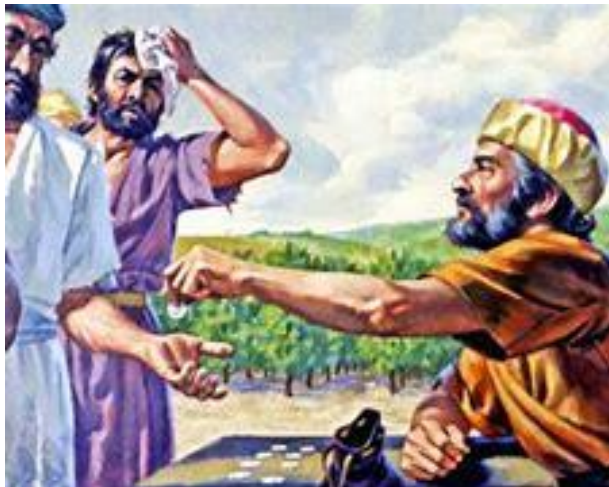


# **Mt. Pisgah Lutheran Church**

Lutheran Church—Missouri Synod

**September 24, 2023**

*The Seventeenth Sunday after Pentecost*



**2606 Chimney Rock Road—Hendersonville, NC 28792**

**Church Phone 692-7027**

**Preschool Phone 698-5900**

**Church E-mail: [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com)**

**Website: [www.mtpisgahlutheran.com](http://www.mtpisgahlutheran.com)**

**Church Office Hours 9:00 AM—3:00 PM M-TH**

**9:00 AM—1:00 PM on Friday**



**We are delighted to have you worship with us today.** May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com).**

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## **TODAY WE CELEBRATE THE LORD'S SUPPER**



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

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***Rev. Jonathan Christensen - Pastor***

***[mplc.pastor@gmail.com](mailto:mplc.pastor@gmail.com)***

***Office: (828) 692-7027 ex.402***

***Cell: (920)530-8606***

# Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

**September 24, 2023**

*The Seventeenth Sunday after Pentecost*

*Flowers on the altar are given to the glory of God  
In remembrance of anniversary to Mary Ann by Bill Kruse*

## ***Serving Today***

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**Pastor Jonathan Christensen**

**Robert Hamrick, Organist**

**Craig Escude, Choir Director/Cantor**

<b>Elders</b>	<b><u>8:00 AM</u></b> <b>Rick Sanborn</b>	<b><u>10:45 AM</u></b> <b>David White</b>
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<b>Lectors</b>	<b>Jerry Kaufman</b>	<b>Wendy White</b>
<b>Ushers</b>		

<b>Greeter</b>	<b>Jackie Fry</b>	<b>Nona Schmook</b>
<b>Altar Guild</b>	<b>Lyn Heiple</b>	<b>Debby Leger</b>
		<b>Michele Escude`</b>
		<b>Debby Zagone</b>

## ***Serving Next Week***

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<b>Lectors</b>	<b><u>8:00 AM</u></b> <b>Rick Sanborn</b>	<b><u>10:45 AM</u></b> <b>Leah Ryel</b>
<b>Ushers</b>		

<b>Greeter</b>	<b>Jackie Fry</b>	<b>Nona Schmook</b>
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## **Acknowledgments**

Divine Service, Setting Five from Lutheran Service Book

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# The Divine Service: Setting Five

Prelude

The Man Is Ever Blessed

J. Wayne Kerr

*Stand*

Opening Hymn

705 The Man Is Ever Blessed



1 The man is ev - er blessed Who shuns the sin - ners' ways, A -  
2 But makes the Law of God His stud - y and de - light A -  
3 He like a tree shall thrive, With wa - ters near the root; Fresh  
4 Not so the wick - ed race, They no such bless - ings find; Their



mong their coun - sels nev - er stands, Nor takes the scorn - ers' place,  
mid the la - bors of the day And watch - es of the night.  
as the leaf his name shall live, His works are heav'n - ly fruit.  
hopes shall flee like emp - ty chaff Be - fore the driv - ing wind.

5 How will they bear to stand  
Before the judgment seat  
Where all the saints at Christ's right hand  
In full assembly meet?

6 He knows and He approves  
The way the righteous go;  
But sinners and their works shall meet  
A dreadful overthrow.

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

*Stand*

### Introit

*Psalm 116:12–13, 15–16; antiphon: v. 17 Tone H*



I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

**What shall I render | to the LORD\***  
**for all his bene- | fits to me?**

I will lift up the cup of sal- | vation\*  
and call on the name | of the LORD.

**Precious in the sight | of the LORD\***  
**is the death | of his saints.**

O LORD, I am your | servant;\*

I am your servant, the son of your maidservant. You have | loosed my bonds.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

### 944 Kyrie — II

*sts. 1–3e*



1 Ky - ri - e	e - lei - son.	Ky - ri - e	e - lei - son.
2 Christ, _____	have mer - cy.	Christ, _____	have mer - cy.
3 Lord, _____	have mer - cy.	Lord, _____	have mer - cy.



Ky - ri - e	e - lei -	-	-	i - son.
Christ, _____	have mer -	-	-	cy.
Lord, _____	have mer -	-	-	cy.

## Hymn of Praise

## 946 Glory to God, We Give You Thanks and Praise



1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 Δ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray... Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Isaiah 55:6–9*

<sup>6</sup>“Seek the LORD while he may be found; call upon him while he is near; <sup>7</sup>let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. <sup>8</sup>For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. <sup>9</sup>For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 27:1–9; antiphon: v. 4a Tone H*



<sup>1</sup>The LORD is my light and my salvation; whom | shall I fear?\*

The LORD is the stronghold of my life; of whom shall I | be afraid?

<sup>2</sup>**When evildoers assail me to eat | up my flesh,\*  
my adversaries and foes, It is they who stum- | ble and fall.**

<sup>3</sup>Though an army encamp against me, my heart | shall not fear;\*  
though war arise against me, yet I will be | confident.

<sup>4</sup>**One thing have I asked of the LORD, that will I seek | after:\***  
**that I may dwell in the house of the LORD all the days of my life,  
to gaze upon the beauty of the LORD and to inquire in his | temple.**

<sup>5</sup>For he will hide me in his shelter in the day of | trouble;\*  
he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

<sup>6</sup>**And now my head shall be lifted up above my enemies all around me,  
and I will offer in his tent sacrifices with | shouts of joy,\*  
I will sing and make melody | to the LORD.**

<sup>7</sup>Hear, O LORD, when I | cry aloud;\*  
be gracious to me and | answer me!

<sup>8</sup>**You have said, | “Seek my face.”\***  
**My heart says to you, “Your face, LORD, | do I seek.”**

<sup>9</sup>Hide not your face from me. Turn not your servant away in | anger,\*  
O you who have been my help. Cast me not off; forsake me not, O God of my sal- | vation!

## Epistle

*Philippians 1:12–14, 19–30*

<sup>12</sup>I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup>so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup>And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

<sup>19</sup>for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup>as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.

<sup>21</sup>For to me to live is Christ, and to die is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

<sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup>and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup>For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup>engaged in the same conflict that you saw I had and now hear that I still have.

**A** This is the Word of the Lord.

**G** Thanks be to God.

## Hymn of the Day

## 555 Salvation unto Us Has Come

sts. 1–6, 9–10



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 3 It was a false, mis - lead - ing dream That God His Law had  
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled  
Or we must die despairing,  
Christ came and has God's anger stilled,  
Our human nature sharing.  
He has for us the Law obeyed  
And thus the Father's vengeance stayed  
Which over us impended.

6 Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.

9 Faith clings to Jesus' cross alone  
And rests in Him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
For faith alone can justify;  
Works serve our neighbor and supply  
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav'n above,  
You have revealed Your saving love;  
Your blessed name we hallow.

*Stand*

## **Holy Gospel**

*Matthew 20:1–16*

**P** The Holy Gospel according to St. Matthew, the twentieth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup>So the last will be first, and the first last."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Creedal Hymn

## 953 We All Believe in One True God



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
Who de-scend - ed from His throne And for us sal - va - tion won;  
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.  
By whose cross and death are we Res - cued from all mis - er - y.  
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

*Sit*

## Sermon

*Stand*

## Prayer of the Church

- P** In peace, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all the faithful, that we may rejoice in the light of Christ and His salvation and find refuge in His mercy and forgiveness, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For our congregation and all sister churches throughout the world, that we may confess the truth steadfastly and witness boldly to Christ, our only Savior, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the holy estate of marriage and the blessing of family, that these gifts would be cherished and honored in our society, especially within the household of faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For this nation, that the Lord would bless all people in their callings and in service to their neighbors; and for all authorities, that they would serve on behalf of the defenseless, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sick, aged, infirm, mourning or dying, [*especially* \_\_\_\_\_], that they would be given healing in accord with God's will and grace to sustain them in their need, let us pray to the Lord:
- C** **Lord, have mercy.**

- P** For those who will receive Christ's Holy Supper from this altar, that they would eat and drink worthily in repentance and faith for the forgiveness of their sins and the healing of their bodies, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** That we may not forget the witness of the faithful who lived and died in Christ, and that we may at last be joined with them in the marriage supper of the Lamb in His kingdom, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all Christians, that we may seek the Lord while He may be found and call upon Him while He is near, forsaking all wicked ways and unrighteous thoughts, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C** **Amen.**

*Sit*

Offering Choir 8::00 service	Sing a New Song to the Lord	Natalie Sleeth
Service of the Sacrament		

*Stand*

## Preface

LSB 216

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

- P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

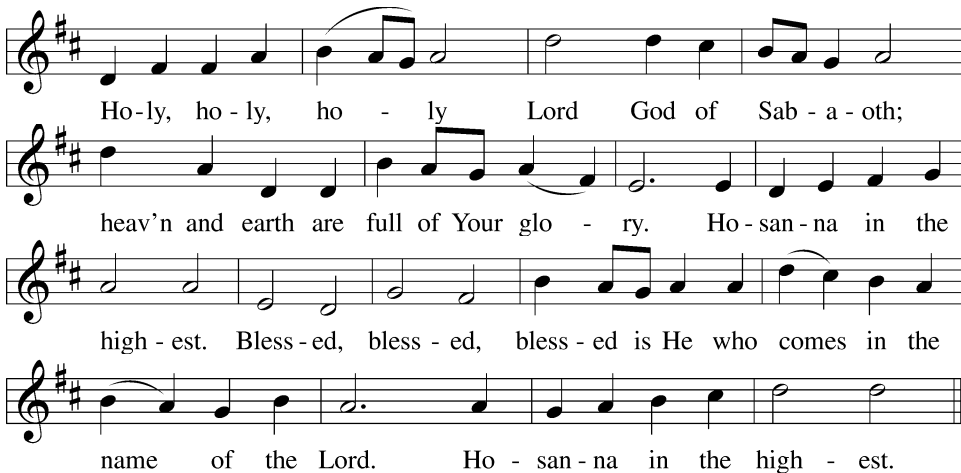
## The Words of Our Lord

LSB 217

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## 961 Sanctus



Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Your glo - ry. Ho - san - na in the  
high - est. Bless - ed, bless - ed, bless - ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

# Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

*Sit*

## Distribution

*The pastor and assistant receive the body and blood of Christ first and then distribute them to the communicants.*

## Distribution Hymn

547 The Lamb

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
5 He rose, He rose, My heart with thanks now o - ver - flows.  
Faith sees, be - lieves God will pro - vide the Lamb of price!  
The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
So still, His will On our be - half the Law to fill.  
He lives, for - gives, He gives me His own righ - teous - ness.  
His song pro - long Till ev - 'ry heart to Him be - long.

## Refrain

Wor - thy is the Lamb whose death makes me His  
own! The Lamb is reign - ing on His throne!

# Distribution Hymn

# 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

## Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**G** Amen.

*Stand*

# Dismissal Hymn

# 643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,  
 The peo-ple of God from His dwell-ing take leave.  
 The tasks of our ev-'ry-day life we will face.  
 The Sup-per is end-ed. O now be ex-tend-ed  
 Our faith ev-er shar-ing, In love ev-er car-ing,  
 The fruits of this ser-vice in all who be-lieve.  
 Em-brac-ing His chil-dren of each tribe and race.  
 The seed of His teach-ing, Re-cep-tive souls reach-ing,  
 With Your feast You feed us, With Your light now lead us;  
 Shall blos-som in ac-tion for God and for all.  
 U-nite us as one in this life that we share.  
 His grace did in-vite us, His love shall u-nite us  
 Then may all the liv-ing With praise and thanks-giv-ing  
 To work for God's king-dom and an-swer His call.  
 Give hon-or to Christ and His name that we bear.

## Post-Communion Collect

**A** Let us pray... O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Benedicamus

LSB 218

- A** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.  
**C** Amen.

## Closing Hymn

## 838 The Saints in Christ Are One in Every Place



1 The saints in Christ are one in ev - 'ry place  
2 In chains for Christ! His pris'n - ers love to sing,  
3 To live is Christ, for us, to die is gain;  
4 Lord Je - sus Christ! Heav'n's praise let earth re - peat;



To serve the Gos - pel of His cost - ly grace;  
For slaves and free re - joice to praise our King;  
Where then shall be our hun - ger, dan - ger, pain?  
The work that You be - gan, You will com - plete.



From those first days to this, our hope the same:  
What though the Church on earth still suf - fers wrong?  
Our joy to preach good news to rich and poor,  
By grace let ev - 'ry foe be - come Your friend;



The love of Christ, one Lord, one sav - ing name.  
The cross of Christ re - mains our pil - grim song.  
Then be with Christ, to live for - ev - er - more.  
Your day, O Christ, shall dawn and nev - er end.

## Postlude

## The Saints in Christ Are One in Every Place

Gerald Near