# Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

January 28, 2024

The Fourth Sunday after the Epiphany



2606 Chimney Rock Road—Hendersonville, NC 28792
Church Phone 692-7027 Preschool Phone 698-5900

Church E-mail: mtpisgahlcms@gmail.com
Website: www.mtpisgahlutheran.com
Church Office Hours 9:00 AM—3:00 PM M-TH
9:00 AM—1:00 PM on Friday



We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.

#### TODAY WE CELEBRATE THE LORD'S SUPPER



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude

to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. We therefore ask our guests who wish to commune to speak with the Pastor before the service.

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

Rev. Jonathan Christensen - Pastor mplc.pastor@gmail.com Office: (828) 692-7027 ex.402

Cell: (920)530-8606

## Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

## January 28, 2024

# The Fourth Sunday after the Epiphany

Flowers on the altar are given to the glory of God So thankful to be here in this church community by the Hagedorn Family

## Serving Today

#### **Pastor Jonathan Christensen**

Robert Hamrick, Organist Craig Escude, Choir Director/Cantor

Elders Rick Sanborn

Paul Mincer

Lector

Zoe Christensen

**Ushers** 

Greeter Nona Schmook Altar Guild Lyn Heiple

Serving Next Week February 4, 2024

**Elders** David White

**David Maloney** 

Lector

Lyn Heiple

**Ushers** 

Greeter

Altar Guild Eleanor Claycomb

#### **Acknowledgments**

Divine Service, Setting Five from Lutheran Service Book

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## The Divine Service: Setting Five

#### **Prelude**

#### God Has Spoken by His Prophets Son of God, Eternal Savior

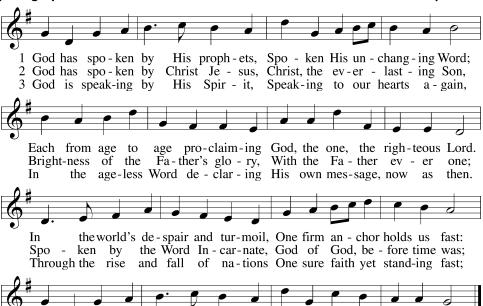
Mark Sedio Jonathan Kors

#### Stand



### 583 God Has Spoken by His Prophets

God to



God is king, His throne e - ter - nal; God the first, and God the last.

## **Confession and Absolution**

de-scend-ing, He re-veals our

un-chang-ing; God the first, and God the last.

The sign of the cross may be made by all in remembrance of their Baptism.

- $lap{P}$  In the name of the Father and of the  $lap{H}$  Son and of the Holy Spirit.
- Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,

Light of Light, to earth

God a-bides, His Word

- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,

and You forgave the iniquity of my sin.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

## Service of the Word

#### Stand

Introit

Psalm 32:1–2, 5–7; antiphon: v. 10 Tone G

Many are the sorrows of the | wicked,\*

but steadfast love surrounds the one who trusts | in the LORD.

Blessèd is the one whose transgression is for- | given,\*

whose sin is | covered.

Blessèd is the man against whom the LORD counts no in- | iquity,\* and in whose spirit there is | no deceit.

I acknowledged my sin to you, and I did not cover my in- | iquity;\*

I said, "I will confess my transgressions to the LORD," and you forgave the iniquity | of my sin.

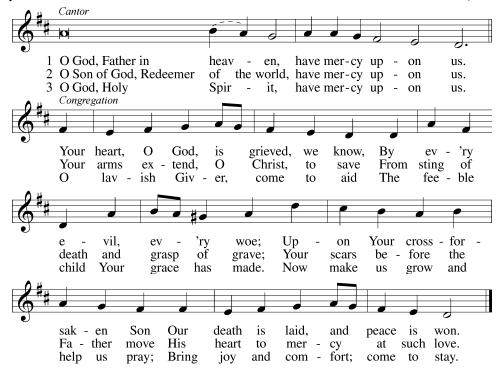
Therefore let everyone who is godly offer prayer to you at a time when you | may be found;\* surely in the rush of great waters, they shall not | reach him.

You are a hiding place for me; you preserve me from | trouble;\* you surround me with shouts of de- | liverance.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Many are the sorrows of the | wicked,\*

but steadfast love surrounds the one who trusts | in the LORD.



**Gradual** *Psalm* 117:1–2a; 96:8

- Praise the LORD, all nations!
- Extol him, all peoples!
- P For great is his steadfast love toward us,
- and the faithfulness of the LORD endures forever.
- **P** Ascribe to the LORD the glory due his name;
- bring an offering, and come into his courts!





## Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- **P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

**Psalm** 

Psalm 111: antiphon: v. 3 Tone G

#### **Old Testament Reading**

<sup>15</sup>"The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.' <sup>17</sup>And the LORD said to me, 'They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup>But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

- A This is the Word of the Lord.
- Thanks be to God.

## <sup>1</sup>Praise the LORD! I will give thanks to the LORD with my | whole heart,\* in the company of the upright, in the congre- | gation. <sup>2</sup>Great are the works of the LORD,\* studied by all who de- | light in them. <sup>3</sup>Full of splendor and majesty | is his work,\* and his righteousness endures for- | ever. <sup>4</sup>He has caused his wondrous works to be re- | membered;\* the LORD is gracious and | merciful. <sup>5</sup>He provides food for those who | fear him;\* he remembers his covenant for- | ever. <sup>6</sup>He has shown his people the power of his works,\* in giving them the inheritance of the | nations. <sup>7</sup>The works of his hands are faith- | ful and just;\* all his precepts are | trustworthy; 8they are established forever and | ever,\* to be performed with faithfulness and up- | rightness. <sup>9</sup>He sent redemption to his people; he has commanded his covenant for- | ever.\* Holy and awesome | is his name! <sup>10</sup>The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.\* His praise endures for- | ever!

Epistle 1 Corinthians 8:1–13

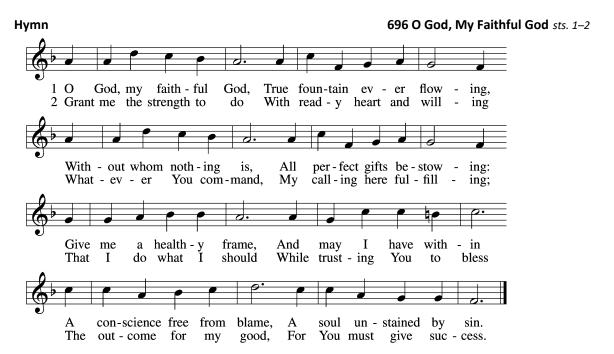
<sup>1</sup>Concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." <sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

A This is the Word of the Lord.

Thanks be to God.



Stand
Holy Gospel Mark 1:21–28

P The Holy Gospel according to St. Mark, the first chapter.

Glory to You, O Lord.

<sup>21</sup>They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. <sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>And at once his fame spread everywhere throughout all the surrounding region of Galilee.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

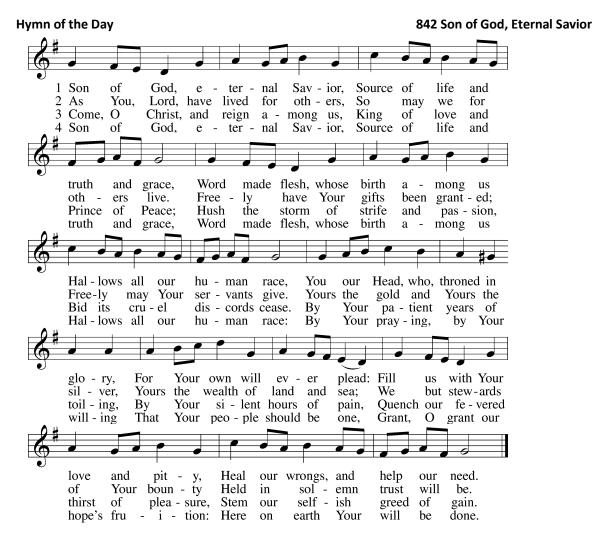
#### **Apostles' Creed**

- P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 

→ everlasting. Amen.



#### Sit

#### Sermon

#### Stand

#### **Prayer of the Church**

- P In peace, let us pray to the Lord:
- C Lord, have mercy.
- P To the Holy Trinity who alone is God of gods and Lord of lords, from whom with Jesus Christ are all things, and for the revelation of His saving knowledge to us and all the world, that together we may be known by God, let us pray to the Lord:
- C Lord, have mercy.

- For the Church and her ministers, that the God who speaks by His Christ, the Prophet greater than Moses, would make them diligent to listen to His Word and speak it faithfully in His name; and that God would preserve us from false prophets who would lead us away from His truth, let us pray to the Lord:
- C Lord, have mercy.
- P For our families and homes, that God would guard them and build them up in love; that He would support parents in their task of instructing their children; that He would strengthen those whose faith is weak; and that He would make us bold to forego convenience and security to attest the truths of our most holy faith, let us pray to the Lord:
- C Lord, have mercy.
- P For the health and success of our president and governor, our legislators and judges, and all who serve for our governance and protection, that God would make them high in purpose, wise in counsel and unwavering in duty, let us pray to the Lord:
- Lord, have mercy.
- P For those who are sick, distressed, in danger or facing any need, [especially\_\_\_\_,] that the Father of our Lord Jesus Christ, the Great Physician who cast out unclean spirits and taught with authority, would sustain them with patience, trusting in His merciful care, and so graciously relieve them, let us pray to the Lord:
- C Lord, have mercy.
- P For all who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and renewal of life, and so receive a foretaste of the feast to come, let us pray to the Lord:
- C Lord, have mercy.
- **P** For all the baptized, that as we face the temptations of the devil, the world and our sinful flesh, we may be enabled to win the victory over all that threatens our faith, let us pray to the Lord:
- C Lord, have mercy.
- O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C Amen.

## Service of the Sacrament

Stand

Preface LSB 216

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

#### Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

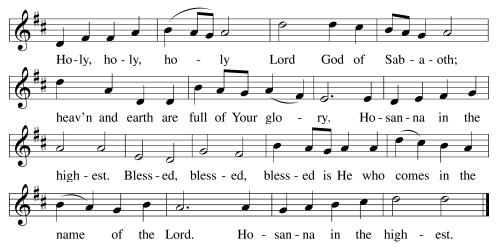
In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord LSB 217

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My H body, which is given for you. This do in remembrance of Me."

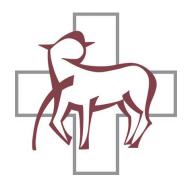
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### 961 Sanctus

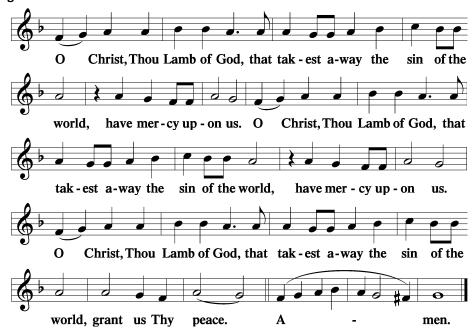


#### **Pax Domini**

- The peace of the Lord be with you always.
- C Amen.



Agnus Dei



Sit

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Distribution Hymn 550 Lamb of God







#### In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  in peace.
- C Amen.

#### Stand

#### **Post-Communion Collect**

- **A** Let us pray.
  - We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benedicamus LSB 218

- A Let us bless the Lord.
- Thanks be to God.

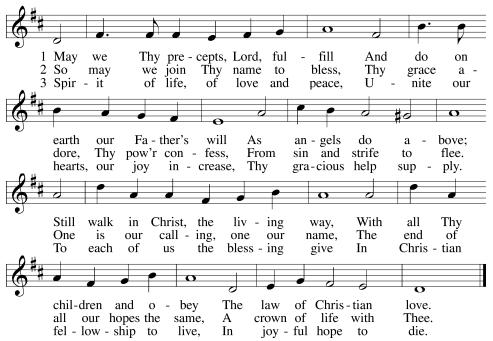
#### Benediction

- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.
- C Amen.

## **Closing Hymn**

#### 698 May We Thy Precepts, Lord, Fulfill



# Outreach and Community Concerns Mission of the Month

## **SOUPER BOWL OF CARING 2024**



The mission of the month for February is the "Souper Bowl of Caring" which will benefit IAM's food pantry. Please place soup cans (wrapped with a dollar) and/or monetary donations in the large soup pot located in the narthex and help feed the needy in our community. The collection will last the entire month of February.