light is come.  
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!  
Now come, Thou Bless - ed One, Lord Je - sus, God’s own Son,  
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare  
Hail! Ho - san - na! We en - ter all The wed - ding hall  
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near.”  
To eat the Sup - per at Thy call.  
Sing hymns of praise and joy to Thee!

Text and tune: Public domain

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## ANNOUNCEMENTS

**Good morning** everyone, and welcome to worship at New Hope Lutheran Church today! A special welcome to our visitors! Please sign the guest book in the entrance to the

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

## Holy Gospel

Luke 13:22-30

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.



**C** Glo - ry to You, O Lord.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit

## 510 A Multitude Comes from the East and the West



1 A mul - ti - tude comes from the east and the west  
2 O God, let us hear when our Shep - herd shall call  
3 All tri - als shall be like a dream that is past,  
4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion  
In ac - cents per - sua - sive and ten - der,  
For - got - ten all trou - ble and mourn - ing.  
Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,  
That while there is time we make haste, one and all,  
All ques - tions and doubts have been an - swered at last,  
The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.  
And find Him, our might - y de - fend - er.  
When ris - es the light of that morn - ing.  
The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!

Text and tune: Public domain

## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

## Pax Domini

LSB 163

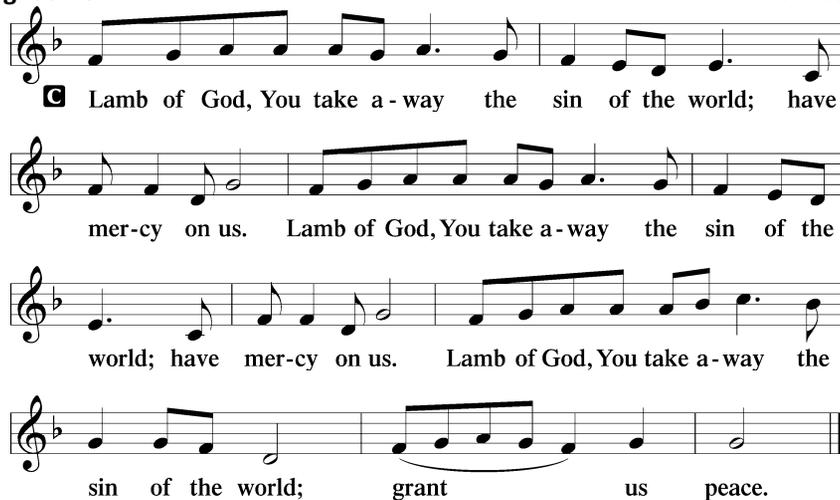
**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*Sit*

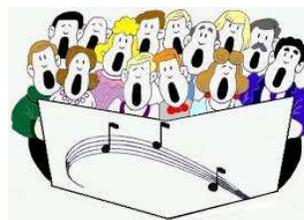
### Distribution

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body  
 and soul to life everlasting. Depart  $\dagger$  in peace.

**C** Amen.

*Stand*



## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## Prayer of the Church

*Sit*

## Offering

*Stand*

## Offertory

LSB 159

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



# Service of the Sacrament

## Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

