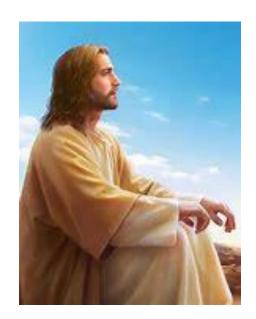
Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

October 1, 2023

The Eighteenth Sunday after Pentecost



2606 Chimney Rock Road—Hendersonville, NC 28792 Church Phone 692-7027 Preschool Phone 698-5900

Church E-mail: mtpisgahlcms@gmail.com Website: www.mtpisgahlutheran.com

Church Office Hours 9:00 AM—3:00 PM M-TH 9:00 AM—1:00 PM on Friday



We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.

TODAY WE CELEBRATE THE LORD'S SUPPER



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude

to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. We therefore ask our guests who wish to commune to speak with the Pastor before the service.

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

Rev. Jonathan Christensen - Pastor mplc.pastor@gmail.com Office: (828) 692-7027 ex.402

Cell: (920)530-8606

Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

October 1, 2023

The Eighteenth Sunday after Pentecost

Sorving Today

	Serving Today	
Pastor Jonathan Christensen		Robert Hamrick, Organist
	Craig	Escude, Choir Director/Cantor
	8:00 AM	<u>10:45 AM</u>
Elders	Paul Mincer	David Maloney
Lectors Ushers	Rick Sanborn	Leah Ryel
Greeter	Jackie Fry	Nona Schmook
Altar Guild	Rose Steen	Debby Leger
		Michele Escude`
		Debby Zagone
	Serving Next Week	
	8:00 AM	10:45 AM
Lectors	Paul Mincer	Debby Zagone
Ushers		

Acknowledgments

Greeter

The order of Matins from Lutheran Service Book (Modified to include the Lord's Supper)

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Jackie Fry

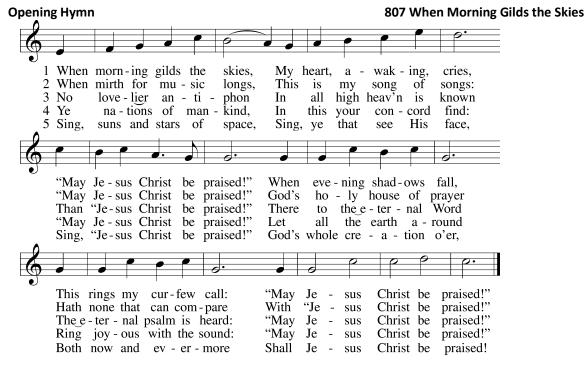
Nona Schmook

The Order of Matins

Prelude

Holy God, We Praise Thy Name When Morning Gilds the Sky Barbara Harbach Brian Henkelmann

Stand



Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

ightharpoonup In the name of the Father and of the ightharpoonup Son and of the Holy Spirit.

C Amen.



The LORD lifts up the | humble;*

he casts the wicked | to the ground.

Praise the LORD! For it is good to sing praises | to our God;*

for it is pleasant, and a song of praise is | fitting.

The LORD builds up Je- rusalem;*

he gathers the outcasts of | Israel.

He heals the broken- | hearted*

and binds | up their wounds.

He determines the number | of the stars;*
he gives to all of | them their names.

Great is our Lord, and abun- | dant in power;*
his understanding is beyond | measure.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.







Venite **1** O come, let us sing the Lord. 2 For the Lord is a God 3 The sea is His, for He it, 5 Glory be to the Father and to the Son 1 let us make a joyful noise to the rock of our sal - va tion. 2 and a great king a - bove all gods. 3 and His hand formed the dryland. Spir it; 1 Let us come into His presence with thanks - giv ing, His 2 The deep places of the earth are in hand; 3 O come, let us worship and down, 4 For He our God. 5 as it was in the be gin ning, 1 let us make a joyful noise to Him with songs of praise. 2 the strength of the hills is His_ SO. 3 let us kneel before the Lord, our mak er. 4 and we are the people of His pasture and the sheep. of His hand. 5 is now, and will be for ev - er. A men. Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it. O come, let us wor - ship Him.

LSB 220

Sit

Old Testament Reading

Ezekiel 18:1-4, 25-32

¹The word of the LORD came to me: ²"What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? ³As I live, declares the Lord GoD, this proverb shall no more be used by you in Israel. ⁴Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . . .

²⁵"Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just?

³⁰"Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live."

- **A** This is the Word of the Lord.
- C Thanks be to God.

Epistle Philippians 2:1–4, 14–18

¹If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. . . .

¹⁴Do all things without grumbling or questioning, ¹⁵that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, ¹⁶holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. ¹⁷Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸Likewise you also should be glad and rejoice with me.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand

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<sup>1</sup>To you, O LORD,*
  I lift | up my soul.
<sup>2</sup>O my God, in you I trust; let me not be | put to shame;*
  let not my enemies exult | over me.
<sup>3</sup>Indeed, none who wait for you shall be | put to shame;*
  they shall be ashamed who are wantonly | treacherous.
<sup>4</sup>Make me to know your ways, O LORD;*
  teach me | your paths.
<sup>5</sup>Lead me in your truth and teach me, for you are the God of my sal- | vation;*
  for you I wait all the | day long.
<sup>6</sup>Remember your mercy, O LORD, and your | steadfast love,*
  for they have been | from of old.
<sup>7</sup>Remember not the sins of my youth or my trans- | gressions;*
  according to your steadfast love remember me, for the sake of your goodness. | O LORD!
8Good and upright | is the LORD;*
  therefore he instructs sinners | in the way.
<sup>9</sup>He leads the humble in | what is right,*
  and teaches the humble | his way.
<sup>10</sup>All the paths of the LORD are steadfast love and | faithfulness,*
  for those who keep his covenant and his testi- | monies.
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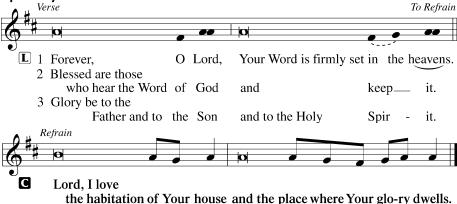
Holy Gospel Matthew 21:23–27

- P The Holy Gospel according to St. Matthew, the twenty-first chapter.
- Glory to You, O Lord.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. ²⁵The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Responsory LSB 221



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.



Canticle

940 Holy God, We Praise Thy Name

Stand

Te Deum Alternative

C Lord, have mer-cy;



Christ, have mer-cy; Lord, have mer-cy.

LSB 227

sts. 1-5

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect of the Day

- Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Prayer of the Church

Each petition will conclude with the following:



Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Merciful Lord, You founded Your Church upon the proclamation of repentance for the forgiveness of sins. Purify the tongues of Your servants, that the tongues of the wicked may be silenced. Turn them from their evil ways, that their sins may be washed away.

- P Merciful Lord, encourage us by Your Holy Spirit, that we may not lose heart. Make us to be of one mind and will, that we may serve You with gladness, doing the works of Your kingdom here and throughout the world.
- P Merciful Lord, sustain all fathers, mothers and children; husbands and wives; friends and neighbors; laborers and employers; and teachers and students. Enable us all to serve our neighbors in godly vocations, delighting in the Lord's lovingkindness.
- P Merciful Lord, all the might of man is nothing before You, yet You have appointed earthly realms and rulers to punish evil and honor good. Give us faithful leaders who will serve honorably and well. Bless also those who serve in the armed forces to defend us and protect our liberty.
- Merciful Lord, grant the encouragement of Christ and the comfort of His love to those who suffer. In every affliction, prove Yourself a ready and worthy Savior, especially to those who believe.
- Merciful Lord, the name of Jesus stands above all names. Before it we bow our knees and confess Him as Lord and God. Inspire in us true devotion and worship as we approach His altar to receive our humble Savior in these humble means of bread and wine for our salvation.
- Merciful Lord, in You there is no shadow due to change. Enkindle Your divine light in us, that we may stand united as Christ's own body, holding fast to the word of life and shining brightly in the midst of this world's darkness; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

Offering What Is This Bread Henry V. Gerike

Service of the Sacrament

Stand

Exhortation LSB 290

- **P** I will go to the altar of God,
- to God my exceeding joy.
- P Our help is in the name of the Lord,
- who made heaven and earth.

Confessional Address

Peloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

Confession of Sins

- P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P God be merciful to you and strengthen your faith.
- C Amen.
- P Do you believe that the forgiveness I speak is not my forgiveness but God's?
- C Yes.
- P Let it be done for you as you believe.

Absolution LSB 291

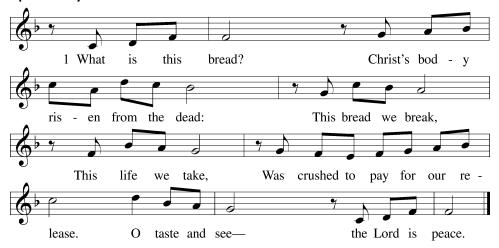
- In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Words of Institution

P So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

Responsive Hymn

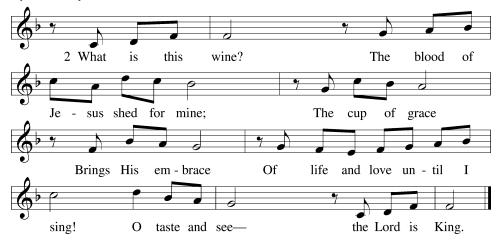
629 What Is This Bread st. 1



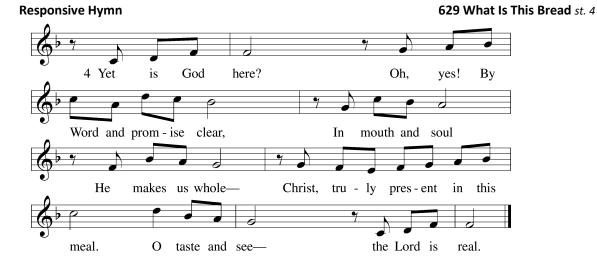
In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Responsive Hymn

629 What Is This Bread st. 2



Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

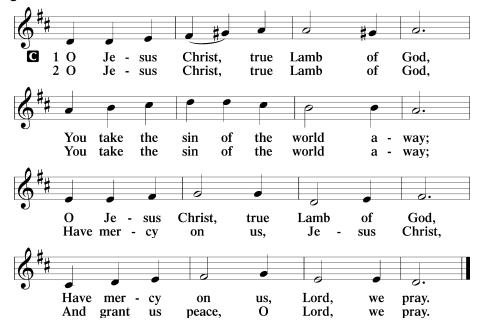


- We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.

Pax Domini LSB 163

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

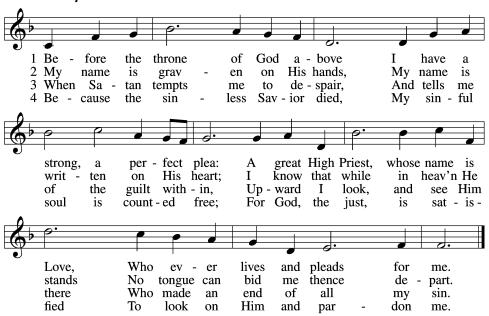
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.





574 Before the Throne of God Above



- 5 Behold Him there! The risen Lamb! My perfect, spotless righteousness, The great unchangeable I AM, The King of glory and of grace!
- At one with Him, I cannot die,
 My soul is purchased by His blood;
 My life is hid with Christ on high,
 With Christ, my Savior and my God.

Stand

Post-Communion Collect

- A Let us pray... Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benedicamus LSB 228



Benediction LSB 228

