

# Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

**April 14, 2024**

*The Second Sunday of Easter*



**2606 Chimney Rock Road—Hendersonville, NC 28792**

**Church Phone 692-7027**

**Preschool Phone 698-5900**

**Church E-mail: [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com)**

**Website: [www.mtpisgahlutheran.com](http://www.mtpisgahlutheran.com)**

**Church Office Hours 9:00 AM—3:00 PM M-TH**

**9:00 AM—1:00 PM on Friday**



**We are delighted to have you worship with us today.** May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com).**

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## **TODAY WE CELEBRATE THE LORD'S SUPPER**



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

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***Rev. Jonathan Christensen - Pastor***

***[mplc.pastor@gmail.com](mailto:mplc.pastor@gmail.com)***

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***Cell: (920)530-8606***

# Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

**April 14, 2024**

The Second Sunday of Easter

## *Serving Today*

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**Pastor Jonathan Christensen**

**Robert Hamrick, Organist**

**Craig Escude, Choir Director/Cantor**

**Elders**

**David Maloney**

**David White**

**Lector**

**Paul Mincer**

**Ushers**

**Leah Ryel, David Martin**

**Kurt Dellutri, Tyler Maloney**

**Greeter**

**Jackie Fry**

**Altar Guild**

**Lyn Heiple**

## *Serving Next Week*

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**Elders**

**David Maloney**

**David White**

**Lector**

**Kathy Kirchoefer**

**Ushers**

**LWML-Lydia Cassidy, Kathy**

**Kirchoefer, Marilyn Pittman,**

**Debby Zagone**

**Greeter**

**Carol Walters, Barbara Volk, Judy**

**Morin**

**Altar Guild**

**Marilyn Pittman**

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## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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# The Divine Service: Setting One

Prelude

Now All the Vault of Heaven Resounds

Elizabeth Hill, Rebecca Groom te Velde

## Easter Acclamation

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

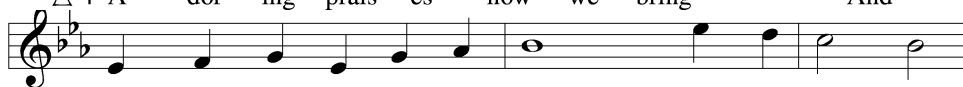
*Stand*

## Opening Hymn

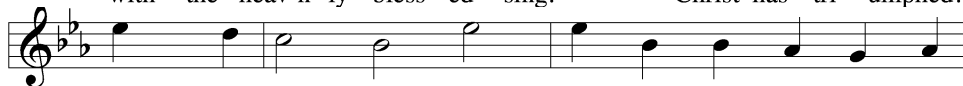
465 Now All the Vault of Heaven Resounds



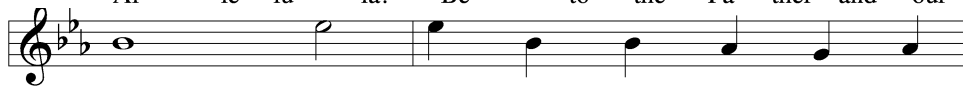
1 Now all the vault of heav'n re - sounds In  
2 E - ter - nal is the gift He brings, There -  
3 O fill us, Lord, with daunt - less love; Set  
4 A - dor - ing prais - es now we bring And



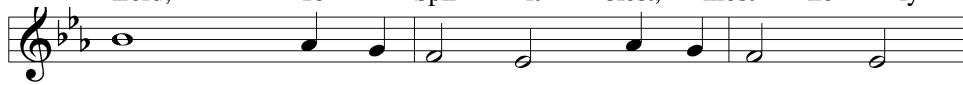
praise of love that still a - bounds: "Christ has tri - umphed!  
fore our heart with rap - ture sings: "Christ has tri - umphed!  
heart and will on things a - bove That we con - quer  
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
He is liv - ing!" Now still He comes to give us  
through Your tri - umph; Grant grace suf - fi - cient for life's  
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
life And by His pres - ence stills all  
day That by our lives we tru - ly  
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"  
strife. Christ has tri - umphed! He is liv - ing!  
say: "Christ has tri - umphed! He is liv - ing!"  
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Sit Silence for reflection on God’s Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

*Stand*

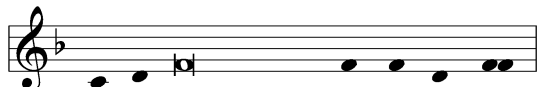
**Introit**

*Psalm 30:1–5; antiphon: Psalm 16:11b Tone E*



In your presence there is full- | ness of joy;\*  
 at your right hand are pleasures for- | evermore.  
**I will extol you, O LORD, for you have | drawn me up\***  
**and have not let my foes rejoice | over me.**  
 O LORD my God, I cried to | you for help,\*  
 and you have | healed me.  
**O LORD, you have brought up my soul | from Sheol;\***  
**you restored me to life from among those who go down | to the pit.**  
 Sing praises to the LORD, O | you his saints,\*  
 and give thanks to his | holy name.  
**For his anger is but for a moment, and his favor is for a | lifetime.\***  
**Weeping may tarry for the night, but joy comes with the | morning.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
 as it was in the be- | ginning,\*  
**is now, and will be forever. | Amen.**  
 In your presence there is full- | ness of joy;\*  
 at your right hand are pleasures for- | evermore.

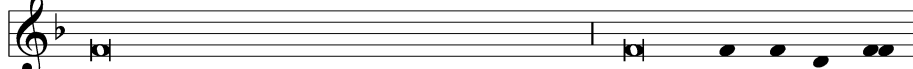
Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



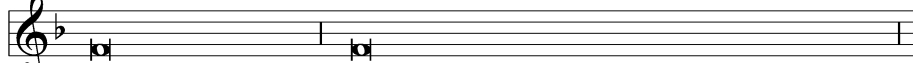
**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



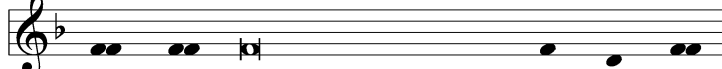
**A** For this holy house and for all who offer here their worship and praise



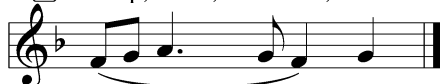
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# This Is the Feast


*Refrain*




This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -




blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gung His reign. Al - le - lu - ia. *Final Refrain*

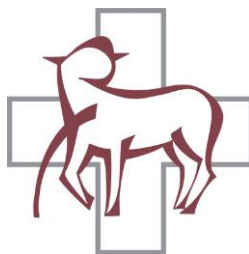
*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray... O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## First Reading

*Acts 3:11–21*

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>"And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

**A** This is the Word of the Lord.

**C** Thanks be to God.



## Psalm

Psalm 4; antiphon: v. 7 Tone E



<sup>1</sup>Answer me when I call, O God of my righteousness!

You have given me relief when I was | in distress.\*

Be gracious to me and | hear my prayer!

<sup>2</sup>**O men, how long shall my honor be turned | into shame?\***

**How long will you love vain words and seek | after lies?**

<sup>3</sup>But know that the LORD has set apart the godly | for himself;\*

the LORD hears when I | call to him.

<sup>4</sup>**Be angry, and | do not sin;\***

**ponder in your own hearts on your beds, and be | silent.**

<sup>5</sup>Offer right sacri- | fices,\*

and put your trust | in the LORD.

<sup>6</sup>**There are many who say, “Who will show | us some good?\***

**Lift up the light of your face upon us, | O LORD!”**

<sup>7</sup>You have put more joy | in my heart\*

than they have when their grain and | wine abound.

<sup>8</sup>**In peace I will both lie | down and sleep;\***

**for you alone, O LORD, make me dwell in | safety.**

## Epistle

1 John 3:1–7

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

**A** This is the Word of the Lord.

**G** Thanks be to God.

Stand

## Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 24:36-49

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

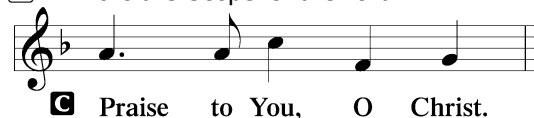


**C** Glo - ry to You, O Lord.

<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



1 We are called to stand to- geth - er With the saints of  
 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him  
 3 Through the in - ter - ven - ing a - ges Round the world the  
 4 Now in man - y tongues and cul - tures Songs of cel - e -  
 5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets  
 side by side, Heard His teach - ing, felt His pow - er,  
 Gos - pel spread: Faith - ful her - als took the mes - sage,  
 bra - tion ring; Mil - lions who con - fess our Sav - ior  
 suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and  
 Saw the way He lived and died; Then the news of  
 Guid - ed where the Spir - it led; So the bod - y  
 Hon - or Him as Lord and King And, for cour - age,  
 Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!  
 res - ur - rec - tion They de - liv - ered far and wide.  
 grew in stat - ure, Serv - ing Christ, the liv - ing head.  
 grace and guid - ance Ev - 'ry day their prayers they bring.  
 all u - nit - ed Un - der Christ's e - ter - nal reign!

## Sermon

### Stand

## Apostles' Creed

**G** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,  
 born of the virgin Mary, suffered under Pontius Pilate,  
 was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints,  
 the forgiveness of sins, the resurrection of the body, and the life  $\dagger$  everlasting. Amen.

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, in Your presence we find fullness of joy, and by Your right hand, Christ Jesus, You win and deliver peace forevermore. In the midst of this world's sins and sorrows, give us peace in the knowledge of His salvation and confident hope in the resurrection of the dead. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, by the incarnation of Your Son and the reconciliation of His cross, You have made us Your children and gathered us into Your Holy Church. Sustain the preaching of Your Holy Word and its message of repentance for the forgiveness of sins in Jesus' name among us and all the nations of the world. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Give peace, Lord, to our homes and enliven them by Christ's resurrected life. Let the forgiveness of sins reign among husbands and wives, parents and children. Assure those who live alone that they, too, are Your children, upheld by Your right hand. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, preserve our nation and its leaders. Preserve order and decency in this fallen world by their hands and restrain the sins and deceptions of the lawless, that we may practice righteousness while awaiting the eternal peace promised in Christ's wounds alone. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of all comfort, You have compassion on those who are afflicted. Remember and have mercy on all those in need of Your healing and deliverance. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father of our Lord Jesus Christ, by Your Son's crucifixion all sins have been blotted out. Send us now the blessed refreshment of His bodily presence in the Sacrament of the Altar, and make us fit partakers in repentance for the forgiveness of our sins. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** **Amen.**

*Sit*

Offering Choir

Gracious Spirit, Dwell With Me

*Stand*

## Offertory

LSB 159

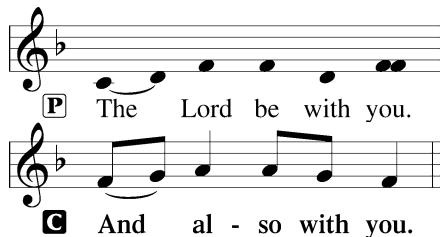


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160



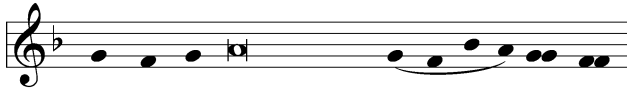
**P** The Lord be with you.  
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

LSB 163

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 163

Musical notation for the Agnus Dei. It consists of four staves in G major (one sharp) and 3/4 time. The melody is written across the staves with lyrics underneath. The lyrics are: "Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace." The piece ends with a double bar line.

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**



Distribution Hymn

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



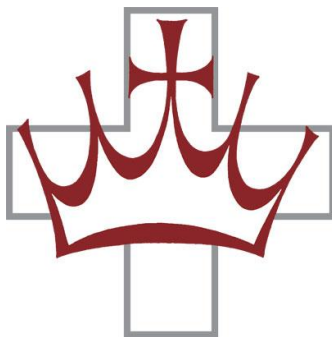
trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -

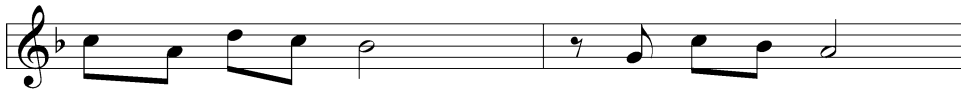


scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"





1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to
Brings	His	em -	brace	Of	life	and
My	God,	my	God,	Why	have	You
He	makes	us	whole—	Christ,	tru -	ly
That	I	re -	ceive	His	ver -	y
				bod -	y	and
				His		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*Stand*



## Closing Hymn

## 830 Spread the Reign of God the Lord



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race  
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.  
Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!
- 6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

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## Board of Christian Education

“No egg left behind” could have been the Sunday School’s motto at our annual Easter egg hunt Easter morning. After the egg hunt and other games, the children and youth received Easter treat bags. My thanks to those who contributed towards the goodies for the treat bags and to those who helped supervise the egg hunt and games. Thank you for bringing an extra measure of joy for the children on Easter morning!

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So, you have egg cartons that are just thrown away? Please bring them to the church office so we can donate them to IAM. They are in need of these year round to distribute eggs to clients.