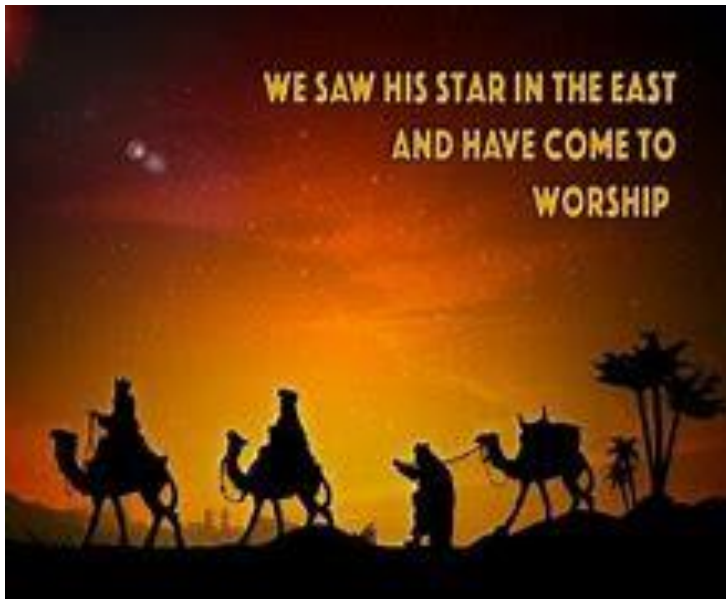


# **Mt. Pisgah Lutheran Church**

Lutheran Church—Missouri Synod

**January 7, 2024**

The Epiphany of Our Lord



**2606 Chimney Rock Road—Hendersonville, NC 28792**

**Church Phone 692-7027**

**Preschool Phone 698-5900**

**Church E-mail: [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com)**

**Website: [www.mtpisgahlutheran.com](http://www.mtpisgahlutheran.com)**

**Church Office Hours 9:00 AM—3:00 PM M-TH**

**9:00 AM—1:00 PM on Friday**



**We are delighted to have you worship with us today.** May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com).**

---

## **TODAY WE CELEBRATE THE LORD'S SUPPER**



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

---

***Rev. Jonathan Christensen - Pastor***

***[mplc.pastor@gmail.com](mailto:mplc.pastor@gmail.com)***

***Office: (828) 692-7027 ex.402***

***Cell: (920)530-8606***

# Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

**January 7, 2024**

The Epiphany of Our Lord

## *Serving Today*

---

**Pastor Jonathan Christensen**

**Craig Escude, Solo**

**Robert Hamrick, Organist**

**Craig Escude, Choir Director/Cantor**

**Elders**

**Rick Sanborn**

**Paul Mincer**

**Lector**

**Paul Mincer**

**Ushers**

**Bill Kruse**

**Karen Lundquist**

**Greeter**

**Nona Schmook**

**Altar Guild**

**Eleanor Claycomb**

## **Serving Next Week**

---

**Elders**

**Rick Sanborn**

**Paul Mincer**

**Lector**

**Jerry Kaufman**

**Ushers**

**Bill Kruse**

**Karen Lundquist**

**Greeter**

**Nona Schmook**

**Altar Guild**

**Lyn Heiple**

---

## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

# The Divine Service: Setting Four

Prelude

Break Forth, O Beauteous Heavenly Light

Ernst Richter

*Stand*

Hymn

399 The Star Proclaims the King Is Here

1 The star pro - claims the King is here; But, Her - od,  
2 The east - ern sa - ges saw from far And fol - lowed  
3 With - in the Jor - dan's sa - cred flood The heav'n - ly  
4 And oh, what mir - a - cle di - vine, When wa - ter  
△ 5 For this Thy glad e - piph - a - ny All glo - ry,  
why this sense - less fear? For He who of - fers heav'n - ly  
on His guid - ing star; And, led by light, to light they  
Lamb in meek - ness stood That He, of whom no sin was  
red - dened in - to wine! He spoke the word, and forth it  
Je - sus, be to Thee, Whom with the Fa - ther we a -  
birth Seeks not the king - doms of this earth.  
trod And by their gifts con - fessed their God.  
known, Might cleanse His peo - ple from their own.  
flowed In streams that na - ture ne'er be - stowed.  
dore, And Ho - ly Spir - it ev - er - more.

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Sit*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.  
Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## Service of the Word

*Stand*

**Introit**

*Psalm 45:6–8a; antiphon: v. 17 Tone D*



I will cause your name to be remembered in all gener- | ations; \*  
therefore nations will praise you forever and | ever.

**Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of up- |  
rightness; \***

**you have loved righteousness and hated | wickedness.**

Therefore God, your God, has anointed you with the oil of gladness beyond your com- | panions; \*  
your robes are all fragrant with myrrh and aloes and | cassia.

**Glory be to the Father and | to the Son \***

**and to the Holy | Spirit;**

**as it was in the be- | ginning, \***

**is now, and will be forever. | Amen.**

I will cause your name to be remembered in all gener- | ations; \*  
therefore nations will praise you forever and | ever.

**Kyrie**

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

Isaiah 60:1–6

<sup>1</sup>Arise, shine, for your light has come, and the glory of the LORD has risen upon you. <sup>2</sup>For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. <sup>3</sup>And nations shall come to your light, and kings to the brightness of your rising. <sup>4</sup>Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. <sup>5</sup>Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. <sup>6</sup>A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

Psalm 72:1–11; antiphon: v. 18 Tone D



- <sup>1</sup>Give the king your justice, | O God,\*  
and your righteousness to the | royal son!
- <sup>2</sup>May he judge your people with | righteousness,\*  
and your poor with | justice!
- <sup>3</sup>Let the mountains bear prosperity for the | people,\*  
and the hills, in | righteousness!
- <sup>4</sup>May he defend the cause of the poor of the people,  
give deliverance to the children of the | needy,\*  
and crush the op- | pressor!
- <sup>5</sup>May they fear you while the | sun endures,\*  
and as long as the moon, throughout all gener- | ations!
- <sup>6</sup>May he be like rain that falls on the | mown grass,\*  
like showers that wa- | ter the earth!
- <sup>7</sup>In his days may the righteous | flourish,\*  
and peace abound, till the moon | be no more!
- <sup>8</sup>May he have dominion from | sea to sea,\*  
and from the River to the ends | of the earth!
- <sup>9</sup>May desert tribes bow down be- | fore him\*  
and his enemies | lick the dust!
- <sup>10</sup>May the kings of Tarshish and of the coastlands render him | tribute;\*  
may the kings of Sheba and Seba | bring gifts!
- <sup>11</sup>May all kings fall down be- | fore him,\*  
all nations | serve him!

## Epistle

*Ephesians 3:1–12*

<sup>1</sup>For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— <sup>2</sup>assuming that you have heard of the stewardship of God’s grace that was given to me for you, <sup>3</sup>how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup>When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup>which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup>This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

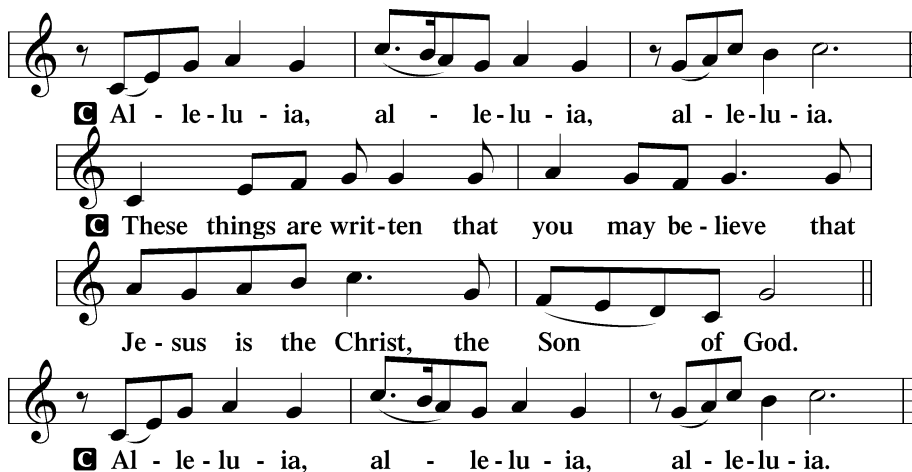
<sup>7</sup>Of this gospel I was made a minister according to the gift of God’s grace, which was given me by the working of his power. <sup>8</sup>To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup>and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, <sup>10</sup>so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup>in whom we have boldness and access with confidence through our faith in him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



The musical notation consists of four staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The first staff is an Alleluia with the lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff is the beginning of the verse with the lyrics "These things are writ - ten that you may be - lieve that". The third staff continues the verse with the lyrics "Je - sus is the Christ, the Son of God." The fourth staff is another Alleluia with the lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is written in a simple, melodic style suitable for congregational singing.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Verse

*Matthew 2:2b*

**L** Alleluia. Where is he who has been born king of the Jews?

**C** For we saw his star when it rose and have come to worship him. Alleluia.

## Holy Gospel

*Matthew 2:1–12*

**P** The Holy Gospel according to St. Matthew, the second chapter.

**C** Glory to You, O Lord.



<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, “In Bethlehem of Judea, for so it is written by the prophet:

<sup>6</sup>“And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.”

<sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



1 O Morn - ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n - ly Bride - groom, Light di - vine, And deep with - in  
 3 Lord, when You look on us in love, At once there falls  
 4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!  
 our hearts now shine; There light a flame un - dy - ing!  
 from God a - bove A ray of pur - est plea - sure.  
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
 In Your one bod - y let us be As liv - ing branch -  
 Your Word and Spir - it, flesh and blood Re - fresh our souls  
 Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!  
 es of a tree, Your life our lives sup - ply - ing.  
 with heav'n - ly food. You are our dear - est trea - sure!  
 here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
 Now, though dai - ly Earth's deep sad - ness May per - plex us  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
 And dis - tress us, Yet with heav'n - ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Great is He, the King of Glory!

6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!

## Sermon

### Installation of Congregational Officers

*Those to be installed are presented before the altar. To the congregation:*

**P** Beloved in the Lord, Holy Scripture admonishes us that “all things should be done decently and in order.”

To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. In so doing, the Church follows the example of the Early Christian Church as described in Acts, chapter six: “The twelve summoned the full number of the disciples and said, ‘It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.’”

The apostle Peter writes in his first epistle: “As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.”

*To the officers-elect:*

**P** You have been chosen to fill specific offices and positions of responsibility at Mt. Pisgah Lutheran Church. You are to work with the pastor, that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God’s house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained.

You are to see that the temporal affairs of the congregation are properly administered and that proper support is provided for the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world. While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

In the presence of God and of this congregation, I therefore ask you: Do you accept the offices entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

**R** *I do.*

*To the congregation:*

**P** Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers of Mt. Pisgah Lutheran Church. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

**G** **We do.**

*To the officers-elect:*

**P** Brothers and sisters in Christ, I install you as officers of Mt. Pisgah Lutheran Church in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**G** **Amen.**

**P** The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.

**G** **Amen.**

*Stand*

**P** Let us pray.

Lord God, heavenly Father, we give thanks that You have raised up these servants for work among Your people. We humbly implore You to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts. Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced. We remember with thanksgiving those who have faithfully served Your people and have now completed their time of service. We pray that in the end of days we, with all Your faithful people, may hear the voice of Christ saying: "Come, you who are blessed by My Father; inherit the kingdom prepared for you from the foundation of the world"; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** **Amen.**

**P** Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the  $\text{I}$  Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

*The installed officers return to their seats. The congregation remains standing.*

### **Prayer of the Church**

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God enthroned forever, You love righteousness and hate wickedness. For our sakes, You sent Your only begotten Son to suffer the wages of our sin, that we might be holy in Your sight. As You have poured grace and salvation upon us, so anoint us also with the oil of gladness and the hope of everlasting life. Lord, in Your mercy,

**C** hear our prayer.

**P** Holy God, eternal Light, You made Paul a minister according to the gift of Your grace. Embolden our pastors to preach the unsearchable riches of Christ. Open our ears to hear and our hearts to believe their message that the King of kings has given His life for us. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly Father, You prepared a place for Your Son, Jesus, in the womb of the Virgin Mary and in the home of Mary and Joseph. Bless our homes and all who dwell in them, that Your Word would be heard and Your mercy be shown therein. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, bring an end to all threats of violence. Raise up leaders who will act with integrity, pursue justice and follow Your commands. Grant to all people the blessings of food, shelter, medical care and safety, and sustain those whose duty it is to protect and defend. Lord, in Your mercy,

**C** hear our prayer.

**P** Give to the afflicted Your comforting presence, relief in their suffering and healing according to Your will. Sustain Your servants who trust in You [*especially*]. Give hope to the weary and peace to the dying. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, You brought the Magi of old to worship Your Son, Jesus, and so You have brought us to worship Him also. Receive our gifts and give us Christ in His body and blood, that we may return home according to Your holy way. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly Father, You have anointed Your Son to be our Savior and have established His throne forever and ever. Grant that we who are called by His name would see His reign spread among all nations; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

Offering Craig Escude, Solo

## We Three Kings Service of the Sacrament

*Stand*

### Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

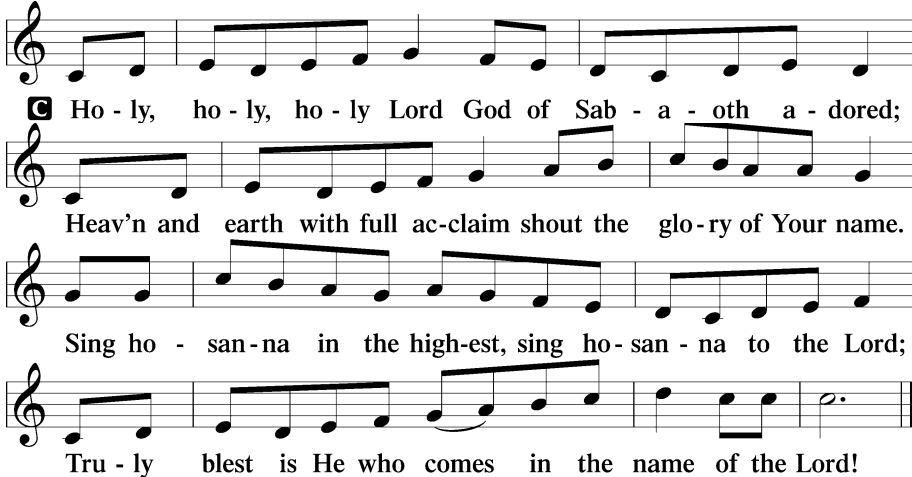
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh. We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink

His blood so that we may one day behold Your glory face to face. Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

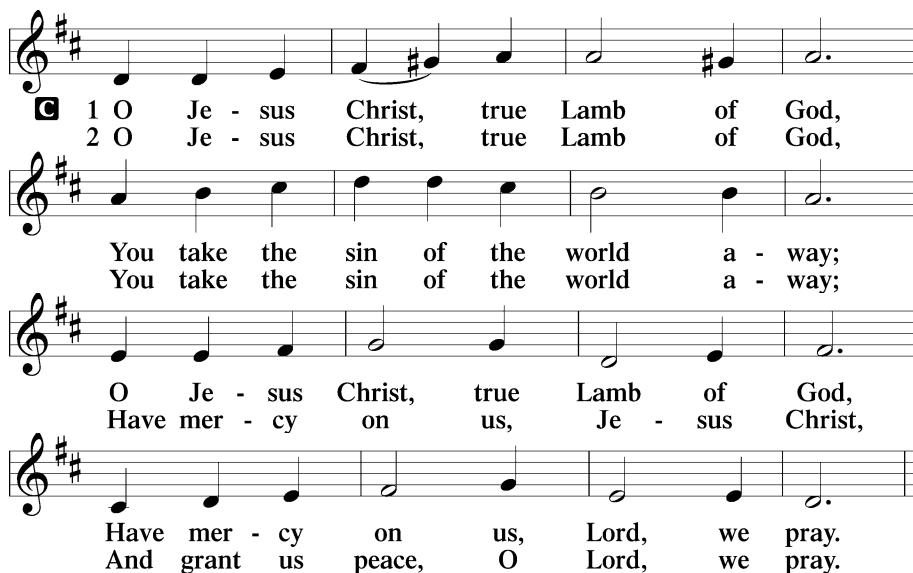
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei

LSB 210



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

## 409 Hail, O Source of Every Blessing

1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our  
2 Once far off but now in - vit - ed, We ap - proach Your  
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their

hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your  
sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -  
of - f'nings bring, In Your tem - ples seek Your fa - vor, Je - sus

courts ob - tain a place. Grate - ful now, we fall be - fore You,  
ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,  
Christ, our Lord and King. May we, bod - y, soul, and spir - it,

In Your Church re - joice to live, See Your glo - ry  
See the Star of Mer - cy shine, Mys - t'ry hid in  
Live de - vot - ed to Your praise, Glo - rious realms of

and a - dore You, Thank - ful for the grace You give.  
for - mer a - ges, Mys - t'ry great of love di - vine.  
bliss in - her - it, Grate - ful an - thems ev - er raise.





1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
 Christ will then like light - ning shine, All will see His glo - rious sign;  
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;  
 All will then the trum - pet hear, All will see the Judge ap - pear;  
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 Thou by all wilt be con-fessed, God in man made man - i - fest.  
 And may praise Thee, ev - er blest, God in man made man - i - fest.

## Hymn

## 872 Come, Thou Bright and Morning Star



1 Come, Thou bright and Morn - ing Star, Light of Light with -  
 2 Let Thy grace, like morn - ing dew Fall - ing soft on  
 3 May Thy fer - vent love de - stroy Our cold works, in  
 4 Ah! Thou Day - spring from on high, Grant that at Thy  
 5 Light us to those heav'n - ly spheres, Sun of grace, in



out be - gin - ning; Shine up - on us from a - far  
 bar - ren plac - es, Com - fort, quick - en, and re - new  
 us a - wak - ing Ar - dent zeal and ho - ly joy  
 next ap - pear - ing We who in the graves do lie  
 glo - ry shroud - ed; Lead us through this vale of tears



That we may be kept from sin - ning.  
 Our dry souls and dy - ing grac - es;  
 At the pur - ple morn's first break - ing.  
 May a - rise, Thy sum - mons hear - ing,  
 To the land where days un - cloud - ed,



Drive a - way by Thy clear light Our dark night.  
 Bless Thy flock from Thy rich store Ev - er - more.  
 Let us tru - ly rise ere yet Life has set.  
 And re - joice in our new life, Far from strife.  
 Pur - est joy, and per - fect peace Nev - er cease.

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

*Stand*

# Nunc Dimittis

LSB 211

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the the For I have seen the  
 glo - ry to the glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as to in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

## Hymn

### 378 Break Forth, O Beauteous Heavenly Light

1 Break forth, O beau - teous heav'n - ly light, And  
2 O dear - est Child, whom I a - dore, Whose  
3 All bless - ing, thanks, and praise to Thee, Lord

ush - er in the morn - ing. Ye shep - herds, shrink not  
grace sur - pass - es mea - sure, My Broth - er, whom I  
Je - sus Christ, be giv - en: Thou hast my Broth - er

with af - fright, The day of grace is dawn - ing. This  
cher - ish more Than earth with all its trea - sure: Haste  
deigned to be, Thou Lord of earth and heav - en. Help

Child, though weak in in - fan - cy, Our con - fi -  
from Thy man - ger to de - part, O come and  
me through - out this day of grace To praise Thy

dence and joy shall be, The pow'r of Sa - tan  
dwell with - in my heart; With joy will I re -  
love and seek Thy face; And when I stand be -

break - ing, Our peace with God now mak - ing.  
ceive Thee, A cra - dle there will give Thee.  
fore Thee For - ev - er to a - dore Thee.

## Postlude

As with Gladness Men of Old

Henry Markworth