

Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

November 26, 2023

The Last Sunday of the Church Year



2606 Chimney Rock Road—Hendersonville, NC 28792

Church Phone 692-7027

Preschool Phone 698-5900

Church E-mail: mtpisgahlcms@gmail.com

Website: www.mtpisgahlutheran.com

**Church Office Hours 9:00 AM—3:00 PM M-TH
9:00 AM—1:00 PM on Friday**



We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.**

TODAY WE CELEBRATE THE LORD'S SUPPER



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

Rev. Jonathan Christensen - Pastor

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Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

November 26, 2023

The Last Sunday of the Church Year

Flowers on the altar are given to the glory of God

For blessings, love & forgiveness and gratitude of veterans who put themselves in harm's way

By Betty Ude

Serving Today

Pastor Jonathan Christensen

Bill Paris, Cantor

Robert Hamrick, Organist

Craig Escude, Choir Director/Cantor

	<u>8:00 AM</u>	<u>10:45 AM</u>
Elders	Rick Sanborn	David White
Lectors	Zoe Christensen	Bill Paris
Ushers		
Greeter	Jackie Fry	Nona Schmook
Altar Guild	Lyn Heiple	Debbie Leger
		Michele Escude`
		Debby Zagone

Serving Next Week

	<u>8:00 AM</u>	<u>10:45 AM</u>
Lectors	Rick Sanborn	Leah Ryel
Ushers		
Greeter	Jackie Fry	Nona Schmook

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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The Divine Service: Setting One

Prelude

Jesus Came, the Heavens Adoring

James Brauer

Stand

Opening Hymn

353 Jesus Came, the Heavens Adoring



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
2 Je - sus comes a - gain in mer - cy When our hearts are
3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
worn with care; Je - sus comes a - gain in an - swer
sins for - giv'n; Je - sus comes with words of glad - ness,
hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!
To an ear - nest, heart - felt prayer; Al - le - lu - ia!
Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
Al - le - lu - ia! Comes to save us from de - spair.
Al - le - lu - ia! Hope to all the world is giv'n.
Al - le - lu - ia! Com - forts us in fail - ing years.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Stand

Introit

Psalm 39:4–5a, 7–8, 12; antiphon: 2 Peter 3:13 NIV Tone E



In keeping with his promise we are looking forward to a new heaven and a | new earth,*
the home of | righteousness.

O LORD, make me know my end and what is the measure | of my days;*
let me know how fleeting | I am!

Behold, you have made my days a few | handbreadths,*
and my lifetime is as nothing be- | fore you.

And now, O Lord, for what | do I wait?*
My hope | is in you.

Deliver me from all my trans- | gressions.*
Do not make me the scorn | of the fool!

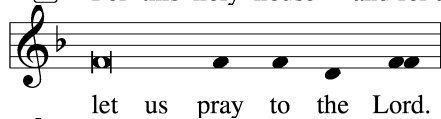
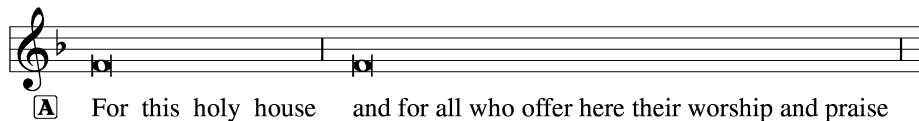
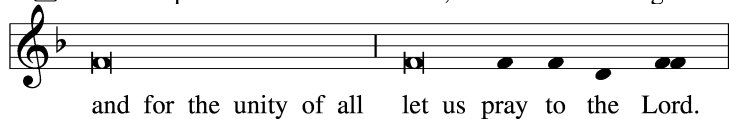
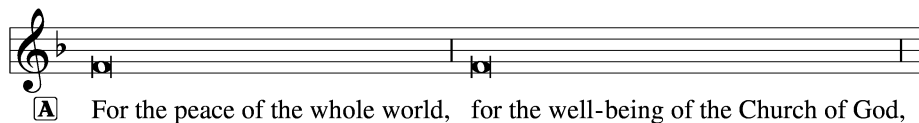
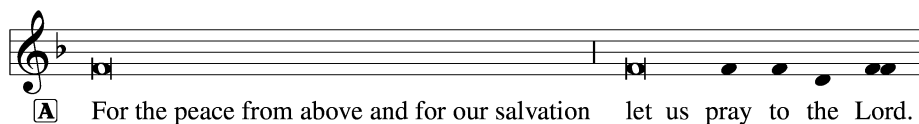
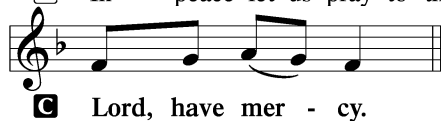
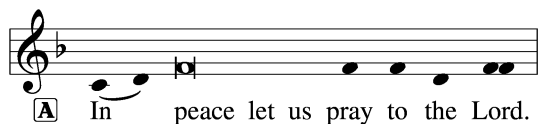
Hear my prayer, O LORD, and give ear to my cry; hold not your peace | at my tears!*
For I am a sojourner with you, a guest, like all my | fathers.

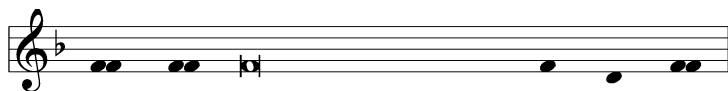
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

In keeping with his promise we are looking forward to a new heaven and a | new earth,*
the home of | righteousness.

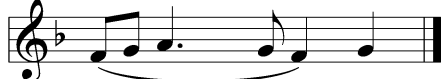
Kyrie

LSB 152





A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155



Refrain

C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Ezekiel 34:11–16, 20–24

¹¹“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . .

²⁰“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 95:1–7a; antiphon: v. 7a Tone E



¹Oh come, let us sing | to the LORD;*
let us make a joyful noise to the rock of our sal- | vation!

²**Let us come into his presence with thanks- | giving;***
let us make a joyful noise to him with | songs of praise!

³For the LORD is a | great God,*
and a great King a- | bove all gods.

⁴**In his hand are the depths | of the earth;***
the heights of the mountains are his | also.

⁵The sea is his, for he | made it,*
and his hands formed the | dry land.

⁶**Oh come, let us worship and | bow down;***
let us kneel before the LORD, our | Maker!

⁷For he | is our God,*
and we are the people of his pasture,
and the sheep | of his hand.

Epistle

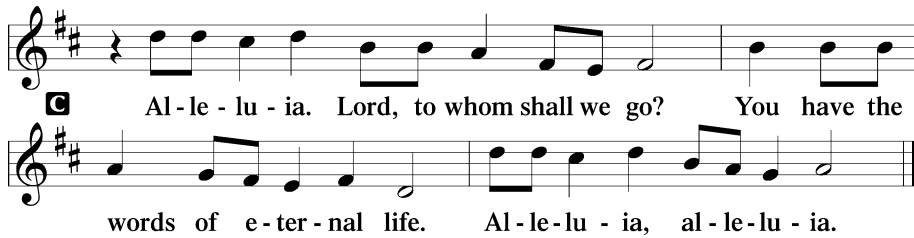
1 Corinthians 15:20–28

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand



Holy Gospel

Matthew 25:31–46

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C Glory to You, O Lord.

³¹[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³²Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³And he will place the sheep on his right, but the goats on the left. ³⁴Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹And when did we see you sick or in prison and visit you?’ ⁴⁰And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

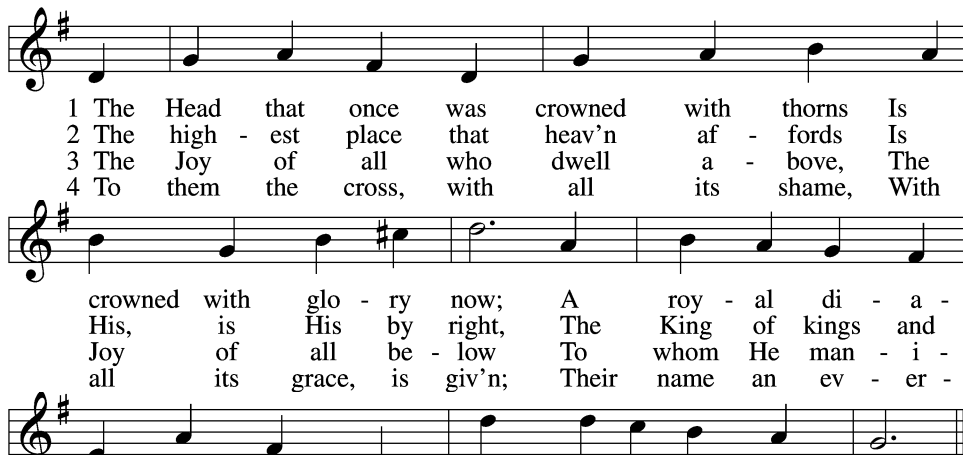
⁴¹“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ⁴⁵Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn

532 The Head That Once Was Crowned with Thorns



1 The Head that once was crowned with thorns Is
 2 The high - est place that heav'n af - fords Is
 3 The Joy of all who dwell a - bove, The
 4 To them the cross, with all its shame, With

crowned with glo - ry now; A roy - al di - a -
 His, is His by right, The King of kings and
 Joy of all be - low To whom He man - i -
 all its grace, is giv'n; Their name an ev - er -

dem a - dorns The might - y Vic - tor's brow.
 Lord of lords, And heav'n's e - ter - nal Light;
 fests His love And grants His name to know.
 last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,
 They reign with Him above,
 Their profit and their joy to know
 The myst'ry of His love.

6 The cross He bore is life and health,
 Though shame and death to Him:
 His people's hope, His people's wealth,
 Their everlasting theme.

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,
 born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was
 buried. He descended into hell. The third day He rose again from the dead.
 He ascended into heaven and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints,
 the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the people of God's pasture, gathered from all nations, that they may gladly feast upon His riches in the Means of Grace and declare His praises to all who will hear, let us pray to the Lord:

C Lord, have mercy.

P For God's pastors, that through their service in His Word, our Good Shepherd would be pleased continually to seek the lost, bring back the strayed, bind up the injured and strengthen the weak, let us pray to the Lord:

C Lord, have mercy.

P For our homes, that the Holy Spirit would bless parents to train their children with wisdom and love; and that as the Son gladly subjects Himself to the Father, so God would bless children to gladly submit to their parents, let us pray to the Lord:

C Lord, have mercy.

P For those in civil authority, that God would sustain them in their governance until, on the Last Day, this world's powers pass away, let us pray to the Lord:

C Lord, have mercy.

P For all in need of help and healing, [*including _____*], that God would preserve them, deliver them from their transgressions and hold not His peace at their tears, let us pray to the Lord:

C Lord, have mercy.

P For those who commune this day, that the God of all grace would endow His people with penitent hearts to receive the risen Christ's body and blood, and with Him the hope of the resurrection from death to eternal life, let us pray to the Lord:

C Lord, have mercy.

P For the saints who have fallen asleep in Jesus, let us give thanks to the Lord; and that God would strengthen our conviction that death is defeated as we look for the resurrection of the dead and the life of the world to come, let us pray to the Lord:

C Lord, have mercy.

P Almighty God, You have prepared Your kingdom for us from the foundation of the world. Preserve us in faith and love throughout our days, that we may care for Your servants and our neighbors with compassion and joy, looking toward that day when the Son of Man comes in His glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

The Infant Priest Was Holy Born

Kealy Willan

10:45 Choir

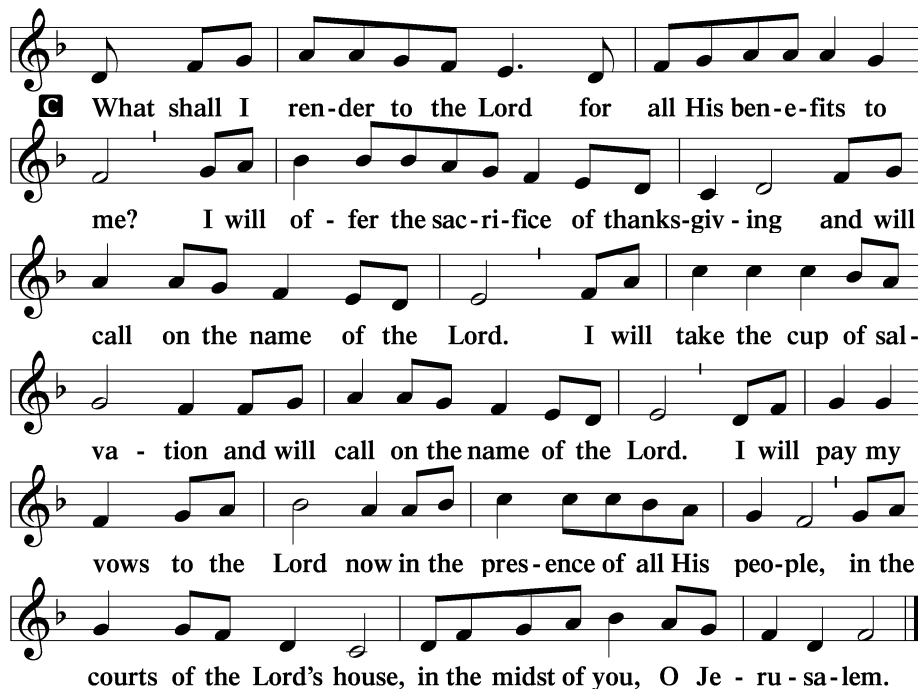
O God, You re My God

David Davidson

Stand

Offertory

LSB 159

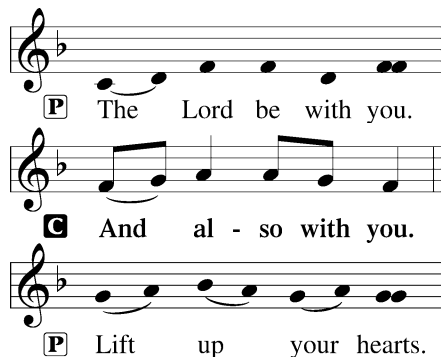


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

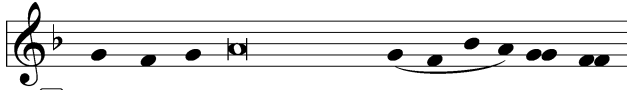
LSB 160



P The Lord be with you.
C And al - so with you.
P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior.

With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

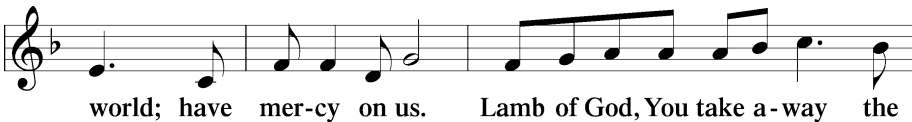
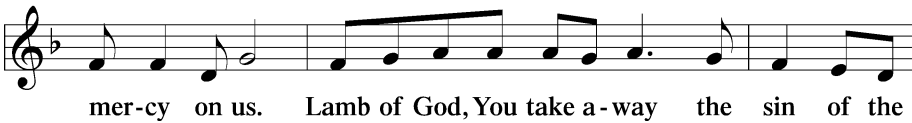
LSB 163

P The peace of the Lord be with you always.



Agnus Dei

LSB 163



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

Hymn

569 In Adam We Have All Been One



1 In Ad - am we have all been one, One huge re - bel-lious man;
2 We fled Thee, and in los - ing Thee We lost our broth - er too;
3 But Thy strong love, it sought us still And sent Thine on - ly Son
4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.
Each sin - gly sought and claimed his own; Each man his broth - er slew.
That we might hear His Shep-herd's voice And, hear - ing Him, be one.
Thou great Good Shep-herd of man - kind, O hear us when we call.

5 Send us Thy Spirit, teach us truth;
Thou Son, O set us free
From fancied wisdom, self-sought ways,
To make us one in Thee.

△ 6 Then shall our song united rise
To Thine eternal throne,
Where with the Father evermore
And Spirit Thou art one.

Hymn

624 The Infant Priest Was Holy Born



- 1 The in - fant Priest was ho - ly born For us un -
- 2 This great High Priest in hu - man flesh Was i - con
- 3 The ho - ly Lamb un - daunt - ed came To God's own
- 4 But death would not the vic - tor be Of Him who



- ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the



- forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.
- 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.
- 7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

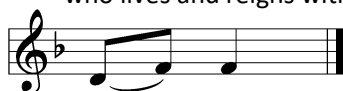


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



C A - men.

Closing Hymn

852 O God of Mercy, God of Might



1 O God of mer - cy, God of might, In love and
2 And Thou, who cam'st on earth to die That our lost
3 Teach us the les - son Thou hast taught: To feel for
4 All are re - deemed, both far and wide, Since Thou, O



pit - y in - fi - nite, Teach us, as ev - er
world might live there - by, O hear us; for to
those Thy blood hath bought, That ev - 'ry word and
Lord, for all hast died. Grant us the will and



in Thy sight, To live our lives in Thee.
Thee we cry, In hope, O Lord, to Thee.
deed and thought May work a work for Thee.
grace pro - vide To love them all in Thee!

5 In sickness, sorrow, want, or care,
May we each other's burdens share;
May we, where help is needed, there
Give help as unto Thee!

6 And may Thy Holy Spirit move
All those who live to live in love
Till Thou shalt greet in heav'n above
All those who live in Thee.

Postlude

O God of Mercy, God of Light

Carl F. Schalk